# FAIRMONT CITY COUNCIL AGENDA

# 1. CALL TO ORDER -

-

Regular meeting of the Fairmont City Council held on

# MONDAY, OCTOBER 23, 2017

at 5:30 p.m. in the City Hall Council Chambers

# 2. ROLL CALL -

Mayor Foster Councilors: Cyphers Hawkins Hasek Peters Zarling

# 3. DETERMINATION OF QUORUM -

# 4. PLEDGE OF ALLEGIANCE

# 5. APPROVAL OF AGENDA

# 6. READINGS OF MINUTES -

6.1 Minutes of Regular Meeting, October 9, 2017 (01-03)

# 7. OPEN DISCUSSION

|     | 7.2a Draft Body Worn Camera Policy            | (06-14) |
|-----|---|---------|
| 7.2 | Introduction of Draft Body Worn Camera Policy | (05)    |
| 7.1 | Residents of Woodland Avenue                  | (04)    |

# 8. RECOGNITIONS/PRESENTATIONS -

| 8.1 | Proclaim October 30, 2017 as Edwin (Eddie) Murphy Day and recipient of the Golden Deeds Award by the Fairmont Exchange Club. | (15) |
|-----|--|------|
|     | 8.1a Proclamation  | (16) |
| 8.2 | Proclaim November 9, 2017 Community Education and Recreation Day   | (17) |
|     | 8.2a Proclamation  | (18) |

# 9. SCHEDULED HEARINGS -

| 9.1 | 2017 Improvement Program Assessment Public Hearing<br>Continued | (19)    |
|-----|---|---------|
|     | 9.1a Resolution 2017-35   | (20-21) |

# 10. ADMINISTRATIVE APPEALS -

11. FINANCIAL REPORTS -

# 12. REPORTS OF BOARDS, COMMITTEES, AND DEPARTMENT HEADS –

# 13. LICENSES AND PERMITS -

| 13.1 | One Day Temporary On-Sale Liquor License | (22)    |
|------|--|---------|
|      | 13.1a Application                        | (23)    |
| 13.2 | Fairmont Glows Parade Permit             | (24)    |
|      | 13.2a Application                        | (25-27) |

13.3 Application for On Sale Liquor License/Sunday Liquor License (28) for Jessie's Smokehouse, LLC

# 14. OLD BUSINESS -

# 15. NEW BUSINESS -

| 15.1 | Monica Shelgren Insurance Claim | (29)    |
|------|---------------------------------|---------|
|      | 15.1a Correspondence            | (30-37) |

# 16. REGULAR AND LIQUOR DISPENSARY BILLS -

16.1 October, 2017 Accounts Payable. (38-65)

(66-71)

# 17. STATUS REPORTS/COUNCIL/STAFF INFORMATION

# 18. ADJOURNMENT -

# ADDITIONAL ATTACHMENTS -

Fairmont Economic Development Authority, Meeting Minutes, Sept. 11, 2017

Fairmont Airport Advisory Board Minutes, October 10, 2017

Fairmont Planning Commission Meeting Minutes, October 10, 2017

Park Board Meeting Minutes, October 17, 2017

The minutes of the Fairmont City Council meeting held on Monday, October 9, 2017 at the City Hall Council Chambers.

Mayor Deborah Foster called the meeting to order at 5:30 p.m.

Mayor Deborah Foster, Council Members Ruth Cyphers, Tom Hawkins, Wayne Hasek, Bruce Peters and Jim Zarling were present. Also in attendance: City Administrator Mike Humpal, Public Works Director/City Engineer Troy Nemmers, City Attorney Elizabeth W. Bloomquist, City Clerk Patricia Monsen and Chief of Police Mike Hunter.

It was moved by Council Member Peters to approve the agenda with a replacement page to Agenda Item No. 15.1b. Council Member Hawkins seconded the motion and the motion carried.

It was moved by Council Member Hawkins, seconded by Council Member Cyphers and carried to approve the minutes of the regular City Council meeting of September 25, 2017.

During Open Discussion, the City took public input on the Fairmont Police Department's Body Camera Program. Two citizens spoke. Molly Wolter stated that she felt this was a great idea. Marge Johnston asked about on-going expenses for the program and if each officer needed a camera. Chief Hunter answered all questions. Mayor Foster read a letter she had received from a citizen, Chris Olson, who could not be at the meeting. Mr. Olson was in favor of the program.

Mayor Foster proclaimed October 15, 2017 to be Pregnancy & Infants Loss Remembrance Day in the City of Fairmont.

Mayor Foster opened the 2017 Improvement Program Assessment Public Hearing. Nemmers explained each project and offered an opportunity for citizen input. Doyle and Carol Schweiger of 1624 North North Avenue questioned the accessible footage on their property and filed a formal appeal. Kent Barker spoke on behalf of his mother, Orel Barker, who owns agricultural property along Margaret Street. Dale Wedel spoke and filed a formal appeal of the assessments on the agricultural land he owns along Margaret Street. The City also received a formal appeal from Krueger Realty. Council Member Hawkins made a motion to close the public hearing. Council Member Cyphers seconded the motion and the motion carried. Council Member Zarling made a motion to adopt **Resolution 2017-28**, adopting the special assessments for all of the 2017 improvement projects and miscellaneous assessments, except for Doyle and Carol Schwieger's assessments for Parcel ID: 231560120. Council Member Hawkins seconded the motion. On roll call: Council Members Hawkins, Peters, Zarling, Cyphers and Hasek all voted aye. No one voted nay. Mayor Foster declared said motion passed.

Council Member Cyphers made a motion to approve **Resolution 2017-32**, an order to reestablish the Charter Commission. Council Member Hasek seconded the motion. On roll call: Council Members Hasek, Hawkins, Peters, Zarling and Cyphers all voted aye. No one voted nay. Mayor Foster declared said motion passed.

Council Member Peters made a motion to approve a five-year contract with United Township Coop Fire Association. Council Member Hasek seconded the motion and the motion carried. Council Member Cyphers made a motion to approve funding the community center business plan in the amount of \$125,000.00 and place the funds with Southern Minnesota Initiative Foundation as the administrator. Council Member Hawkins seconded the motion. On roll call: Council Members Cyphers, Hawkins, Peters and Zarling all voted aye. Council Member Hasek voted nay. Mayor Foster declared said motion passed.

Council Member Peters made a motion to approve **Resolution 2017-33**, requesting a sale or conveyance of properties for sale as tax forfeited property to the City. Council Member Zarling seconded the motion. On roll call: Council Members Peters, Zarling, Cyphers, Hasek and Hawkins all voted aye. No one voted nay. Mayor Foster declared said motion passed.

Council Member Hawkins made a motion to approve **Resolution 2017-34**, requesting approving the County classification of non-conservation lands for sale as tax forfeited property. Council Member Hasek seconded the motion. On roll call: Council Members Hawkins, Peters, Zarling, Cyphers and Hasek all voted aye. No one voted nay. Mayor Foster declared said motion passed.

Council Member Zarling made a motion to authorize the Mayor and City Clerk to execute the Cedar Creek trail loop grant contract with the State of Minnesota. Council Member Hawkins seconded the motion and the motion carried.

Council Member Hasek made a motion to approve a demolition grant for 50% of the cost not to exceed \$10,000.00 for the property at 710 North North Avenue. Council Member Zarling seconded the motion and the motion carried.

Council Member Hawkins made a motion to approve Fiscal Sponsor Agreements with Focus on Fairmont, Project 1590, Adventure Playground, Mall Playground and iPaddlePort. Council Member Cyphers seconded the motion and the motion carried.

Council Member Cyphers is council liaison for Community Education and Recreation. She advised that the CER Fall Catalog is now available and there are lots of great things to take advantage of. She specifically mentioned a Time to Talk Forum on Race scheduled for October 11, 2017 and a Community Conversation – What Our Future Can Be on October 25, 2017.

Council Member Cyphers is the council liaison for the Airport Board and will be attending a presentation on October 11, 2017 in Mankato entitled the Impact of Aviation on Economic Development in Minnesota. Humpal stated that our Airport Manager Lee Steinkamp and local businessman Wayne Kahler will be speakers at this event.

Council Member Hawkins, liaison for Fairmont Economic Development Authority, stated that FEDA now has a new website: fedamn.com. He encouraged citizens to visit the website.

A motion was made by Council Member Cyphers, seconded by Council Member Peters and carried to adjourn the meeting at 6:24 p.m.

ATTEST:

Deborah J. Foster Mayor

Patricia J. Monsen, City Clerk

# CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 7.1

MEETING DATE: October 23, 2017

SUBJECT: Open Discussion - Residents of Woodland Avenue

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

# SUBJECT INITIATION BY:

| A return bound bound bound bound bound | X | Petition | Board | Staff | Council | Commission | Committee |
|--|---|----------|-------|-------|---------|------------|-----------|
|--|---|----------|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Mike Humpal, CEcD, City Administrator

INTRODUCED BY: Mike Humpal, CEcD, City Administrator

# **COUNCIL LIAISON:**

## **TYPE OF ACTION:**

| Motion (Voice Vote)                                      | Resolution (Roll Call)                   | X | Discussion       |
|--|--|---|------------------|
| Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing<br>(Motion)           |   | Information Only |
| Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |   |                  |

## **RECOMMENED ACTION BY:**

| City Staff | Board     | Commission       | Committee          |
|------------|-----------|------------------|--------------------|
| Issuance   | Approval  | Authorization    | No recommendation  |
| Issuance   | Appiovai  | Tumonzation      | Tto recommendation |
| Denial     | Rejection | No action needed |                    |

**STATEMENT:** Marilyn Forstrom on behalf of the residents of Woodland Avenue would like to discuss the possibility of closing Woodland Avenue from Albion Avenue to Lake Park Boulevard to automobile traffic on October 31, 2017 from 4:30 p.m. to 7:30 p.m.

**MOTION:** 

# **VOTE REQUIRED:**

# ATTACHMENTS:

1.

Council Action:

Date:

MEETING DATE: October 23, 2017

SUBJECT: Introduction of Draft Body Worn Camera Policy

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

# SUBJECT INITIATION BY:

|  | Petition | Board | X | Staff | Council | Commission | Committee |
|--|----------|-------|---|-------|---------|------------|-----------|
|--|----------|-------|---|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Mike Hunter, Chief of Police

INTRODUCED BY: Mike Humpal, CEcD, City Administrator

# **COUNCIL LIAISON:**

# **TYPE OF ACTION:**

| Motion (Voice Vote)                                      | Resolution (Roll Call)                   |   | Discussion       |
|--|--|---|------------------|
| Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing (Motion)              | X | Information Only |
| Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |   |                  |

# **RECOMMENED ACTION BY:**

| Commission | Committee        |
|------------|------------------|
| Board      | Board Commission |
|            | Commission       |

| Issuance | Approval  | Authorization    | No recommendation |
|----------|-----------|------------------|-------------------|
| Denial   | Rejection | No action needed |                   |

**STATEMENT:** Introduction of draft Body Worn Camera Policy to City Council. Copy of policy draft will be available for review on Fairmont Police website. Results of information gathered on public input phase of Body Camera Program. Results to be posted on website. Public opinion/comment will be taken on the policy draft at the November 13, 2017 City Council meeting during open discussion.

## **MOTION:**

# **VOTE REQUIRED:**

## **ATTACHMENTS:**

1. Draft Body Worn Camera Policy

\*\*\*\*\*\*

Council Action:\_\_\_

Date:

# CITY OF FAIRMONT POLICE DEPARTMENT

| DATE: DRAFT Oct. 2017         | "TO PROMOTE AND                  | NUMBER: 3.39 |  |
|-------------------------------|----------------------------------|--------------|--|
| REVISION:                     | PRESERVE THE PUBLIC'S<br>SAFETY" | PAGE 1 OF 6  |  |
|                               | SECTION: Operations              | APPLICATION: |  |
| TITLE: Body Worn Cameras (BW) | C)                               | All Members  |  |
| REFERENCES: Minnesota 626.84  | 73 and 13.825                    |              |  |

**PURPOSE:** The Fairmont Police Department has made available to its uniformed officers the use of Body Worn Cameras (BWCs) to document events during the course of an incident. This policy provides guidelines on the use and management of the systems and the recorded media. We also recognize and understand that not every aspect of an incident will be shown on the media generated by a BWC, but it is another form of supporting documentation of an incident.

**POLICY:** The Fairmont Police Department may equip officers with access to BWCs for use during the performance of their duties. There is no requirement for officers to use BWCs during their shift unless they have been deemed a Brady-Giglio Impaired officer by the Martin County Attorney's Office in which case that officer will be required to utilize a BWC during their shift. It is however strongly encouraged for officers to employ the use of BWCs during their shift and service to our community. Use of BWCs is intended to enhance the Department's mission by accurately documenting contacts between officers of the Department and the public.

**SCOPE:** This policy governs the use of BWCs in the course of official duties. It does not apply to the use of squad car-based (dash-cam) recording systems noted in Fairmont 6.06. The Chief or designee may provide for specific instruction to an officer assigned to a specialty unit or assignment including but not limited to operation of a BWC in a health care or mental health facility.

**DEFINITIONS:** The following phrases have special meanings as used in this policy:

- A. MGDPA or Data Practices Act refers to the Minnesota Government Data Practices Act, Minnesota Statute 13.01, et seq. Minnesota 13.825 is specific to BWCs.
- B. **Records Retention Schedule** refers to the General Records Retention Schedule for Minnesota Cities.
- C. Law Enforcement-Related Information means information captured or available for capture by use of a BWC that has evidentiary value because it documents events with respect to a stop, arrest, search, citation, or charging decision.
- D. Evidentiary Value means that the information may be useful as proof in a criminal prosecution, related civil or administrative proceeding, further investigation of an actual or suspected criminal act, or in considering an allegation against a law enforcement agency or officer. This does not obligate the officer to collect BWC data solely for use in third-party tort and civil litigation.
- E. General Citizen Contact means an informal encounter with a citizen that is not and does not become law enforcement-related or adversarial, and a recording of the event would not yield

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information relevant to an ongoing investigation. Examples would include, but are not limited to assisting a motorist, routine report and non-enforcement contacts, general discussion from citizens about a community concern, or general non-adversarial/non-enforcement contacts.

- F. Adversarial means a law enforcement encounter with a person that becomes confrontational, during which at least one person expresses anger, resentment, or hostility toward the other, or at least one person directs toward the other verbal conduct consisting of arguing, threatening, challenging, swearing, yelling, or shouting. Encounters in which a citizen demands to be recorded or to be recorded or initiates recording on his or her own are deemed adversarial.
- G. Unintentionally Recorded Footage is a video recording that results from an officer's inadvertence or neglect in operating the officer's BWC, provided that no portion of the resulting recording has evidentiary value. Examples of unintentionally recorded footage include, but are not limited to recordings made in the squad room, locker rooms, restrooms, and recordings made while officers were engaged in conversations of non-business, personal nature with the expectation that the conversation was not being recorded.
- H. Official Duties, for the purposes of this policy, means that the officer is on duty and performing authorized law enforcement services on behalf of this agency.
- I. **Evidence Library** refers to the web-accessed digital media storage environment where data from the BWCs are stored and accessed.
- J. **BWC Administrator** refers to designated personnel trained in the operational use of BWCs, storage and retrieval methods and procedures who assigns, tracks, and maintains BWC equipment, oversees needed repairs or replacement equipment through the vendor, controls user rights and access, and acts as a liaison with the vendor. Also responsible for the training of law enforcement operators on the use of BWCs.

# **Body Worn Cameras Objectives:**

The Fairmont Police department has adopted the use of BWCs to accomplish the following objectives:

- A. To enhance officer safety.
- B. To document statements and events during the course of an incident.
- C. To enhance the officer's ability to document and review statements for both internal reporting requirements and for courtroom preparation and presentation.
- D. To preserve audio and visual information for use in current and future investigations.
- E. To provide a tool for self-critique and field evaluation during officer training.
- F. To enhance the public trust by preserving factual representations of officer-citizen interactions in the form of audio-video recordings.
- G. To assist with the defense of complaints and defense of civil actions against law enforcement officers and the City of Fairmont.
- H. To assist with the training and evaluations of officers.

# **Body Worn Cameras Use and Documentation:**

- A. Officers may use only department-issued BWCs in the performance of official duties for this agency or when otherwise performing authorized law enforcement services as an employee of this department.
- B. Officers who elect to utilize a BWC or have been assigned to utilize a BWC shall operate and use them consistent with this policy. Officers shall power on the BWC and conduct a function test of their BWCs at the beginning of each shift to make sure the device is operating properly.

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The initial powering on of the device as well as a successful activation of the BWC shall constitute a successful test of the device. Officers noting a malfunction during the testing or any other time shall promptly report the malfunction to the supervisor or OIC and forward written notification via email to the BWC Administrator. The malfunctioning BWC shall be taken out of use until the malfunction is reviewed and corrected. Supervisor, OIC, and/or BWC Administrator shall take prompt action to address malfunctions and document the steps taken in writing.

- C. Officers should wear their BWC in a location that is consistent with a location recommended by the manufacturer.
- D. Officers electing to utilize a BWC during their shift shall document the use and non-use as follows:
  - 1. Whenever an officer makes a BWC recording, the existence of the recording shall be documented in the CFS in either the written narrative or the CFS blotter report.
  - 2. When an officer is utilizing a BWC and an officer fails to record an activity that should have been recorded or the officer should have reasonably known to activate the BWC, the officer shall document the circumstances and reason for not recording an incident. A supervisor shall review any circumstances where a recoding reasonable should have been made or documented on a BWC. It will not require a review if the incident was documented on a squad car camera.
- E. The Department will maintain the following records and documents relating to BWC use which are classified as public data:
  - 1. The total number of BWCs owned or maintained by the Department.
  - 2. The total amount of recorded BWC data collected and maintained.
  - 3. This policy along with the Records Retention Schedule.

# **General Guidelines for Recording:**

- A. Officers utilizing a BWC should activate the device when they reasonably believe they will be involved in an incident that will result in an arrest, or other incident that may include but is not limited to, use of force, adversarial contact, search of person or vehicle, response to crimes in progress, or other activities likely to yield information having evidentiary value. However, officers need not activate the BWC when it would be unsafe, impossible, or impractical to do so, but such incidences of not recording when an officer has elected to utilize a BWC during their shift shall be documented as specified in this policy under Body Worn Cameras Use and Documentation D (2).
- B. Officers will have final discretion as to when a BWC shall be activated in accordance with section A listed above. Officers will not be required to record general citizen contacts or incidents that the officer will reasonably believe will not yield any evidentiary value.
- C. Officers opting to utilize a BWC camera during their shift will have no affirmative duty to inform people that a BWC is being operated or that the individuals are being recorded.
- D. Once activated, the BWC should continue recording until the conclusion of the incident or encounter, or until it becomes apparent that additional recording is unlikely to capture information having evidentiary value. A supervisor or OIC may also direct officers employing a BWC to discontinue recording when further recording is unlikely to capture additional information having evidentiary value. If the recording is discontinued while an investigation, response, or incident is ongoing, officers shall state the reason form ceasing the recording on camera before deactivating their BWC or not it in a written format on the CFS narrative or

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blotter. If circumstances change, officers shall reactivate their BWC consistent with this section of this policy.

- E. Officers shall not intentionally block the BWC's audio or visual recoding functionality.
- F. Not-withstanding any other provision of this policy, officers shall not use their BWCs to record other agency personnel during non-enforcement related activities, such as during pre- and postshift time in locker rooms, during meals or breaks, during shift briefing or other meetings, or during other private conversations, unless recording is authorized as part of an administrative or criminal investigation.

# **Special Guidelines for Recording:**

Officers may, in the exercise of sound discretion, determine:

- A. To use their BWCs to record any police-citizen encounter if there is reason to believe the recording would potentially yield information having evidentiary value or may assist with accurate documentation of the contact, unless such recording is otherwise expressly prohibited.
- B. To use their BWCs to take recorded statements from persons believed to be victims of and witnesses to crimes, and persons suspected of committing crimes, considering the needs of the investigation and the circumstances pertaining to the victim, witness, or suspect.
- C. Officers need not record persons being provided medical care unless there is reason to believe the recording would document information having evidentiary value. When responding to an apparent mental health crisis or event, BWCs are recommended to be activated to document any use of force and the basis for it, and any other information having evidentiary value, but need not be activated when doing so would serve only to record symptoms or behaviors to be attributable to the mental health issue.
- D. Officers should as a matter of practice use either their BWC or in-squad camera to record transportations and the physical transfer of persons in their custody to hospitals, detox, mental health care facilities, juvenile detention centers, and jails. Officers will not be required to record in these previously stated facilities unless the officer anticipates witnessing a criminal event, witnessing an adversarial encounter, a use of force incident, or other incident the officer believes may have evidentiary value.

Downloading and Labeling Data: (may need to change squad-camera labels to be consistent)

- A. Each officer who elects or is directed to employ a BWC during their shift is responsible for transferring or assuring the proper transfer of the data from their camera to the Evidence Library and the end of their shift. However, if the officer is involved in a shooting, in-custody death, or other law enforcement activity resulting in death or great bodily harm, a supervisor, OIC, or other assigned personnel shall take custody of the officer's BWC and assume the responsibility of transferring the data from it.
- B. Whenever possible, officers shall label the BWC data files at the time of the video capture or transfer to storage, and should consult with a supervisor if in doubt as to the appropriate labeling. Officer should assign one of the following labels applicable to each file:
  - 1. **Evidence-criminal:** The information has evidentiary value with respect to an actual or suspected criminal incident or charging decision. (Seven Years, permanent for homicides)
  - 2. **Evidence-force:** Whether or not enforcement action was taken or an arrest resulted, the event involved the application of force by a law enforcement officer of this or another agency. (Six years)

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3. Evidence-property: Whether or not enforcement action was taken or an arrest resulted, an officer seized property from an individual or directed an individual to dispossess property. (One Year)

4. **Evidence-administrative:** The incident involved an adversarial encounter or resulted in a complaint against the officer. (6 years if involved in Administrative Complaint Against Officer, 180 days is no complaint.)

- 5. **Evidence-other:** The recording has potential evidentiary value for reasons determined by the officer at the time of labeling. (180 days)
- 6. **Training:** The event was such that it may have value for training. (90 days)
- 7. Not Evidence: The recording does not contain any of the foregoing categories of information and has no apparent evidentiary value. Recordings of general citizen contacts and unintentionally recorded footage are not evidence. (90 days)
- C. If necessary, officers shall flag each file as appropriate to indicate that it contains information about data subjects who may have rights under the MGDPA limiting disclosure of information about them when the video is labeled or noted in writing in the CFS. These individuals may include:
  - 1. Victims and alleged victims of criminal sexual conduct and sex trafficking.
  - 2. Victims of child abuse or neglect.
  - 3. Vulnerable adults who are victims of maltreatment.
  - 4. Undercover officers.
  - 5. Informants.
  - 6. When the video is clearly offensive to common sensitivities.
  - 7. Victims of and witnesses to crimes if the victim or witness has requested not to be identified publicly.
  - 8. Individuals who called 911, and service subscribers whose lines were used to place a call to the 911 system.
  - 9. Mandated reporters.
  - 10. Juvenile witnesses, if the nature of the event or activity justifies protecting the identity of the witness.
  - 11. Juveniles who are or may be delinquent or engaged in criminal acts.
  - 12. Individuals who make complaints about violations with respect to the use of real property.
  - 13. Offices and employees who are the subject of a complaint related to the events captured on video.
  - 14. Other individuals whose identities the officer believes may be legally protected from public disclosure.
- D. Labeling and flagging designations may be corrected or amended based on additional information and may be done by the original officer, supervisor or records personnel.

# Administering Access to BWC Data:

- A. Data Subjects: under Minnesota law, the following are considered data subjects for purposes of administering access to BWC data:
  - 1. Any person or entity whose image or voice is documented in the data.
  - 2. The officer who collected the data.
  - 3. Any other officer whose voice or image is documented in the data, regardless of whether

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that officer is or can by identified by the recording.

- B. BWC data is presumptively private. BWC recordings are classified as private data about the data subjects unless there is a specific law that provides differently. As a result:
  - 1. BWC data pertaining to people is presumed private, as is BWC data pertaining to businesses or other entities.
  - 2. Some BWC data is classified as confidential. (See C. below)
  - 3. Some BWC data is classified as public. (See D. below)
- C. Confidential data: BWC data that is collected or created as part of an active criminal investigation is confidential. The classification takes precedence over the "private" classification listed above and the "public" classifications listed below.
- D. Public data: The following BWC data is public.
  - 1. Data documenting the discharge of a firearm by a peace officer in the course of duty, other than for training or the killing of an animal that is sick, injured, or dangerous.
  - 2. Data that documents the use of force by as police officer that results in substantial bodily harm.
  - 3. Data that a data subject requests to be made accessible to the public, subject to redaction. Data on any data subject (other than a peace officer) who has not consented to the public release must be redacted if practical. In addition, any data on undercover officers must be redacted.
  - 4. Data that documents the final disposition of a disciplinary action against a public employee.
  - 5. Any data directed to be released to the public as stated in a court order.

However, if another provision of the Data Practices Act classifies data as private or otherwise not public, the data retains that other classification. For instance, data that reveals protected identities under MN 13.82 sub 17 (e.g., certain victims, witnesses, and otherwise fit into one of the public categories listed above.

- E. Access to BWC data by non-employees. Officers shall refer to members of the media or public seeking access to BWC data to the Fairmont Police Records Division, who shall process the request in accordance with the MGDPA and other governing laws.
  - 1. Any individual shall be allowed to review recorded BWC data about him-or herself and other data subjects in the recording, but access shall not be granted:
    - a. If the data was collected or created as part of an active investigation.
    - b. To portions of the data the agency would otherwise be prohibited by law from disclosing to the person seeking access, such as portions that would reveal identities protected by MN 18.82 Sub 17.
  - 2. Unless the data is part of an active investigation, an individual data subject shall be provided with a copy of the recording upon request, but subject to the following guidelines on redaction:
    - a. Data on other individuals in the recording who do not consent to the release must be redacted.
    - b. Data that would identify undercover officers must be redacted.
    - c. Data on other officers who are not undercover, and who are on duty and engaged in the performance of official duties, may not be redacted.
- F. Access by peace officers and law enforcement employees. No employee may have access to the

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department's BWC data except for legitimate law enforcement or data administration purposes:

- 1. Offices may access and view stored BWC video only when there is a business need for doing so, including the need to defend against an allegation of misconduct or substandard performance. Officers may review video footage of an incident in which they were involved prior to preparing a report, giving a statement, or providing testimony about the incident. As stated in Fairmont 4.04 Post Critical Incident Procedures, officers shall have the right to review any and all video available on an incident including any BWC video, prior to giving a statement on an incident.
- 2. Agency personnel shall document their reasons for accessing stored BWC data in the blotter of the CFS with their badge number, date of review, and reason if they were not an officer or supervisor on the incident reviewed. Agency personnel are prohibited from accessing BWC data for non-business reason and from sharing data for non-law enforcement related purposes including but not limited to uploading BWC data recorded or maintained by this agency to public and social media websites. If it has been determined that certain BWC data shall be released to the public, it may be posted on the department social media site or website at the direction of the Chief of Police. BWC data may be used by an officer to conduct training and that data used for such purposes shall be approved by the Chief of Police.
- 3. Employees seeking access to BWC data for non-business reasons may make a request for it in the same manner as any member of the public.
- G. Other authorized disclosures of data: Officers may display portions of BWC footage to witnesses as necessary for purposes of investigation as allowed by MN Statute 13.82 Sub 15, as may be amended from time to time. Officers should generally limit these displays in order to protect against the incidental disclosure of individuals whose identities are not public. Protecting against incidental disclosure could involve, for instance, showing only a portion of the video, showing only screen shots, muting the audio, or playing audio but not displaying the video. In addition,
  - 1. BWC data may be shared with other law enforcement agencies only for legitimate law enforcement purposes that are documented in writing at the time of the disclosure.
  - 2. BWC data shall be made available to prosecutors, courts, and other criminal justice entities as provided by law.

# **Data Security Safeguards:**

- A. BWC data shall be stored on the approved in-house server. Data stored on the server shall be based upon LEO safety requirements as well as manufacturer recommendations.
- B. Personally owned devices, including but not limited to computers and mobile devices, shall not be programmed or used to access or view agency BWC data.
- C. As required by MN Statute 13.825 Sub 9, as may be amended from time to time, this agency shall obtain an independent biennial audit of its BWC program.

# Agency Use of Data:

- A. Supervisors will randomly review BWC usage by officers to ensure compliance with this policy.
- B. In addition, supervisors and other assigned personnel may access BWC data for the purposes of reviewing or investigating a specific incident that has given rise to a complaint or concern about officer misconduct or performance.
- C. Nothing in this policy limits or prohibits the use of BWC data as evidence of misconduct or as a

| TITLE: Body Worn Cameras | NUMBER: 3.39 |
|--------------------------|--------------|
|                          |              |

basis for discipline. (MN 626.89 Sub 10)

D. Officers should contact their supervisors to discuss retaining and using BWC footage for training purposes. Officer objections to preserving or using certain footage for training will be considered on a case-by-case basis. Field Training Officers may utilize BWC data with trainees for the purpose of providing coaching and feedback on the trainees' performance.

# **Data Retention:**

- A. All BWC data shall be retained for a minimum period of 90 days. There are no exceptions for erroneously recorded of non-evidentiary data.
- B. Data documenting the discharge of a firearm by a peace officers in the course of duty, other than for training or the killing of an animal that is sick, injured, or dangerous, must be maintained for a minimum period of one year.
- C. Certain kids of BWC data must be retained for six years:
  - 1. Data that documents the use of deadly force by a peace officer, or force of a sufficient type or degree that results in substantial bodily harm or requires a supervisory review.
  - 2. Data documenting circumstances that have given rise to a formal complaint against an officer.
- D. Other data having evidentiary value shall be retained for the period specified in the Records Retention Schedule. When a particular recording is subject to multiple retention periods, it shall be maintained for the longest applicable period.
- E. Subject to Part F below, all other BWC footage that is classified as non-evidentiary, becomes classified as non-evidentiary, or is not maintained for training shall be destroyed/purged after 90 days.
- F. Upon written request by a BWC data subject, the agency shall retain a recording pertaining to that subject for an additional time period requested by the subject of up to 180 days. The agency will notify the requestor at the time of the request that the data will then be destroyed/purged unless a new written request is received.
- G. The department shall maintain an inventory of recordings in the Evidence Library of BWC recordings that have evidentiary value.
- H. The department will post a copy of this policy on their website <u>www.fairmontpolice.org</u>

# Accountability:

All members of the Department are responsible for insuring that his and all polices of the Department are followed. Deviations from this or any other policy are permitted within the scope of authority granted Policy 1.02. The unauthorized access to or disclosure of BWC data may constitute misconduct and subject individuals to disciplinary action and/or criminal penalties pursuant to MN Statute 13.09.

By:\_\_

Chief of Police

Date

# BWC Retention Schedule Addendum to Fairmont 3.39

This addendum outlines the BWC data retention schedule for the BWC categories listed below. Retention Schedule is listed below and covers any retention not specifically addressed in Fairmont 3.39 under sections titled "Downloading and Labeling Data" and "Data Retention"

|    | Category                      | Retain                 | Action                                     |
|----|-------------------------------|------------------------|--|
| 1. | Evidence-Criminal             | 7 years                | Purge (Permanent for Homicides. May be     |
|    | stored on other means such a  | s DVD with case file a | nd not on server.)                         |
| 2. | Evidence-Force                | 6 years                | Purge                                      |
| 3. | Evidence-Property             | 365 days               | Purge                                      |
| 4. | Evidence-Administrative       | 180 days               | Purge (6 years if formal complaint against |
|    | officer. May be stored on oth | er means such as DVD   | with case file and not on server.)         |
| 5. | Evidence-Other                | 180 days               | Purge                                      |
| 6. | Interview-Other               | 180 days               | Purge                                      |
| 7. | Training                      | 90 days                | Purge                                      |
| 8. | Not Evidence                  | 90 days                | Purge                                      |
| 9. | Test Recording                | 30 days                | Purge                                      |

# CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO.

#### MEETING DATE: October 23, 2017

**SUBJECT:** Proclaim October 30, 2017 as "Edwin (Eddie) Murphy" Day and recipient of the Golden Deeds Award by the Fairmont Exchange Club.

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

#### SUBJECT INITIATION BY:

| X | Petition | Board | Staff | Council | Commission | Committee |
|---|----------|-------|-------|---------|------------|-----------|
|---|----------|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Mayor Deborah J. Foster

INTRODUCED BY: Mayor Deborah J. Foster

#### **COUNCIL LIAISON:**

#### **TYPE OF ACTION:**

| Motion (Voice Vote)                                      | Resolution (Roll Call)                   |   | Discussion       |
|--|--|---|------------------|
| Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing (Motion)              | X | Information Only |
| Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |   |                  |

#### **RECOMMENED ACTION BY:**

| City Staff | Board    | Commission    | Committee         |
|------------|----------|---------------|-------------------|
|            |          |               |                   |
| Issuance   | Approval | Authorization | No recommendation |

**STATEMENT:** Mayor Deborah J. Foster will proclaim October 30, 2017 as "Edward (Eddie) Murphy" Day in the City of Fairmont.

MOTION: N/A

## **VOTE REQUIRED:**

#### **ATTACHMENTS:**

- 1. Proclamation
- 2.
- 3.

\*\*\*\*\*\*

Council Action:

Date:

8.1



Phone (507) 238-9461

CITY OF FAIRMONT – 100 Downtown Plaza – Fairmont, MN 56031 www.fairmont.org

Fax (507) 238-9469

# PROCLAMATION

*WHEREAS,* Fairmont Exchange Club, a community service organization, annually honors an individual who has given unselfishly in community service and displays the true spirit of volunteerism, and;

*WHEREAS*, the Exchange Club in honoring one individual actually is honoring all volunteers, and;

WHEREAS, the Exchange Club wants to honor the work and dedication of volunteers and the vital resource volunteerism is to our community, and the recipient so honored in this proclamation has been and is an ideal role model for volunteers, and;

*WHEREAS*, we have designated the 30<sup>th</sup> day of October, 2017, to honor Edwin (Eddie) Murphy who has given so much love and happiness to so many people and is a symbol of patience, cheerfulness, generosity, humility, and Christian love, and;

*WHEREAS*; we, the Exchange Club of Fairmont and the Martin County community, in honoring Edwin (Eddie) Murphy on October 30, 2017, are letting the present and future generations know that the world's future depends on the commitment of each individual to help and support one another.

NOW, THEREFORE, I, Deborah J. Foster, Mayor of the City of Fairmont, do hereby proclaim the day of October 30, 2017, as

# EDWIN (EDDIE) MURPHY

day in the City of Fairmont, County of Martin, and I call on all citizens of the City of Fairmont to honor all volunteers.

Given under my hand and the seal of the City of Fairmont, Minnesota this 23rd day of October, 2017.

Deborah J. Foster, May 6.F Κ F.

MEETING DATE: October 23, 2017

SUBJECT: Proclaim November 9, 2017 Community Education and Recreation Day

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

# SUBJECT INITIATION BY:

| X | Petition | Board | Staff | Council | Commission | Committee |
|---|----------|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Mayor Deborah J. Foster

INTRODUCED BY: Mayor Deborah J. Foster

# **COUNCIL LIAISON:**

## **TYPE OF ACTION:**

| Motion (Voice Vote)                                      | Resolution (Roll Call)                   |   | Discussion       |
|--|--|---|------------------|
| Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing (Motion)              | X | Information Only |
| Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |   |                  |

## **RECOMMENED ACTION BY:**

| City Staff | Board | Commission | Committee |
|------------|-------|------------|-----------|
|------------|-------|------------|-----------|

| Issuance | Approval  |   | Authorization    | No recommendation |
|----------|-----------|---|------------------|-------------------|
| Denial   | Rejection | X | No action needed |                   |

**STATEMENT:** Mayor Deborah J. Foster will proclaim November 9, 2017 in the City of Fairmont as Community Education and Recreation Day.

MOTION: N/A

## **VOTE REQUIRED:**

## **ATTACHMENTS:**

- 1. Proclamation
- 2.
- 3.

## Council Action:

Date:



Phone (507) 238-9461

CITY OF FAIRMONT - 100 Downtown Plaza - Fairmont, MN 56031 www.fairmont.org

Fax (507) 238-9469

S

E

# PROCLAMATION

# **Community Education and Recreation Day**

WHEREAS, Fairmont Community Education and Recreation is celebrating 46 years of providing lifelong learning and leisure opportunities for all ages to our area;

WHEREAS, Fairmont CER fosters partnerships and collaborations with other organizations and agencies to promote the positive usage of community resources for the betterment of all citizens,

WHEREAS, Fairmont CER actively seeks new ways to be involved in achieving the goals of whole communities collaborating for the greater good.

WHEREAS, The Fairmont CER Citizens Advisory Council is representative of the area populations and encourages all citizens, young and old, to be lifelong learners and actively engaged in the community;

WHEREAS, Fairmont CER enhances the quality of life for our community and promotes healthy, purposeful lifestyles for all ages;

NOW, THEREFORE, BE IT RESOLVED THAT I, Mayor Deborah J. Foster, do hereby proclaim Thursday, November 9, 2017 as:

> **COMMUNITY EDUCATION and RECREATION DAY** In The City of Fairmont

And call upon all citizens to recognize and participate in this special observance by supporting Fairmont Community Education and Recreation as a provider of lifelong learning and leisure opportunities for all ages and by being involved in community life activities.

18. F

K

Deborah

MEETING DATE: October 23, 2017

SUBJECT: 2017 Improvement Program Assessment Hearing Continued

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

# **SUBJECT INITIATION BY:**

| Petition | Board | X | Staff | Council | Commission | Committee |
|----------|-------|---|-------|---------|------------|-----------|
|----------|-------|---|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Troy Nemmers, Public Works Director/City Engineer

# INTRODUCED BY: Mike Humpal, CEcD, City Administrator

## **COUNCIL LIAISON:**

#### **TYPE OF ACTION:**

| Motion (Voice Vote)                                      | X | Resolution (Roll Call)                   | Discussion       |
|--|---|--|------------------|
| Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) |   | Set Public Hearing<br>(Motion)           | Information Only |
| Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | X | Hold Public Hearing<br>(Motion to close) |                  |

# **RECOMMENED ACTION BY:**

|  | X | City Staff | Board | Commission | Committee |
|--|---|------------|-------|------------|-----------|
|--|---|------------|-------|------------|-----------|

| Issuance | X | Approval  | Authorization    | No recommendation |
|----------|---|-----------|------------------|-------------------|
| Denial   |   | Rejection | No action needed |                   |

**STATEMENT:** As a part of the special assessment process, the City Council is required to hold a public hearing on the projects. Following the public hearing, the Council needs to take action on the proposed assessments. The Public Hearing from October 9, 2017 was continued as it pertained to Parcel ID #: 231560120, property owned by Doyle and Carol Schwieger at 1624 North North Avenue.

MOTION #1: To close the public hearing.

**VOTE REQUIRED:** Simple majority

**MOTION #2:** To adopt Resolution No. 2017-35, adopting special assessments for the 2017 Improvement Project No. 5717001 on Parcel ID #: 231560120.

**VOTE REQUIRED:** Simple majority – Roll Call

# ATTACHMENTS:

Council Action:

Date:

# **RESOLUTION NO. 2017-35**

STATE OF MINNESOTA COUNTY OF MARTIN CITY OF FAIRMONT >ss

# RESOLUTION ADOPTING ASSESSMENTS 2017 IMPROVEMENTS

WHEREAS, pursuant to proper notice duly given as required by law, the City Council has met, heard and passed upon all objections to the proposed assessment of the following improvements:

| Project No. | <u>Description</u><br><u>RECONSTRUCTION (\$80.00 per assessable front foot)</u> |
|-------------|---|
| 5717001     | Margaret Street: N. North Avenue to TH15  |
|             | Parcel ID: 231560120  |

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAIRMONT, MINNESOTA:

- 1. Such proposed assessment, a copy of which is attached hereto and made a part hereof, is hereby accepted and shall constitute the special assessment against the lands named therein, and each tract of land therein included is hereby found to be benefited by the improvement in the amount of the assessment levied against it.
- Assessments for reconstruction shall be payable in equal annual installments extending over a 15 year period. The first installment is payable on or before the first Monday in January 2018, and shall bear interest at the rate of 4% per year from the date of adoption of the assessment resolution (October 9, 2017). Interest and payment term may vary for mowing and miscellaneous assessments.
- 3. The owner of any property so assessed may, at any time prior to certification of the assessment to the County Auditor, pay the whole amount of the assessment on such property, with interest accrued to the date of payment to the City of Fairmont, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of this resolution; and he or she may thereafter pay to the Martin County Treasurer the installment and interest in process of collection of the current tax list, and he or she may pay the remaining principal balance of the assessment to the City of

20.

Fairmont. Future payments must be made before November 1, or interest will be charged through December of the next succeeding year.

4. The City Clerk shall file the assessment rolls pertaining to this assessment in the Clerk's office and shall certify annually to the County Auditor on or before December 1 of each year the total amount of installments and interest which are to become due in the following year on the assessment on each parcel of land included in the assessment roll.

Motion by: Seconded by: All in favor: Opposed: Abstained: Abstant:

Adopted by the Council this 23rd day of October, 2017.

ATTEST:

Deborah J. Foster, Mayor

Patricia J. Monsen, City Clerk (SEAL) MEETING DATE: October 28, 2017

SUBJECT: One Day Temporary On-Sale Liquor License

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

## **SUBJECT INITIATION BY:**

| X | Petition | Board | Staff | Council | Commission | Committee |
|---|----------|-------|-------|---------|------------|-----------|
|---|----------|-------|-------|---------|------------|-----------|

## SUBJECT BACKGROUND: Mike Humpal, CEcD, City Administrator

## INTRODUCED BY: Mike Humpal, CEcD, City Administrator

#### **COUNCIL LIAISON:**

# **TYPE OF ACTION:**

| Х | Motion (Voice Vote)                                      | Resolution (Roll Call)                   | Discussion       |
|---|--|--|------------------|
|   | Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing (Motion)              | Information Only |
|   | Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |                  |

#### **RECOMMENED ACTION BY:**

| V        | City Staff | Board | Commission | Committee |
|----------|------------|-------|------------|-----------|
| $\Delta$ | City Stati | Doard | Commission | Committee |

| Issuance | X | Approval  | Authorization    | No recommendation |
|----------|---|-----------|------------------|-------------------|
| Denial   |   | Rejection | No action needed |                   |

**STATEMENT:** The Fairmont Opera House has made application for a One Day Temporary On-Sale Liquor License to serve alcohol at an event on December 31, 2017. The Fairmont Opera House has paid the license fee and has provided liquor liability insurance coverage for the event.

**MOTION:** To approve the One Day Temporary Liquor License for the Fairmont Opera House located at 45 Downtown Plaza, Fairmont, Minnesota for December 31, 2017.

**VOTE REQUIRED:** Simple majority

#### **ATTACHMENTS:**

- 1. Application
- 2.
- 3.

\*\*\*\*\*

Council Action:

Date:



Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 222, St. Paul, MN 55101 651-201-7500 Fax 651-297-5259 TTY 651-282-6555 **APPLICATION AND PERMIT FOR A 1 DAY TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE** 

| Name of organization                                   | Date organi          | zed Tax exe       | empt number      |
|--|----------------------|-------------------|------------------|
| Fairmout Opera House, Inc.                             | 5/5                  | 11980 46          | 19660            |
| Address  | City                 | State             | Zip Code         |
| 45 Downtown Playa<br>Name of person making application | Fairmont             | Minnesota         | 56031            |
| Name of person making application                      | Business ph          |                   |                  |
| Blake Dean Pocchoff                                    | (507)2               | 38-4900 507       | 848-1013         |
| Date(s) of event                                       | Type of organization |                   | /                |
| December 31, 2017                                      | 🔄 🔲 Club 🔲 Charita   | ble 🔲 Religious 🚺 | Other non-profit |
| Organization officer's name                            | City                 | State             | Zip              |
| X Slave D. Fortrokh                                    | Fairmout             | Minnesota         | 56031            |
| Add New Officer  |                      |                   |                  |

Location where permit will be used. If an outdoor area, describe.

Fairmont Opera House, 45 Dountoien Plaza

If the applicant will contract for intoxicating liquor service give the name and address of the liquor license providing the service.

If the applicant will carry liquor liability insurance please provide the carrier's name and amount of coverage.

Peterson Anthony Insurance, \$ 500,000

APPROVAL. APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFORE SUBMITTING TO ALCOHOL AND GAMBLING ENFORCEMENT

City/County 425.00 City Fee Amount

10/12/17 Date Fee Paid

Approved Director Alcohol and Gambling Enforcement

Date Approved

Permit Date

City/County E-mail Address

Signature City Clerk or County Official CLERKS NOTICE: Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US

MEETING DATE: October 23, 2017

SUBJECT: Fairmont Glows Parade Permit

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

## **SUBJECT INITIATION BY:**

| X | Petition | Board | Staff | Council | Commission | Committee |
|---|----------|-------|-------|---------|------------|-----------|
|---|----------|-------|-------|---------|------------|-----------|

# SUBJECT BACKGROUND: Mike Humpal, CEcD, City Administrator

## INTRODUCED BY: Mike Humpal, CEcD, City Administrator

#### **COUNCIL LIAISON:**

#### **TYPE OF ACTION:**

| X | Motion (Voice Vote)                                      | Resolution (Roll Call)                   | Discussion       |
|---|--|--|------------------|
|   | Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing (Motion)              | Information Only |
|   | Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |                  |

#### **RECOMMENED ACTION BY:**

| X | City Staff |   | Board     | Commission       | Committee         |
|---|------------|---|-----------|------------------|-------------------|
|   | Issuance   | v | Approval  | Authorization    | No recommendation |
| _ | Issuance   | Λ | Approvar  |                  | 110 100 000       |
|   | Denial     |   | Rejection | No action needed |                   |

**STATEMENT:** The Fairmont Glows Committee is applying for a parade permit for November 17, 2017. The parade will begin at Ward Park at 6:00 p.m. and end at Lincoln Park. The Committee is also requesting that Albion Avenue from Webster Street to Woodland Avenue and Tilden from Park Street to Albion Avenue be blocked off, due to traffic and safety concerns for parade participants.

**MOTION:** To approve the Fairmont Glows' application for a parade permit for the Glows' parade on November 17, 2017 beginning at 6:00 p.m.

**VOTE REQUIRED:** Simple majority

## **ATTACHMENTS:**

Council Action:

24.



This form must be filed with the City at least thirty (30) days in advance of the event. The City will review the application in accordance with the permitting process outlined in the City Code, Chapter 18. Attach additional sheets, maps, etc. if necessary. For events which include overnight camping a separate addendum must be included with the event application.

| Date:(                     | 1d 2                   | ,2017                      | ~                    | Per              | mit Fee: \$1        | 5.00  |
|----------------------------|------------------------|----------------------------|----------------------|------------------|---------------------|---|
| Event:                     | Hairma                 | int Glows                  | Parad                | 0                |                     |   |
| Sponsoring e               | entity: <u>4</u>       | irmont a                   | rea C.               | hamber a         | Comm                | NCI   |
| Address:                   | 323                    | 2. Blue &                  | with a               | ng - Fai         | irment              |   |
| Maximum es                 | timated nu             | mber of persons            | expected             | to attend at any | y one time:         |   |
| Event coordi<br>Conta      | nator(s):<br>ict Info: | Kandi<br>235-5<br>Unio@ fa | <u>Menni<br/>547</u> | Phone #          |                     |   |
| Primary cont               |                        |                            |                      | mellin, ong      |                     |   |
| Name:                      | Kandi                  |                            |                      | me               |                     |   |
| Cell#:<br>E-mail:          | abore                  |                            | Ce<br>E-r            | nail:            |                     |   |
| Event Start:<br>Event End: | Day/Date_<br>Day/Date  |                            | 2017<br>2017         |                  |                     | Time: <u>5/15 lineup</u><br>Time: <b>Bigo</b> pm              |
| Setup:                     | Day/Date               |                            | 2017                 | Start time:      | 4:30                | End Time:   |
| Teardown:                  | Day/Date_              |                            | 2017                 | Start time:      |                     | End Time:   |
|                            | de route               | Ceed North C               | ast years            |                  | begins at<br>to N.A | e at the event.<br><u>S:15 a.t. Ward</u><br>Worth Ave. ending |

| 2. | Proposed location of event, including a site plan or diagram of the proposed area to be used showing the location of any barricades, perimeter/security fencing, fire extinguishers, safety or      |
|----|---|
|    | first aid stations, entertainment, stages, restrooms or portable toilets, parking areas, ingress<br>and egress routes, signs, special lighting, trash containers and any other items related to the |
|    | event.  |

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- 3. Will outside drinking water or waste collection systems be supplied? \_\_\_\_\_Yes;  $\frac{\chi}{1}$  No If yes, supply public health plans, including the number of toilet facilities that will be available.
- Will the event be providing: fire prevention, emergency medical service, security and severe weather shelter. \_\_\_\_\_ Yes; \_\_\_\_No If yes, provide the written plans.
- 5. Will organizers allow outside food wagon/vendors at the event? <u>V</u> Yes; <u>No</u> If yes, all food wagons/vendors must complete a Food Wagon/Vendor Permit and submit payment.
- 6. Will camping or temporary overnight lodging be included for the event? (allowed only at Cedar Creek Park and Winnebago Sports Complex): \_\_\_\_\_ Yes; \_\_\_\_ No If yes, event coordinator must complete temporary overnight camping permit and submit payment.
- 7. Will the event be using any sound amplification, public address system or will there be any live performances of any music or musical instruments? <u>X</u> Yes; <u>No</u> If yes, please describe: <u>float entrus</u> <u>may may music</u>
- 8. Will the event restrict or alter normal parking, vehicular traffic or pedestrian traffic patterns?

If yes, provide a detailed description of all public rights of way and private streets for which the applicant requests the city to restrict or alter traffic flow. (Please attach a detailed map).

9. Will you be providing shuttle service? <u>Yes; X</u> No If yes, provide offsite parking locations, shuttle routes, types of vehicles that will be used for shuttling passengers, hours of operation and frequency of shuttle service.

I affirm that I am authorized to execute this application on behalf of the applicant and that the statements contained therein are true and correct to the best of my knowledge. If the special event requires special services provided by the City of Fairmont, the applicant agrees to indemnify, defend and hold the City of Fairmont, its officials, employees, and agents harmless from any claim that arises in whole or in part out of the special event, except any claims arising solely out of the negligent acts or omissions of the City of Fairmont, its officials, employees and agents. The applicant agrees to pay all fees and meet all City Code requirements.

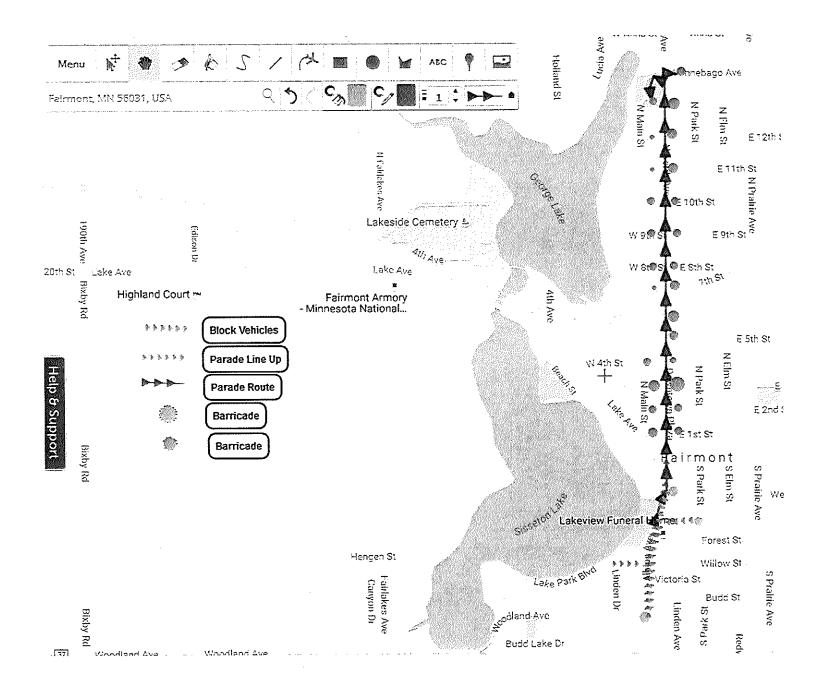
If you would like your event published on the City's website/Community Calendar, please indicate: X Yes; \_\_\_\_\_No

|                                | Office         | Use Only              |         |
|--------------------------------|----------------|-----------------------|---------|
| \$15.00 Fee Paid               | Date: /0/17/17 | Received by:          | 0       |
| Requires Council<br>Approval   | Yes;No         | Council Meeting Date: | Action: |
| City Administrator<br>Approval | Yes            | No                    | Date    |

Permit distribution:

- City
- Applicant Police
- Parks/Streets
- Other

26.



# CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 13.3

MEETING DATE: October 23, 2017

**SUBJECT:** Application for On Sale Liquor License/Sunday Liquor License for Jessie's Smokehouse, LLC

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

#### **SUBJECT INITIATION BY:**

| X | Petition | Board | Staff | Council | Commission | Committee |
|---|----------|-------|-------|---------|------------|-----------|
|---|----------|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Mike Humpal, CEcD, City Administrator

INTRODUCED BY: Mike Humpal, CEcD, City Administrator

#### **COUNCIL LIAISON:**

#### **TYPE OF ACTION:**

| X | Motion (Voice Vote)                                      | Resolution (Roll Call)                   | Discussion       |
|---|--|--|------------------|
|   | Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing (Motion)              | Information Only |
|   | Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |                  |

#### **RECOMMENED ACTION BY:**

| X | City Staff |   | Board    | Commission    | Committee         |
|---|------------|---|----------|---------------|-------------------|
|   | Issuance   | X | Approval | Authorization | No recommendation |
|   |            |   |          |               |                   |

**STATEMENT:** Jessie's Smokehouse, LLC of 1500 Albion Avenue has made application for an On Sale Liquor License/Sunday Liquor License. Staff is recommending Council approval. All paperwork and payment of the license fees have been completed. A background investigation is being conducted.

**MOTION:** To approve the On Sale Liquor License/Sunday Liquor License for Jessie's Smokehouse, LLC, pending a satisfactory background investigation.

## **VOTE REQUIRED:** Simple majority

#### ATTACHMENTS:

| 1     |       |
|-------|-------|
| 2.    |       |
| 3     |       |
| ***** | ***** |

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MEETING DATE: October 23, 2017

SUBJECT: Monica Shelgren Insurance Claim

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

# SUBJECT INITIATION BY:

| X | Petition | Board | Staff | Council | Commission | Committee |
|---|----------|-------|-------|---------|------------|-----------|
|---|----------|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Mike Humpal, CEcD, City Administrator

INTRODUCED BY: Mike Humpal, CEcD, City Administrator

# **COUNCIL LIAISON:**

## **TYPE OF ACTION:**

| Motion (Voice Vote)                                      | Resolution (Roll Call)                   | X | Discussion       |  |
|--|--|---|------------------|--|
| Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing (Motion)              |   | Information Only |  |
| Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |   |                  |  |

## **RECOMMENED ACTION BY:**

| City Staff | Board | Commission | Committee |
|------------|-------|------------|-----------|
|------------|-------|------------|-----------|

|      | Issuance | Approval  | Authorization    | No recommendation |
|------|----------|-----------|------------------|-------------------|
| 2000 | Denial   | Rejection | No action needed |                   |

STATEMENT: Monica Shelgren of 1428 Oak Beach Drive will address an insurance claim from a sewer backup.

## **MOTION:**

## **VOTE REQUIRED:**

## **ATTACHMENTS:**

1. Correspondence regarding claim from Monica Shelgren

2.\_\_\_\_\_ 3.

Council Action: \_\_\_\_\_ Date: \_\_\_\_\_

# **Mike Humpal**

| From:    | Monica Shelgren <mshelgren@mannahealth.org></mshelgren@mannahealth.org> |
|----------|---|
| Sent:    | Thursday, September 28, 2017 4:43 PM                                    |
| То:      | Libby Bloomquist  |
| Cc:      | Mike Humpal   |
| Subject: | RE: Monica Shelgren, LMC GL 32112                                       |

Thank you for responding.

As you probably anticipate, this is not the response I feel is appropriate.

I should not have to pay out of pocket for any of the damages associated with the damages to my home caused by the City's failure to maintain the sewer lines.

What are the next steps for me to pursue other than your insurance adjuster who has not been willing to further discuss/negotiate payment? I would prefer to come to an agreement without additional legal services.

I am not applying this to my personal homeowner's insurance, it has a large deductible and I would risk having my premiums increase, again - due what I consider to be the negligence on the City's part to maintain the sewer lines in order to prevent this from happening and with the City's own employee/supervisor acknowledging the City being at fault.

I certainly should not have to absorb any depreciation costs with such a case of negligence, this was directly related to the City's failure.

Thank you,

Monica Shelgren

-----Original Message-----From: Libby Bloomquist [mailto:lbloomquist@fairmont.org] Sent: Thursday, September 28, 2017 4:25 PM To: Monica Shelgren <mshelgren@mannahealth.org> Cc: Mike Humpal <mhumpal@fairmont.org>; Mitchel Benish (mbenish@lmc.org) <mbenish@lmc.org> Subject: Monica Shelgren, LMC GL 32112

Ms. Shelgren:

Attached please find a letter which is being sent out today. I have copied Mike Humpal and Mitch Benish. If you have any questions please contact anyone of us.

Libby Bloomquist Fairmont City Attorney 100 Downtown Plaza Fairmont, MN 56031 507-238-3939



Phone (507) 238-9461

CITY OF FAIRMONT - 100 Downtown Plaza - Fairmont, MN 56031 www.fairmont.org

Fax (507) 238-9469

September 28, 2017

Monica Shelgren 1428 Oak Beach Drive Fairmont, MN 56031

Re: May 15, 2017 Sewer Back-up

Dear Ms. Shelgren:

Mike Humpal asked me to review your request for additional compensation, above and beyond the offer made by the claims adjuster from the League of Minnesota Cities Insurance Trust. I understand that you feel the City's insurer, or the City directly, should compensate you for an additional \$14,784.97 above the \$6,451.44 offer for settlement.

I believe that Mitchel Benish, LMCIT claim adjuster, is aware of all the facts surrounding your claim and understands your request for additional compensation. Unfortunately, the additional items you have listed are outside of the parameters of the City's insurance policy, as explained in Mitchel's correspondence to you. The City of Fairmont's practice regarding insurance claims is to adopt the claims adjuster's recommendation and not undermine the process by ignoring that recommendation.

I urge you to continue to work with Mitchel in an effort to reach a resolution. Perhaps your home owner's insurance would have some supplementary coverage available to you.

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Very truly yours,

Elizabeth W. Bloomquist Fairmont City Attorney September 14, 2017

TO: Mike Humpal

From: Monica Shelgren

RE: May 15, 2017 Sewer Back Up 1428 Oak Beach Drive

Mike

As you are aware, we suffered significant damage to our home and personal lives as a result of the City Main plugged with Fish parts resulting in backflow into our home. This incident was overwhelming and stressful, and continues to be a significant burden as we deal with repairs and lack of resolution with the City's insurance company for damages.

Summary of Events:

May 15 at 4 p.m., I receive a call from family members that the basement is flooded. I arrived home at 4:30 to evaluate the situation and called Day Plumbing. I then spent the next 4 hours wet vacuuming the carpet and relocating furnishings away from the water. The house was permeated with the rancid odor of a fish cleaning house.

May 16: I checked the basement at 7:30 before leaving for work, no new surges noted. When I returned at 11 a.m., the sewer had purged a large volume of backflow again, I spent the next 2 hours wet vacuuming. 3 p.m. I stopped back to my house, Day Plumbing had just arrived, could only confirm there was a blockage. 4:15 I returned and immediately could see a City truck present, I walked into the garage to find Day Plumbing (I believe the employee's name was Nick) along with Neal Becker. Day Plumbing stated our lines were clean and that the blockage was at the City Main and that they had pulled out fish parts. Day Plumbing notified the City, Neal Becker confirmed this by stating the following information:

- "Yes" the blockage is with the City Main
- Neal provided me his business card with his supervisor's name written on the backside
- Stated this is a "known" problem, suggested changes to prevent this type of incident have been presented, not yet acted upon
- Neal also stated the City staffing has been interrupted due to medical leaves, the schedule for the pump truck was disrupted and that with fishing opener the past weekend – this is the result
- Neal instructed me to call in Service Master and to file a claim with the City.

I called Service Master at 5 p.m., they arrived at approximately 6:15 p.m. By this time the carpet was again totally saturated and the odor in the house was rancid and intolerable.

Service Master cut up and removed the saturated carpet area, then left for the night with plans to return the following day.

May 17, I did go to City Hall and file a claim.

May 18, Insurance adjuster present this a.m.

May 18, P.M. Family member used the shower only to discover no hot water.

May 19 (Friday), a.m. I called Day Plumbing to check the water heater. Day Plumbing called me at 1:30 p.m. to tell me the water heater is not working due to the water back-up, there is some form of a vapor lock out? Day Plumbing said there is not the necessary repair part within 6 hours of Fairmont. The options provided me were:

Continue to not have hot water, they could try to overnight the needed part, "if" they received the part – they could come on Saturday – at weekend rates – to replace the part. The alternative was that they located a new water heater in Mankato, and if I left immediately to go and pick it up, they could get it installed yet Friday.

After this whole ongoing incident – I refused to have my family be at risk of not having hot water all weekend due the City's failure to keep the Main from plugging up. I left my work, used my personal PTO to drive to Mankato to pick up the available water heater. Upon my return, I notified the insurance adjuster of the current situation.

I have submitted a list of damaged items to the insurance adjuster and do not feel what they want to reimburse me is adequate nor fair considering what this impact has had on our personal lives due to dealing with the stress, mess, stink, clean-up, and re-construction.

I am attaching the "offer" from the insurance company for your review.

My findings differ due to the following:

- 1. The water heater failure was due to the sewer back-up, this needs to be paid in full.
- 2. I should not be responsible for the \$969.14 "depreciation" cost, this entire event was due to the City not preventing this Main to plug
- 3. I should be reimbursed for my direct work associated with mitigation, including time spent wet vacuuming and the expense and time of having to take our clothing items to the laundromat, taking time off from work to pick up a new water heater plus mileage to go and pick it up.
- 4. I have requested, at a minimum to have a cleaning service to clean vents and walls due to lingering odors which has been refused.
- 5. Items destroyed are being reimbursed at lower rates then what I paid for them.
- 6. I have paid both Service Master and Day Plumbing out of my own funds a total of \$4,024.53. I don't keep this much "cash" in my liquid funds therefore had to pull money from emergency/investment funds to pay this resulting in loss of interest.

I sent the following to the adjuster in anticipation of being fully reimbursed accordingly, the carpenter estimate which I attached came in right at \$5,000 for repair and \$8,000 for interior paint:

### Mitch

Attached are the quotes from the carpenter.

- 1. Repair
- 2. Paint interior my home continues to have a pungent fish odor which will require the interior to be painted.

Additional anticipated expenses:

- 1. Vent cleaning and sanitation quote from Service Master's partner is \$675.00
- 2. Dumpster Service (Telephone quote from Hometown Sanitation in Fairmont) to remove remaining carpet and other damaged items 6-yard dumpster is \$395.10
- 3. Estimated hours to pull and dispose of remaining destroyed carpeting 4 hours X 2 people X \$60/hour = \$480.00

List of Non-recoverable personal items

- 1. Dyson Ball Animal 2 Vacuum, purchased 2 or 3 years ago: Web site price: \$499.00
- 2. Intex Queen Sized Raised Airbed with built in pump, purchased within past 2 years: Web site price Sound Asleep Model: \$199.00
- 3. Fedder Dehumidifier 65 pint, less than one-year old: Web site price \$110.00
- 4. Samsonite Ultralite luggage sets, each set contains 2 bags, 27 and 21 inches: Samsonite Website 21 inch \$220.00/ 27 inch \$260.00
- 5. Samsonite Second set
- 6. TV Counsel/Fire Place 55 inch, 3 years old: Slumberland web for comparable unit \$1,044.99
- 7. TV Counsel Stand 2 years old: Walmart web site comparable: \$170.00
- 8. Custom Built/Quartz Top Table 2 years old, best estimate \$1,000.00
- 9. You have received invoices from Day Plumbing and Service Master from me -- Day Plumbing total: \$2,145.04 Service Master total: \$1,879.49
- 10. You have received cost of carpet/padding this is per yard, did not include the cost of installation Carpet: \$29.97/yd Pad: \$4.50/yd

34.

### Additional Expenses:

1. Wet Vacuuming: 5/15 – 4 hours, 5/16 – 2 hours,

- 2. Travel time to Mankato to pick up new Water Heater 4 hours
- 3. Laundromat Time: 5/16 4 hours

Total hours of Monica's time = 14 hours direct service X current salary (\$60/hr) = \$840.00

- 4. Mileage Reimbursement 108 miles (water heater) X 53.5 = \$57.78
- 5. Laundromat Expense: 10 loads, \$7/wash and \$7/dry \$140.00

Here is what I understand the insurance company is wanting to pay, which I do not agree with.

### Hi Monica,

I have now completed my investigation and would like to work on a settlement with you for the damage to your home and contents in regards to your sanitary sewer backup that occurred on 5/15/17. Please be aware that this offer includes only cleaning, mitigation, repair or replacement for items with direct physical damage. This coverage does not extend to additional painting, cleaning or replacement of items without evidence of direct physical damage is not covered on this claim. The cleaning of the ductwork throughout your home due to smell would not be covered. Any cleaning of ductwork needed due to direct physical damage could be covered but I do not believe that the backup was high enough to enter your ductwork system. The cleaning of building materials or contents in any other part of your home without direct physical damage as a result of the backup would not be covered and are not included in the settlement offer.

The cleaning, mitigation and part repairs to areas or items directly affected are paid at 100%. Any item that could have been cleaned or repaired would be paid based on these costs. If the costs or cleaning/repair exceed the value then the item will be paid based on the fair market value. You elected to replace your water heater. As the sensor for the water heater could have been replaced to complete a repair at a much lower cost compared to replacement, my settlement included the cost of the part as well as a service call to complete the repair. The repairs/replacement of building materials and contents are paid at ACV(actual cash value). ACV is computed by subtracting depreciation from the replacement cost. Depreciation for each item was determined by dividing the age/wear of each item by its average life expectancy.

The replacement cost of each item is determined by what the item could actually be replaced for based on internet searches and not MSRP.

Our settlement offer to you is \$6,451.44. An explanation of the offer is broken out below. I have attached a copy of my estimate for repairs. The cost of the carpet has been adjusted to include the actual cost provided by your carpet supplier.

Servicemaster mitigation bill for \$1,879.49 Day Plumbing service call and electric eel invoice = \$295.25 Day Plumbing service call (to repair water heater) = \$189 Water heater sensor replacement part = \$50

Repair to damaged building materials in basement ACV per Xactimate estimate = \$2,922.70 Dyson Ball Animal 25 vacuum = \$110 Intex queen 22" raised downy air mattress with built in pump = \$30 Samsonite Ultralite 2.0 2-piece softside spinner set1 21" & 27" = \$125 Samsonite Ultralite 2.0 2-piece softside spinner set2 21" & 27" = \$125 Tv stand with fireplace \$600 Walmart TV stand = \$125

Please contact me to let me know if you accept my offer or to provide additional information you may have to justify any negotiations or additional compensation.

Thank you

Mitchel Benish | Claims Adjuster Tel: (651) 425-1902 | Fax: (866) 291-4942 <u>mbenish@lmc.org</u> | <u>www.lmc.org</u> League of Minnesota Citles Insurance Trust 145 University Ave. West | St. Paul, MN 55103 Connecting & Innovating Since 1913

My calculations of total loss/associated expenses are:

| Carpenter quote for repairs | \$5,000   |
|-----------------------------|---|
| Interior Painting quote     | \$8,000   |
| Day Plumbing Bill:          | \$2,145.04  |
| Service Master:             | \$1,879.49  |
| List of Damaged Items:      |   |
| Dyson Vacuum                | \$ 499.00 – actual price I bought it for from Sears in FMT            |
| Intex Queen Raised Bed      | \$ 100.00 – I looked at WalMart last evening and I quoted this too    |
|                             | low, actual price is \$135.00   |
| Luggage                     | \$ 700.00 – I don't know what he is quoting, I took my price from the |

Samsonite Web site for equivalent luggage.

Luggage \$700.00 – We had two sets destroyed.

TV Stand with Fireplace \$900.00 - I called Slumberland on 9/11/17, this is what I paid, quoted \$1,000 from Slumberland to replace this unit.

| Walmart TV Stand              | \$ 125.00   |
|-------------------------------|-------------|
| Fedder Dehumidifier           | \$ 150.00   |
| Monica's time/mileage/laundro | omat costs  |
|                               | \$1037.78   |
|                               |             |
| My total damage costs:        | \$21,236.31 |
|                               |             |
| Proposed settlement:          | \$ 6,451.44 |
|                               |             |
| Difference:                   | \$14,784.87 |

I respectfully request that if the City Insurance company is not willing to pay "real" loss, that the City make up the difference.

I will await your reply.

Thank you,

Monica Shelgren

### CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 16.1

MEETING DATE: October 23, 2017

**SUBJECT:** Accounts Payable

**REVIEWED BY:** Mike Humpal, CEcD, City Administrator

### SUBJECT INITIATION BY:

| Petition | Board | X | Staff | Council | Commission | Committee |
|----------|-------|---|-------|---------|------------|-----------|
|----------|-------|---|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Paul Hoye, Finance Director

INTRODUCED BY: Mike Humpal, CEcD, City Administrator

### **COUNCIL LIAISON:**

### **TYPE OF ACTION:**

| X | Motion (Voice Vote)                                      | Resolution (Roll Call)                   | Discussion       |
|---|--|--|------------------|
|   | Ordinance 1 <sup>st</sup> Reading<br>(Introduction only) | Set Public Hearing (Motion)              | Information Only |
|   | Ordinance 2 <sup>nd</sup> Reading<br>(Roll call)         | Hold Public Hearing<br>(Motion to close) |                  |

### **RECOMMENED ACTION BY:**

| X  | City Staff | Board | Commission | Committee |
|----|------------|-------|------------|-----------|
| ~~ |            |       |            |           |

| Issuance | X | Approval  | Authorization    | No recommendation |
|----------|---|-----------|------------------|-------------------|
| Denial   |   | Rejection | No action needed |                   |

STATEMENT: The bills for the month of October, 2017 are attached for Council approval.

MOTION: To approve payment of the October, 2017 bills.

### **VOTE REQUIRED:**

### **ATTACHMENTS:**

1. Bills

2.

3

Council Action:

Date:

To: 10/24/2017

From: 09/27/2017

| Vendor                                     | <u>Department</u>            |           | Description                                      | <u>Amount</u> | <u>Check Number</u> | Check Date |
|--|------------------------------|-----------|--|---------------|---------------------|------------|
| <u>5th &amp; Plaza</u>                     |                              |           |  |               |                     |            |
| 5th & Plaza                                | Aquatic Park                 |           | Paint & Supplies-Aquatic Park                    | 83.88         | 134399              | 10/10/2017 |
| 5th & Plaza                                | Aquatic Park                 |           | Paint & Supplies-Aquatic Park                    | 111.78        | 134399              | 10/10/2017 |
| 5th & Plaza                                | Aquatic Park                 |           | Purple Paint-Ladies Locker Room Aquatic Park     | 62.99         | 134244              | 10/03/2017 |
| 5th & Plaza                                | Aquatic Park                 |           | Paint-Aquatic Park                               | 251,96        | 134244              | 10/03/2017 |
| 5th & Plaza                                | Aquatic Park                 |           | PaintSupplies- Aquatic Park                      | 11.16         | 134244              | 10/03/2017 |
| 5th & Plaza                                | Aquatic Park                 |           | Paint & Primer Aquatic Park                      | 99.90         | 134544              | 10/18/2017 |
| 5th & Plaza                                | Aquatic Park                 |           | Paint Supplies Aquatic Park                      | 81.45         | 134544              | 10/18/2017 |
| 5th & Plaza                                | Aquatic Park                 |           | Paint Supplies- Aquatic Park                     | 13.14         | 134244              | 10/03/2017 |
|  |                              | Total for | 5th & Plaza                                      | 716.26        |                     |            |
| A.H. Hermel Company                        |                              |           |  |               |                     |            |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Freight  | 4.95          | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Pop/Mix  | 64.12         | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Misc Merchandise for Resale-Liquor Store         | 13.32         | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Freight  | 4.95          | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Freight  | 4.95          | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Pop/Mix  | 65.33         | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Pop/Mix  | 78.67         | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Misc Merchandise for Resale-Liquor Store         | -13.32        | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor - Mdse for Resale     |           | Misc Merchandise for Resale-Liquor Store         | 29.68         | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor Store                 |           | Supplies-Liquor Store                            | 135.68        | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor Store                 |           | Supplies-Liquor Store                            | 126.70        | 134330              | 10/05/2017 |
| A.H. Hermel Company                        | Liquor Store                 |           | Supplies-Liquor Store                            | 108.64        | 134330              | 10/05/2017 |
|  |                              | Total for | A.H. Hermel Company                              | 623.67        |                     |            |
| <u>A1 Concrete Grinding &amp; Mudjacki</u> |                              |           |  |               |                     |            |
| A1 Concrete Grinding & Mudjacking          | Storm Sewer Mnt              |           | Storm Sewer Curbs                                | 4,675.50      | 134245              | 10/03/2017 |
| A1 Concrete Grinding & Mudjacking          | Paved Streets                |           | Street Curbs                                     | 4,772.50      | 134245              | 10/03/2017 |
|  |                              | Total for | A1 Concrete Grinding & Mudjacki                  | 9,448.00      |                     |            |
| ACCO Brands Direct                         |                              |           |  |               |                     |            |
| ACCO Brands Direct                         | City Manager                 |           | Weekly Appointment Book for 2018                 | 33.58         | 134181              | 09/27/2017 |
|  |                              | Total for | ACCO Brands Direct                               | 33.58         |                     |            |
| Alex Air Apparatus, Inc                    |                              |           |  |               |                     |            |
| Alex Air Apparatus, Inc                    | Fire Fighting                |           | Compressor Air Quality Test & Compressor Service | 730.00        | 134182              | 09/27/2017 |
|  |                              | Total for | Alex Air Apparatus, Inc                          | 730.00        |                     |            |
| American Engineering Testing, Inc          |                              |           |  |               |                     |            |
| American Engineering Testing, Inc.         | Paved Streets                |           | Material Testing Project# 08-12712               | 1,204.80      | 134522              | 10/17/2017 |
|  |                              | Total for | American Engineering Testing, Inc                | 1,204.80      |                     |            |
| American Glass                             |                              |           |  |               |                     |            |
| American Glass                             | Parks                        |           | Replace Windshield-Park Dept                     | 268.18        | 134183              | 09/27/2017 |
|  |                              | Total for | American Glass                                   | 268.18        |                     |            |
| American Pest Control                      |                              |           |  |               |                     |            |
| American Pest Control                      | General Government Buildings |           | Pest Control Oct 2017 Senior Center              | 50.00         | 134246              | 10/03/2017 |
|  |                              |           |  |               |                     |            |



From: 09/27/2017

To: 10/24/2017



2

| Vendor                       | <u>Department</u>        |           | Description   | <u>Amount</u> | Check Number | Check Date |
|------------------------------|--------------------------|-----------|---|---------------|--------------|------------|
| American Pest Control        | Fire Fighting            |           | Pest Control Oct 2017 Fire Hall                             | 65.00         | 134246       | 10/03/2017 |
| American Pest Control        | Airport                  |           | Pest Control Oct 2017 Airport                               | 56.00         | 134246       | 10/03/2017 |
|                              |                          | Total for | American Pest Control                                       | 171.00        |              |            |
| AmeriPride Services Inc.     |                          |           |   |               |              |            |
| AmeriPride Services Inc.     | Central Garage           |           | Launder Uniforms-Mechanics                                  | 26.08         | 134247       | 10/03/2017 |
| AmeriPride Services Inc.     | Central Garage           |           | Launder Uniforms for Mechanics                              | 27.93         | 134545       | 10/18/2017 |
| AmeriPride Services Inc.     | Central Garage           |           | Launder Mechanics Uniforms                                  | 28.93         | 134545       | 10/18/2017 |
| AmeriPride Services Inc.     | Central Garage           |           | Launder Mechanics Uniforms                                  | 26.08         | 134184       | 09/27/2017 |
| AmeriPride Services Inc.     | Paved Streets            |           | Cleaning Supplies-Street Dept                               | 131.19        | 134545       | 10/18/2017 |
| AmeriPride Services Inc.     | Parks                    |           | Cleaning Supplies-Park Dept                                 | 45.26         | 134545       | 10/18/2017 |
|                              |                          | Total for | AmeriPride Services Inc.                                    | 285.47        |              |            |
| Arneson Distributing Company |                          |           |   |               |              |            |
| Arneson Distributing Company | Liquor - Mdse for Resale |           | Beer  | 412.30        | 134331       | 10/05/2017 |
| Arneson Distributing Company | Liquor - Mdse for Resale |           | Pop/Mix   | 128.00        | 134331       | 10/05/2017 |
| Arneson Distributing Company | Liquor - Mdse for Resale |           | Веег  | 667.10        | 134546       | 10/18/2017 |
|                              |                          | Total for | Arneson Distributing Company                                | 1,207.40      |              |            |
| <u>Atzenhoefer, Bob</u>      |                          |           |   |               |              |            |
| Atzenhoefer, Bob             | Fire Fighting            |           | Reimbursement for Contractor Bag on Air Bag System-Rescue T | 39.97         | 0            | 09/27/2017 |
|                              |                          | Total for | Atzenhoefer, Bob  | 39.97         |              |            |
| <u>Bauer Built Tire</u>      |                          |           |   |               |              |            |
| Bauer Built Tire             | Road & Bridge Equipment  |           | Tires Sign Trailer & 25B Street Dept                        | 392.00        | 134547       | 10/18/2017 |
|                              |                          | Total for | Bauer Built Tire  | 392.00        |              |            |
| <u>Becker</u>                |                          |           |   |               |              |            |
| Becker                       | Library                  |           | Cleaning 09/16 to 09/29/17 Library                          | 600.00        | 134248       | 10/03/2017 |
| Becker                       | Library                  |           | Clean Library 09/30 to 10/13/17                             | 600.00        | 134523       | 10/17/2017 |
|                              |                          | Total for | Becker  | 1,200.00      |              |            |
| Beemer Companies             |                          |           |   |               |              |            |
| Beemer Companies             | Other General Gov't      |           | 1030 North Elm House Demo & Backfill Site                   | 8,199.00      | 134214       | 09/27/2017 |
| Beemer Companies             | Paved Streets            |           | Pay Estimate #3 2017-C Improvements                         | 186,126.37    | 134524       | 10/17/2017 |
| Beemer Companies             | Paved Streets            |           | Pay Estimate #2 2017-C Alternate Bid                        | 5,485.78      | 134524       | 10/17/2017 |
|                              |                          | Total for | Beemer Companies  | 199,811.15    |              |            |
| Bellboy Corporation          |                          |           |   |               |              |            |
| Bellboy Corporation          | Liquor - Mdse for Resale |           | Freight   | 4.88          | 134332       | 10/05/2017 |
| Bellboy Corporation          | Liquor - Mdse for Resale |           | Freight   | 12.00         | 134332       | 10/05/2017 |
| Bellboy Corporation          | Liquor - Mdse for Resale |           | Wine  | 296.00        | 134332       | 10/05/2017 |
| Bellboy Corporation          | Liquor - Mdse for Resale |           | Freight   | 6.00          | 134332       | 10/05/2017 |
| Beliboy Corporation          | Liquor - Mdse for Resale |           | Freight   | -6.00         | 134332       | 10/05/2017 |
| Bellboy Corporation          | Liquor - Mdse for Resale |           | Wine  | -216.00       | 134332       | 10/05/2017 |
| Bellboy Corporation          | Liquor - Mdse for Resale |           | Misc Merchandise for Resale-Liquor Store                    | 173.26        | 134332       | 10/05/2017 |
| Bellboy Corporation          | Liquor - Mdse for Resale |           | Liquor  | 852.00        | 134332       | 10/05/2017 |
| Beliboy Corporation          | Liquor Store             |           | Supplies-Liquor Store                                       | 14.00         | 134332       | 10/05/2017 |
|                              |                          | Total for | Bellboy Corporation   | 1,136.14      |              |            |
| Bevcomm Inc                  |                          |           |   |               |              |            |

40.

Bevcomm Inc

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From: 09/27/2017



| <u>Vendor</u>                  | <u>Department</u>             |           | Description                                       | <u>Amount</u>     | <u>Check Number</u> | <u>Check Date</u> |
|--------------------------------|-------------------------------|-----------|---|-------------------|---------------------|-------------------|
| Bevcomm Inc                    | City Attorney                 |           | Monthly Long Distance Oct 2017                    | 7.11              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Economic Development          |           | Monthly Long Distance Oct 2017                    | 5.21              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | City Manager                  |           | Monthly Long Distance Oct 2017                    | 15.86             | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Director of Finance           |           | Monthly Long Distance Oct 2017                    | 16.63             | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Fire Fighting                 |           | Monthly Long Distance Oct 2017                    | 1.10              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Building Inspection           |           | Monthly Long Distance Oct 2017                    | 6.73              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Data Processing               |           | Microsoft Office 365 ProPlus                      | 306.18            | 134462              | 10/13/2017        |
| Bevcomm Inc                    | Liquor Store                  |           | Monthly Long Distance Oct 2017                    | 1.65              | 134249              | 10/03/2017        |
| Bevcomm inc                    | Airport                       |           | Monthly Long Distance Oct 2017                    | 3.30              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Airport                       |           | HP Elite Desktop Computer                         | 949.01            | 134462              | 10/13/2017        |
| Bevcomm Inc                    | Data Processing               |           | Contracted Computer Support Sept 2017             | 5,300.00          | 134462              | 10/13/2017        |
| Bevcomm Inc                    | Data Processing               |           | Choicescan Email Filter                           | 57.80             | 134462              | 10/13/2017        |
| Bevcomm Inc                    | Data Processing               |           | Backup Data Recovery Server                       | 200.00            | 134462              | 10/13/2017        |
| Bevcomm Inc                    | Central Garage                |           | Monthly Long Distance Oct 2017                    | 0.55              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Animal Control                |           | Monthly Long Distance Oct 2017                    | 47.76             | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Paved Streets                 |           | Monthly Long Distance Oct 2017                    | 2.83              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Parks                         |           | Monthly Long Distance Oct 2017                    | 1.65              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Engineering                   |           | Monthly Long Distance Oct 2017                    | 5.31              | 134249              | 10/03/2017        |
| Bevcomm Inc                    | Aquatic Park                  |           | Monthly Long Distance Oct 2017                    | 22.45             | 134249              | 10/03/2017        |
|                                |                               | Total for | Bevcomm Inc                                       | 6,951 <b>.1</b> 3 |                     |                   |
| Blizzard Snowmobile Club, Inc. |                               |           |   |                   |                     |                   |
| Blizzard Snowmobile Club, Inc. | Liquor Store                  |           | Map Ad-Liquor Store                               | 50.00             | 134333              | 10/05/2017        |
|                                |                               | Total for | Blizzard Snowmobile Club, Inc.                    | 50.00             |                     |                   |
| <u>Bloomquist</u>              |                               |           |   |                   |                     |                   |
| Bloomquist                     | City Attorney                 |           | Cell Phone 09/14 to 10/13/17                      | 90.00             | 0                   | 10/17/2017        |
|                                |                               | Total for | Bloomquist  | 90.00             |                     |                   |
| Blue Cross Blue Shield         |                               |           |   |                   |                     |                   |
| Blue Cross Blue Shield         | Health Insurance              |           | Sept 2017 Enhanced Employee Assistance Program    | 99.00             | 1876                | 10/16/2017        |
|                                |                               | Total for | Blue Cross Blue Shield                            | 99.00             |                     |                   |
| Blue Lakes Ammunition          |                               |           |   |                   |                     |                   |
| Blue Lakes Ammunition          | Crime Control & Investigation |           | Ammo-HEAT Team                                    | 2,222.50          | 134400              | 10/10/2017        |
|                                |                               | Total for | Blue Lakes Ammunition                             | 2,222.50          |                     |                   |
| Boekett Building Supply        |                               |           |   |                   |                     |                   |
| Boekett Building Supply        | Police Administration         |           | Materials for Evidence Room                       | 148.20            | 134215              | 09/27/2017        |
|                                |                               | Total for | Boekett Building Supply                           | 148.20            |                     |                   |
| <u>Boltjes</u>                 |                               |           |   |                   | •                   |                   |
| Boltjes                        | Crime Control & Investigation |           | Rifle Armorer School 09/25 to 09/26/17 Blaine, MN | 257.79            | 0                   | 10/03/2017        |
|                                |                               | Total for | Boltjes   | 257.79            |                     |                   |
| Bolton & Menk, Inc.            |                               |           |   |                   |                     |                   |
| Bolton & Menk, Inc.            | Lake Restoration              |           | Friendship Village Stormwater Study               | 5,535.00          | 134525              | 10/17/2017        |
| Bolton & Menk, Inc.            | Paved Streets                 |           | Cedar Park Trail Extension                        | 3,362.50          | 134525              | 10/17/2017        |
| Bolton & Menk, Inc.            | Paved Streets                 |           | Margaret St                                       | 5,379.50          | 134525              | 10/17/2017        |
| Bolton & Menk, Inc.            | Paved Streets                 |           | Margaret St Reconstruction                        | 28,455.50         | 134525              | 10/17/2017        |
|                                |                               |           | -   |                   |                     |                   |

From: 09/27/2017



| Vendor                          | Department               | Description                                    | <u>Amount</u> | Check Number | Check Date |
|---------------------------------|--------------------------|--|---------------|--------------|------------|
| Bolton & Menk, Inc.             | Paved Streets            | I 90 Trail Connection                          | 2,244.00      | 134525       | 10/17/2017 |
| Bolton & Menk, Inc.             | Paved Streets            | Cedar Park Trail Extension                     | 3,308.00      | 134525       | 10/17/2017 |
| Bolton & Menk, Inc.             | Engineering              | "Ship Grant" Active Transportation Plan Update | 8,052.00      | 134525       | 10/17/2017 |
|                                 | Total for                | Bolton & Menk, Inc.                            | 56,336.50     |              |            |
| <u>Breakthru Beverage</u>       |                          |  |               |              |            |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 1.85          | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 46.25         | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 1.85          | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Pop/Mix  | 28.59         | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 1.85          | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 7.40          | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Beer   | -7.47         | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Pop/Mix  | 58.00         | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 51.80         | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Liquor   | 4,763.80      | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Wine   | 1,148.00      | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 26.05         | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 34.85         | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Liquor   | 1,579.74      | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Liquor   | 2,787.15      | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Wine   | 182.66        | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 5.55          | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Веег   | 152.40        | 134334       | 10/05/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 56.58         | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 27.75         | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Wine   | 951.48        | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Wine   | 96.00         | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Liquor   | 86.16         | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 0.62          | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Wine   | 416.00        | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Beer   | 130.50        | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Pop/Mix  | 31.92         | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Freight  | 1.85          | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Liquor   | 4,333.25      | 134548       | 10/18/2017 |
| Breakthru Beverage              | Liquor - Mdse for Resale | Pop/Mix  | 96.00         | 134548       | 10/18/2017 |
|                                 | Total for                | Breakthru Beverage                             | 17,098.43     |              |            |
| <u>Bryan Rock Products, Inc</u> |                          |  |               |              |            |
| Bryan Rock Products, Inc        | Parks                    | Red Ballfield Aggregate                        | 399.75        | 134401       | 10/10/2017 |
|                                 | Total for                | Bryan Rock Products, Inc                       | 399.75        |              |            |
| Cardmember Services             |                          |  |               |              |            |
| Cardmember Services             | Mayor & Council          | Flowers for Deb Foster's Mother's funeral      | 80.16         | 134402       | 10/10/2017 |
| Cardmember Services             | City Attorney            | Flowers-Patty Monsen's Dad's Funeral           | 40.08         | 134402       | 10/10/2017 |
| Cardmember Services             | City Attorney            | Adobe Acrobat on Patty's Computer Monthly Chg  | 16.02         | 134402       | 10/10/2017 |
|                                 |                          |  |               |              |            |

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| <u>Vendor</u>                            | <u>Department</u>             |           | Description  | <u>Amount</u>                           | Check Number | Check Date |
|--|-------------------------------|-----------|--|---|--------------|------------|
| Cardmember Services                      | General Government Buildings  |           | Office Supplies-City Hall                                    | 27.02                                   | 134402       | 10/10/2017 |
| Cardmember Services                      | Paved Streets                 |           | Toner Cartridge-Street Dept                                  | 69,99                                   | 134402       | 10/10/2017 |
| Cardmember Services                      | Road & Bridge Equipment       |           | 75" Sky Genie-Street Dept                                    | 450.24                                  | 134402       | 10/10/2017 |
| Cardmember Services                      | Parks                         |           | Gas Can, Fiex Spout  | 143.64                                  | 134402       | 10/10/2017 |
| Cardmember Services                      | Parks                         |           | Emergency Stop Button, Valve & Switch-Fish House Light Bands | 115.26                                  | 134402       | 10/10/2017 |
| Cardmember Services                      | Parks                         |           | Swim Area Rope & Bouys Gomsrud Park                          | 773.00                                  | 134402       | 10/10/2017 |
| Cardmember Services                      | SMEC Building                 |           | Lamp for SMEC Projector                                      | 160,50                                  | 134402       | 10/10/2017 |
| Cardmember Services                      | Police Administration         |           | Emergency Mgmt Conf M Hunter 09/17 to 09/19/17 Breezy Point  | 602.00                                  | 134402       | 10/10/2017 |
| Cardmember Services                      | City Manager                  |           | 2017 Annual Luncheon, Insights & Trends Seminar-City Admin   | 130.00                                  | 134402       | 10/10/2017 |
| Cardmember Services                      | Director of Finance           |           | Wireless Mouse-Lois' Computer                                | 26.70                                   | 134402       | 10/10/2017 |
| Cardmember Services                      | Building Inspection           |           | Wireless Mouse-Darcy's Computer                              | 26,70                                   | 134402       | 10/10/2017 |
| Cardmember Services                      | Storm Sewer Mnt               |           | Smart Stick 48"-Storm Sewer                                  | 124.00                                  | 134402       | 10/10/2017 |
| Cardmember Services                      | Elections                     |           | Flowers-Patty Monsen's Dad's Funeral                         | 40.08                                   | 134402       | 10/10/2017 |
|  |                               | Total for | -  | 2,825.39                                | 101.02       | 10,10,2017 |
| <u>Carlson, Roger</u>                    |                               |           |  | -,                                      |              |            |
| Carlson, Roger                           | Fire Fighting                 |           | New Recliners-Fire Hall                                      | 4,001.19                                | 0            | 10/17/2017 |
| -  | 5 6                           | Total for |  | 4,001.19                                | ° (          | 10/11/2011 |
| Carquest Auto Parts Stores               |                               |           |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |            |
| Carquest Auto Parts Stores               | Fire Fighting                 |           | Clearance Light Fire Dept                                    | 2.20                                    | 134463       | 10/13/2017 |
| Carquest Auto Parts Stores               | Storm Sewer Mnt               |           | Band Hose & Clamp Storm Sewer                                | 15.94                                   | 134463       | 10/13/2017 |
| Carquest Auto Parts Stores               | Central Garage                |           | Fuel Line-City Shop  | 43.68                                   | 134463       | 10/13/2017 |
| Carquest Auto Parts Stores               | Road & Bridge Equipment       |           | Fuel Line, Battery, Fog Bulb Street Dept                     | 132.32                                  | 134463       | 10/13/2017 |
| Carquest Auto Parts Stores               | Road & Bridge Equipment       |           | Hydralic Hose- Street Dept                                   | 39.56                                   | 134463       | 10/13/2017 |
| Carquest Auto Parts Stores               | Parks                         |           | Window Regulator & Hinge Kit Park Dept                       | -37.60                                  | 134463       | 10/13/2017 |
| Carquest Auto Parts Stores               | Airport                       |           | Hose Fitting-Airport   | 1.94                                    | 134463       | 10/13/2017 |
| Carquest Auto Parts Stores               | Parks                         |           | Bulb & Pigtail Park Dept                                     | 30.37                                   | 134463       | 10/13/2017 |
| Carquest Auto Parts Stores               | Crime Control & Investigation |           | Canister Purge Valve-Police Dept                             | 26.51                                   | 134463       | 10/13/2017 |
|  |                               | Total for |  | 254.92                                  |              | 10/10/2017 |
| Central Farm Service                     |                               |           |  | 201102                                  |              |            |
| Central Farm Service                     | Parks                         |           | Superlube 15W-40   | 558.84                                  | 134464       | 10/13/2017 |
|  |                               | Total for | Central Farm Service   | 558,84                                  | 101101       | 10/10/2017 |
| <u>Chankaska Creek Ranch &amp; Winen</u> |                               |           |  |   |              |            |
| Chankaska Creek Ranch & Winery, LLC      | Liquor - Mdse for Resale      |           | Wine   | 766.32                                  | 134335       | 10/05/2017 |
|  |                               | Total for | Chankaska Creek Ranch & Winen                                | 766.32                                  | 101000       | 10.00.2011 |
| <u>Chohon</u>                            |                               | recurrer  |  | ,                                       |              |            |
| Chohon                                   | Non-departmental              |           | Refund Check   | 0.34                                    | 134327       | 10/05/2017 |
| Chohon                                   | Non-departmental              |           | Refund Check   | 0.09                                    | 134327       | 10/05/2017 |
| Chohon                                   | Non-departmental              |           | Refund Check   | 0.05                                    | 134327       | 10/05/2017 |
| Chohon                                   | Non-departmental              |           | Refund Check   | 0.13                                    | 134327       | 10/05/2017 |
|  |                               | Total for |  | 0.61                                    | 104027       | 10/03/2017 |
| <u>Christenson</u>                       |                               | iotar ior | A11411411  | 0.01                                    |              |            |
| Christenson                              | Crime Control & Investigation |           | Safety Eyewear Reimbursement-Police Dept                     | 300.00                                  | 0            | 09/27/2017 |
|  |                               | Total for | Christenson  | 300.00                                  | v            | USIZIIZULI |
|  |                               | rotariot  |  | 500.00                                  |              |            |





From: 09/27/2017

| Vendor                            | <u>Department</u>             |           | Description   | <u>Amount</u> | Check Number | Check Date |
|-----------------------------------|-------------------------------|-----------|---|---------------|--------------|------------|
| <u>Christianson</u>               |                               |           |   |               |              |            |
| Christianson                      | Non-departmental              |           | Refund Check  | 0.43          | 134235       | 10/03/2017 |
| Christianson                      | Non-departmental              |           | Refund Check  | 0.21          | 134235       | 10/03/2017 |
| Christianson                      | Non-departmental              |           | Refund Check  | 0.02          | 134235       | 10/03/2017 |
| Christianson                      | Non-departmental              |           | Refund Check  | 0.64          | 134235       | 10/03/2017 |
|                                   | ,                             | Total for | Christianson  | 1.30          |              |            |
| City Of Estherville               |                               | /         |   |               |              |            |
| City Of Estherville               | Crime Control & Investigation |           | Oct 1/17 to Oct 1/18 Tactical Vehicle & CADI GACB Heat Team | 640.00        | 134250       | 10/03/2017 |
|                                   | 5                             | Total for | City Of Estherville   | 640.00        |              |            |
| City Of Fairmont Petty Cash       |                               |           |   |               |              |            |
| City Of Fairmont Petty Cash       | General Government Buildings  |           | Cleaning Supplies-City Hall                                 | 14.95         | 134526       | 10/17/2017 |
| City Of Fairmont Petty Cash       | Police Administration         |           | Mail CC Pymnt by Priority Mail                              | 1.66          | 134526       | 10/17/2017 |
| City Of Fairmont Petty Cash       | Economic Development          |           | Copies-Recorder's Office                                    | 2.00          | 134526       | 10/17/2017 |
| City Of Fairmont Petty Cash       | City Manager                  |           | Mail CC Pymnt by Priority Mail                              | 1.66          | 134526       | 10/17/2017 |
| City Of Fairmont Petty Cash       | Director of Finance           |           | Mail CC Pymnt by Priority Mail                              | 1.66          | 134526       | 10/17/2017 |
| City Of Fairmont Petty Cash       | Crime Control & Investigation |           | Add'I Postage Needed to Mail Large Envelope for PD          | 3,41          | 134526       | 10/17/2017 |
| City Of Fairmont Petty Cash       | Engineering                   |           | Wash Concrete Pot for Engineering                           | 3.19          | 134526       | 10/17/2017 |
| City Of Fairmont Petty Cash       | Engineering                   |           | Mail CC Pymnt by Priority Mail                              | 1.66          | 134526       | 10/17/2017 |
|                                   |                               | Total for | City Of Fairmont Petty Cash                                 | 30.19         |              |            |
| Crysteel Truck Equipment Inc      |                               |           |   |               |              |            |
| Crysteel Truck Equipment Inc      | Road & Bridge Equipment       |           | Quick Drop Tailgate & Paint Street Dept                     | 1,325.00      | 134403       | 10/10/2017 |
|                                   |                               | Total for | Crysteel Truck Equipment Inc                                | 1,325.00      |              |            |
| Culligan Water of Fairmont        |                               |           |   |               |              |            |
| Culligan Water of Fairmont        | Fire Fighting                 |           | Water Coller & Bottled Water-Fire Dept                      | 55.75         | 134465       | 10/13/2017 |
|                                   |                               | Total for | Culligan Water of Fairmont                                  | 55.75         |              |            |
| Ditech Financial LLC              |                               |           | 2   |               |              |            |
| Ditech Financial LLC              | Non-departmental              |           | Refund Check  | 0.03          | 134236       | 10/03/2017 |
| Ditech Financial LLC              | Non-departmental              |           | Refund Check  | 1.05          | 134236       | 10/03/2017 |
| Ditech Financial LLC              | Non-departmental              |           | Refund Check  | 2.76          | 134236       | 10/03/2017 |
| Ditech Financial LLC              | Non-departmental              |           | Refund Check  | 0.71          | 134236       | 10/03/2017 |
| Ditech Financial LLC              | Non-departmental              |           | Refund Check  | 0.35          | 134236       | 10/03/2017 |
|                                   |                               | Total for | Ditech Financial LLC  | 4.90          |              |            |
| Donnelly, Tom                     |                               |           |   |               |              |            |
| Donnelly, Tom                     | Liquor Store                  |           | MMBA Regional Meeting in Austin 10/4/17 Updates on Sunday { | 90.95         | 134404       | 10/10/2017 |
|                                   |                               | Total for | Donnelly, Tom   | 90.95         |              |            |
| Duderstadt, Jr.                   |                               |           |   |               |              |            |
| Duderstadt, Jr.                   | Mayor & Council               |           | City Council Meetings Sept 2017                             | 125.00        | 134216       | 09/27/2017 |
|                                   |                               | Total for | Duderstadt, Jr.   | 125.00        |              |            |
| Equifax Information Services, LLC |                               |           |   |               |              |            |
| Equifax Information Services, LLC | City Manager                  |           | Invoice Service Fee & Subscription Fee Sept 2017            | 38.00         | 134185       | 09/27/2017 |
|                                   |                               | Total for | Equifax Information Services, LLC                           | 38.00         |              |            |
| Eric Anderson Construction, LLC   |                               |           |   |               |              |            |
| Eric Anderson Construction, LLC   | Storm Sewer Mnt               |           | 3rd St C/B SW Corner of Park & 3rd                          | 1,980.00      | 134405       | 10/10/2017 |
|                                   |                               |           |   |               |              |            |

| From: 09/27/2017                      | To: 10/24/2017                |           |  | <u>a ala</u>            |              | <b>1 1 1 1 1 1 1 1 1 1</b> |
|---------------------------------------|-------------------------------|-----------|--|-------------------------|--------------|----------------------------|
| Vendor                                | <u>Department</u>             |           | Description                                      | Amount                  | Check Number | Check Date                 |
|                                       |                               | Total for | Eric Anderson Construction, LLC                  | 1,980.00                |              |                            |
| <u>Evident. Inc.</u>                  |                               |           | ,  | -,                      |              |                            |
| Evident, Inc.                         | Crime Control & Investigation |           | Rifle Boxes, Gun Boxes & Paper Evidence Bags     | 634.38                  | 134406       | 10/10/2017                 |
|                                       |                               | Total for | Evident, Inc.                                    | 634.38                  |              |                            |
| Fairmont Chamber of Commerce          |                               |           |  |                         |              |                            |
| Fairmont Chamber of Commerce          | Economic Development          |           | SMIF Funds-August 2017                           | 2,933.55                | 134251       | 10/03/2017                 |
| Fairmont Chamber of Commerce          | Economic Development          |           | SMIF Funds-July 2017                             | 3,398.10                | 134251       | 10/03/2017                 |
| Fairmont Chamber of Commerce          | Economic Development          |           | Visitors Guide -Breakground                      | 215.10                  | 134573       | 10/24/2017                 |
| Fairmont Chamber of Commerce          | Paved Streets                 |           | Visitors Guide -Whitetall Ridge                  | 855.00                  | 134573       | 10/24/2017                 |
|                                       |                               | Total for | Fairmont Chamber of Commerce                     | 7,401.75                |              |                            |
| Fairmont Convention & Visitors B      |                               |           |  |                         |              |                            |
| Fairmont Convention & Visitors Bureau |                               |           | I-90 Billboard 10/1/17 to 09/30/18               | 750.00                  | 134466       | 10/13/2017                 |
| Fairmont Convention & Visitors Bureau |                               |           | Hotel Tax Aug 2017 due in Sept 2017              | 18,356.11               | 134252       | 10/03/2017                 |
| Fairmont Convention & Visitors Bureau | u Other General Gov't         |           | I-90 Billboard 10/1/17 to 09/30/18               | 750.00                  | 134466       | 10/13/2017                 |
|                                       |                               | Total for | Fairmont Convention & Visitors B                 | 19,856.11               |              |                            |
| Fairmont Fire Relief Association      |                               |           |  |                         |              |                            |
| Fairmont Fire Relief Association      | Intergovernmental Revenues    |           | \$70,298.58 Fire Aid & \$17,010.24 Supp Fire Aid | 87,308.82               | 134253       | 10/03/2017                 |
| Fairmont Fire Relief Association      | Non-departmental              |           | Aug & Sept C Bewley Retirement                   | 120.00                  | 134407       | 10/10/2017                 |
|                                       |                               | Total for | Fairmont Fire Relief Association                 | 87,428.82               |              |                            |
| Fairmont Ford                         | Deed & Dridge Fredericas /    |           |  |                         | 10.000       |                            |
| Fairmont Ford<br>Fairmont Ford        | Road & Bridge Equipment       |           | 4 Wheel Computer Alignment-Street Dept           | 80.95                   | 134186       | 09/27/2017                 |
| Faimoni Ford                          | Parks                         |           | Tube-Park Dept                                   | 14.00                   | 134254       | 10/03/2017                 |
| Fairmont Rotary Club                  |                               | lotal for | Fairmont Ford                                    | 94.95                   |              |                            |
| Fairmont Rotary Club                  | Economic Development          |           | Oct to Dec Questarily Duce 1 Dreves              | 400.75                  | 404400       | 10/10/00/7                 |
| Fairmont Rotary Club                  | Director of Finance           |           | Oct to Dec Quarterly Dues L Preuss               | 122.75                  | 134408       | 10/10/2017                 |
| Faimont Rotary Club                   | Director of Fillance          | T-4-16-   | Oct to Dec Quarterly Dues P Hoye                 | 122.75<br><b>245.50</b> | 134408       | 10/10/2017                 |
| Fairmont True Value                   |                               | Total for | Fairmont Rotary Club                             | 245.50                  |              |                            |
| Fairmont True Value                   | Parks                         |           | Garden Weasel-Park Dept                          | 26.99                   | 134255       | 10/02/2017                 |
| Fairmont True Value                   | Parks                         |           | Fertilizer Spikes-Park Dept                      | 32.97                   | 134255       | 10/03/2017<br>10/03/2017   |
| Fairmont True Value                   | Parks                         |           | Fertilizer Spikes-Park Dept                      | 32.97                   | 134255       | 10/03/2017                 |
| Fairmont True Value                   | Parks                         |           | Fertilizer Spikes-Park Dept                      | 11.99                   | 134255       | 10/03/2017                 |
| Fairmont True Value                   | Parks                         |           | Cleaning Supplies-Park Dept                      | 11.95                   | 134409       | 10/10/2017                 |
| Fairmont True Value                   | Parks                         |           | Fertlizer Spikes-Park Dept                       | 32.97                   | 134409       | 10/10/2017                 |
| Fairmont True Value                   | Parks                         |           | Bit Axe-Park Dept                                | 29.99                   | 134409       | 10/10/2017                 |
|                                       | - une                         | Total for |  | 178.95                  | 104-00       | 10/10/2017                 |
| Fastenal Company                      |                               | Total for | Taimone frue value                               | 1,0.00                  |              |                            |
| Fastenal Company                      | Central Garage                |           | Shop Supplies-City Shop                          | 24.06                   | 134527       | 10/17/2017                 |
| Fastenal Company                      | Central Garage                |           | Shop Supplies-City Shop                          | 12.68                   | 134410       | 10/10/2017                 |
| Fastenal Company                      | Central Garage                |           | Shop Supplies-City Shop                          | 14.76                   | 134410       | 10/10/2017                 |
| Fastenal Company                      | Central Garage                |           | Shop Supplies-City Shop                          | 58.32                   | 134410       | 10/10/2017                 |
| Fastenal Company                      | Central Garage                |           | Cable Ties-City Shop                             | 12.47                   | 134187       | 09/27/2017                 |
| Fastenal Company                      | Parks                         |           | Equipment Parts-Park Dept                        | 15.18                   | 134527       | 10/17/2017                 |
| ·                                     |                               |           | • •  |                         |              |                            |



From: 09/27/2017 To:



| Vendor                                | Department                    |           | Description   | Amount                 | Check Number | Check Date |
|---------------------------------------|-------------------------------|-----------|---|------------------------|--------------|------------|
| Fastenal Company                      | Parks                         |           |   |                        |              |            |
| Fasterial Company                     | Parks                         | T-4-1 F   | Shop Supplies-Park Dept                                       | 19.36<br><b>156.83</b> | 134410       | 10/10/2017 |
| Federal Signal Corporation            |                               | lotal for | Fastenal Company  | 150.65                 |              |            |
| Federal Signal Corporation            | Civil Defense                 |           | Charger Assembly, 13VDC Civil Defense Siren                   | 190.54                 | 134188       | 09/27/2017 |
| Federal Signal Corporation            | Civil Defense                 |           | DC Battery Charger- Civil Defense Siren                       | 598.00                 | 134188       | 09/27/2017 |
| Federal Signal Corporation            | Civil Defense                 |           | DC Battery Charger, 48V UPG Kit- Civil Defense Siren          | 598.00                 | 134188       | 09/27/2017 |
|                                       | Olvir Delense                 | Total for | Federal Signal Corporation                                    | 1,386.54               | 134100       | 09/21/2017 |
| Eederated Rural Electric Associat     |                               | Total for | rederal signal corporation                                    | 1,500.54               |              |            |
| Federated Rural Electric Association  | Airport                       |           | Electric Utilities 08/27 to 09/26/17 Airport                  | 28.08                  | 134256       | 10/03/2017 |
|                                       | , aport                       | Total for | Federated Rural Electric Associat                             | 28.08                  | 104200       | 10/03/2017 |
| Fire Protection Services, Inc.        |                               | Jotario   |   | 20.00                  |              |            |
| Fire Protection Services, Inc.        | Building Inspection           |           | Review Shop Drawings & Calculations for Fmt Foods Sprinkler S | 1,050.66               | 134467       | 10/13/2017 |
| · · · · · · · · · · · · · · · · · · · |                               | Total for | Fire Protection Services, Inc.                                | 1,050.66               | 10-++01      | 10/10/2011 |
| Fleet & Farm Supply                   |                               | Total for |   | ,,                     |              |            |
| Fleet & Farm Supply                   | General Government Buildings  |           | Hose & Fitting-Senior Center                                  | 5,59                   | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Library                       |           | 3 LED Lights-Library  | 29.97                  | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Paved Streets                 |           | Cement Primer & Couplers-Street Dept                          | 8.95                   | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Parks                         |           | Paint Brushes-Park Dept                                       | 26.27                  | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Parks                         |           | Sprinkler-Park Dept   | 32.99                  | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Parks                         |           | Clasp, Paint Rollers & Liners-Park Dept                       | 24.24                  | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Aquatic Park                  |           | Paint Brushes-Aquatic Park                                    | 60,24                  | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Liquor Store                  |           | Cleaning Supplies-Liquor Store                                | 53.61                  | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Airport                       |           | Gloves & Replacement Nozzle-Airport                           | 18.78                  | 134411       | 10/10/2017 |
| Fleet & Farm Supply                   | Airport                       |           | Cable Ends-Airport  | 3.00                   | 134411       | 10/10/2017 |
|                                       |                               | Total for | Fleet & Farm Supply   | 263.64                 |              |            |
| Fleet Services Division               |                               |           | ,   |                        |              |            |
| Fleet Services Division               | Crime Control & Investigation |           | Police Vehicle Leases Aug 2017                                | 3,744.49               | 134217       | 09/27/2017 |
|                                       |                               | Total for | Fleet Services Division                                       | 3,744.49               |              |            |
| Forney, L.P.                          |                               |           |   |                        |              |            |
| Forney, L.P.                          | Engineering                   |           | Gauge, Press-Aire Meter                                       | 117.50                 | 134549       | 10/18/2017 |
|                                       |                               | Total for | Forney, L.P.  | 117.50                 |              |            |
| <u>Free</u>                           |                               |           |   |                        |              |            |
| Free                                  | Non-departmental              |           | Refund Check  | 0.65                   | 134237       | 10/03/2017 |
| Free                                  | Non-departmental              |           | Refund Check  | 0.07                   | 134237       | 10/03/2017 |
| Free                                  | Non-departmental              |           | Refund Check  | 1.98                   | 134237       | 10/03/2017 |
| Free                                  | Non-departmental              |           | Refund Check  | 1.32                   | 134237       | 10/03/2017 |
|                                       |                               | Total for | Free  | 4.02                   |              |            |
| Frontier Communications               |                               |           |   |                        |              |            |
| Frontier Communications               | Recording & Reporting         |           | Monthly Telephone10/1 to 10/31/17                             | 78.32                  | 134468       | 10/13/2017 |
| Frontier Communications               | City Attorney                 |           | Monthly Telephone10/1 to 10/31/17                             | 65.27                  | 134468       | 10/13/2017 |
| Frontier Communications               | Planning & Zoning             |           | Monthly Telephone10/1 to 10/31/17                             | 65.27                  | 134468       | 10/13/2017 |
| Frontier Communications               | Economic Development          |           | Monthly Telephone10/1 to 10/31/17                             | 52.21                  | 134468       | 10/13/2017 |
| Frontier Communications               | City Manager                  |           | Monthly Telephone10/1 to 10/31/17                             | 169.69                 | 134468       | 10/13/2017 |
|                                       |                               |           |   |                        |              |            |

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| <u>Vendor</u>                 | <u>Department</u>             |           | Description   | <u>Amount</u> | <u>Check Number</u> | <u>Check Date</u> |
|-------------------------------|-------------------------------|-----------|---|---------------|---------------------|-------------------|
| Frontier Communications       | Director of Finance           |           | Monthly Telephone10/1 to 10/31/17                         | 65.27         | 134468              | 10/13/2017        |
| Frontier Communications       | Engineering                   |           | Monthly Telephone10/1 to 10/31/17                         | 169.69        | 134468              | 10/13/2017        |
| Frontier Communications       | Liquor Store                  |           | Monthly Telephone10/1 to 10/31/17                         | 158.38        | 134468              | 10/13/2017        |
| Frontier Communications       | Airport                       |           | 10/07 to 11/06/17 Monthly Telephone                       | 195.04        | 134574              | 10/24/2017        |
| Frontier Communications       | Airport                       |           | Monthly Telephone10/1 to 10/31/17                         | 79.95         | 134468              | 10/13/2017        |
| Frontier Communications       | Airport                       |           | Monthly Telephone10/1 to 10/31/17                         | 39.16         | 134468              | 10/13/2017        |
| Frontier Communications       | Animal Control                |           | Monthly Telephone10/1 to 10/31/17                         | 132.19        | 134468              | 10/13/2017        |
| Frontier Communications       | Paved Streets                 |           | Monthly Telephone10/1 to 10/31/17                         | 78.28         | 134468              | 10/13/2017        |
| Frontier Communications       | Paved Streets                 |           | Monthly Telephone10/1 to 10/31/17                         | 76.94         | 134468              | 10/13/2017        |
| Frontier Communications       | Parks                         |           | Monthly Telephone10/1 to 10/31/17                         | 46.30         | 134468              | 10/13/2017        |
| Frontier Communications       | Parks                         |           | Monthly Telephone10/1 to 10/31/17                         | 39.16         | 134468              | 10/13/2017        |
| Frontier Communications       | Crime Control & Investigation |           | Monthly Telephone10/1 to 10/31/17                         | 39.16         | 134468              | 10/13/2017        |
| Frontier Communications       | Fire Fighting                 |           | Monthly Telephone10/1 to 10/31/17                         | 26.11         | 134468              | 10/13/2017        |
| Frontier Communications       | Fire Fighting                 |           | Monthly Telephone10/1 to 10/31/17                         | 41.80         | 134468              | 10/13/2017        |
| Frontier Communications       | Fire Fighting                 |           | Monthly Telephone10/1 to 10/31/17                         | 44.81         | 134468              | 10/13/2017        |
| Frontier Communications       | Building Inspection           |           | Monthly Telephone10/1 to 10/31/17                         | 65.27         | 134468              | 10/13/2017        |
| Frontier Communications       | Central Garage                |           | Monthly Telephone10/1 to 10/31/17                         | 26.11         | 134468              | 10/13/2017        |
| Frontier Communications       | Library                       |           | Oct 2017 Telephone Service-Library                        | 484.51        | 134528              | 10/17/2017        |
|                               |                               | Total for | Frontier Communications                                   | 2,238.89      |                     |                   |
| <u>Gemini Studios</u>         |                               |           |   |               |                     |                   |
| Gemini Studios                | Local Access                  |           | \$550 Local Access & \$50 for Boxcast Membership Oct 2017 | 600.00        | 134257              | 10/03/2017        |
|                               |                               | Total for | Gemini Studios  | 600.00        |                     |                   |
| Gillette Pepsi Companies Inc. |                               |           |   |               |                     |                   |
| Gillette Pepsi Companies Inc. | Liquor - Mdse for Resale      |           | Pop/Mix   | 142.07        | 134336              | 10/05/2017        |
| Gillette Pepsi Companies Inc. | Liquor - Mdse for Resale      |           | Pop/Mix   | 154.30        | 134336              | 10/05/2017        |
| Gillette Pepsi Companies Inc. | Liquor - Mdse for Resale      |           | Pop/Mix   | 202.60        | 134336              | 10/05/2017        |
|                               |                               | Total for | Gillette Pepsi Companies Inc.                             | 498.97        |                     |                   |
| GMS Industrial Supplies, Inc. |                               |           |   |               |                     |                   |
| GMS Industrial Supplies, Inc. | Central Garage                |           | Spiral Flute Taper Reamer-City Shop                       | 89.95         | 134258              | 10/03/2017        |
| GMS Industrial Supplies, Inc. | Central Garage                |           | NC Grade 8 Hex Tap Bolt ZY                                | 21.50         | 134258              | 10/03/2017        |
| GMS Industrial Supplies, Inc. | Central Garage                |           | Light Grey Primer   | 53.94         | 134550              | 10/18/2017        |
|                               | -                             | Total for |   | 165.39        |                     |                   |
| <u>GMS, Inc.</u>              |                               |           |   |               |                     |                   |
| GMS, Inc.                     | Urban Redevelopment & Housing | a         | Monthly License & Warranty                                | 70.00         | 134412              | 10/10/2017        |
|                               |                               | Total for | GMS, Inc.   | 70.00         |                     |                   |
| Graham Tire Company           |                               |           | ,   |               |                     |                   |
| Graham Tire Company           | Road & Bridge Equipment       |           | Tires-Mount & Balance Street Dept                         | 641.28        | 134551              | 10/18/2017        |
| Graham Tire Company           | Road & Bridge Equipment       |           | Repiar Left Front & Rear Tires-Street Dept                | 271.50        | 134189              | 09/27/2017        |
| · · ·                         | ,                             | Total for |   | 912.78        |                     |                   |
| <u>Green Care</u>             |                               |           | ······································                    |               |                     |                   |
| Green Care                    | Parks                         |           | Irrigation System Service-Winnebago Softball Complex      | 132.00        | 134552              | 10/18/2017        |
|                               |                               | Total for | Green Care  | 132.00        |                     |                   |
|                               |                               |           | *·**·· **··¥  |               |                     |                   |

Hancock Concrete Products Co., I

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| <u>Vendor</u><br>Hancock Concrete Products Co., Inc. | <u>Department</u><br>Storm Sewer Mnt |          | Description<br>Adjusting Rings, Base Slab, Catch Basin & Joint Mastic-Storm S | <u>Amount</u><br>5,188.51 | <u>Check Number</u><br>134259 | <u>Check Date</u><br>10/03/2017 |
|--|--------------------------------------|----------|---|---------------------------|-------------------------------|---------------------------------|
|  |                                      | otal for | Hancock Concrete Products Co.,  | 5,188.51                  |                               |                                 |
| Harrison Truck Centers                               |                                      |          |   |                           |                               |                                 |
| Harrison Truck Centers                               | Central Garage                       |          | 4" Red Lamp-City Shop   | 10.08                     | 134190                        | 09/27/2017                      |
| Harrison Truck Centers                               | Central Garage                       |          | Fire Extinguisher-City Shop   | 64.83                     | 134190                        | 09/27/2017                      |
| Harrison Truck Centers                               | Road & Bridge Equipment              |          | Syn ATF TES295 Bucket-Street Dept   | 174.80                    | 134413                        | 10/10/2017                      |
| Harrison Truck Centers                               | Road & Bridge Equipment              |          | Delvac Syn ATF-1 Gal Street Dept  | -221.40                   | 134413                        | 10/10/2017                      |
| Harrison Truck Centers                               | Road & Bridge Equipment              |          | Delvac Syn ATF-1 Gal & Air Cartridge Street Dept                              | 307.44                    | 134413                        | 10/10/2017                      |
| Harrison Truck Centers                               | Road & Bridge Equipment              |          | Tail light Street Dept  | 30.20                     | 134553                        | 10/18/2017                      |
|  | Тс                                   | otal for | Harrison Truck Centers  | 365.95                    |                               |                                 |
| Hefty Seed Company                                   |                                      |          |   |                           |                               |                                 |
| Hefty Seed Company                                   | Parks                                |          | Grass Seed Park Dept  | 1,100.00                  | 134260                        | 10/03/2017                      |
|  | To                                   | otal for | Hefty Seed Company  | 1,100.00                  |                               |                                 |
| Hertzke Constr.                                      |                                      |          |   |                           |                               |                                 |
| Hertzke Constr.                                      | Parks                                |          | Park Dept Repairs 8/23, 9/7,9/27 & 9/28/17                                    | 729.18                    | 134414                        | 10/10/2017                      |
|  | Тс                                   | otal for | Hertzke Constr.   | 729.18                    |                               |                                 |
| <u>Hinz &amp; Hinz</u>                               |                                      |          |   |                           |                               |                                 |
| Hinz & Hinz  | Incubator Building                   |          | Incubator Bldg Rafters  | 1,700.00                  | 134469                        | 10/13/2017                      |
|  | Тс                                   | otal for | Hinz & Hinz   | 1,700.00                  |                               |                                 |
| Holtmeier Construction                               |                                      |          |   |                           |                               |                                 |
| Holtmeier Construction                               | Paved Streets                        |          | Pay Estimate #6 2016-C Improvements   | 6,650.00                  | 134529                        | 10/17/2017                      |
| Holtmeier Construction                               | Paved Streets                        |          | Pay Estimate #1 Margaret St 123-112-001                                       | 53,398.03                 | 134529                        | 10/17/2017                      |
|  | Тс                                   | otal for | Holtmeier Construction  | 60,048.03                 |                               |                                 |
| Holz   |                                      |          |   |                           |                               |                                 |
| Holz   | Non-departmental                     |          | Refund Check  | 3.48                      | 134213                        | 09/27/2017                      |
| Holz   | Non-departmental                     |          | Refund Check  | 0.88                      | 134213                        | 09/27/2017                      |
| Holz   | Non-departmental                     |          | Refund Check  | 0.44                      | 134213                        | 09/27/2017                      |
| Holz   | Non-departmental                     |          | Refund Check  | 0.04                      | 134213                        | 09/27/2017                      |
| Holz   | Non-departmental                     |          | Refund Check  | 1.32                      | 134213                        | 09/27/2017                      |
|  | Тс                                   | otal for | Holz  | 6.16                      |                               |                                 |
| Hometown Sanitation Services, LI                     |                                      |          |   |                           |                               |                                 |
| Hometown Sanitation Services, LLC                    | SMEC Building                        |          | Oct 2017 Refuse Removal-SMEC  | 104.99                    | 134261                        | 10/03/2017                      |
| Hometown Sanitation Services, LLC                    | Liquor Store                         |          | Oct 2017 Refuse Removal-Liquor Store  | 40.00                     | 134261                        | 10/03/2017                      |
|  | Te                                   | otal for | Hometown Sanitation Services, Ll  | 144.99                    |                               |                                 |
| <u>Humana</u>  |                                      |          |   |                           |                               |                                 |
| Humana   | Health Insurance                     |          | Oct 2017 Premiums   | 338.40                    | 1877                          | 10/16/2017                      |
|  | Т                                    | otal for | Humana  | 338.40                    |                               |                                 |
| Humpal   |                                      |          |   |                           |                               |                                 |
| Humpal   | City Manager                         |          | 09/19 to 10/11/17 Expenses  | 34.73                     | 0                             | 10/17/2017                      |
| Humpal   | City Manager                         |          | Cell Phone Oct 2017   | 110.00                    | 0                             | 10/17/2017                      |
|  | Te                                   | otal for | Humpal  | 144.73                    |                               |                                 |
| Indian Island Winery                                 |                                      | -        | -   |                           |                               |                                 |
| Indian Island Winery                                 | Liquor - Mdse for Resale             |          | Wine  | 318.24                    | 134554                        | 10/18/2017                      |

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| Vendor                                       | Doportmont   |           | Description   | Amount         | Check Number     | Check Date               |
| Vendor                                       | <u>Department</u>                                    |           |   |                | Oncorrunder      |                          |
| Innovative Credit Solutions                  |  | lotal for | Indian Island Winery  | 318.24         |                  |                          |
| Innovative Credit Solutions                  | Police Administration                                |           | Credit Report 3 Part Time Officers                            | 45.00          | 134530           | 10/17/2017               |
|  | 1 onde Administration                                | Total for | Innovative Credit Solutions                                   | 45.00          | 104000           | 10/1//2017               |
| Insight Public Sector, Inc                   |  | Total Ioi |   | ,0100          |                  |                          |
| Insight Public Sector, Inc                   | Crime Control & Investigation                        |           | State of MN-Computer Hardware, Software & Service             | 494.40         | 134218           | 09/27/2017               |
| Insight Public Sector, Inc                   | Crime Control & Investigation                        |           | Office Dock with US AC Adapter-Police Dept                    | 576.80         | 134415           | 10/10/2017               |
|  |  | Total for | Insight Public Sector, Inc                                    | 1,071.20       |                  |                          |
| International Economic Developm              |  |           |   |                |                  |                          |
| International Economic Development Council   | Economic Development                                 |           | IEDC Membership 01/01 to 12/31/18                             | 185.00         | 134470           | 10/13/2017               |
| International Economic Development Council   | City Manager   |           | IEDC Membership 01/01 to 12/31/18                             | 420.00         | 134470           | 10/13/2017               |
|  |  | Total for | International Economic Developm                               | 605.00         |                  |                          |
| J. H. Larson                                 |  |           |   |                |                  |                          |
| J. H. Larson                                 | General Government Buildings                         |           | Lights Upstairs City Hall                                     | 179.12         | 134191           | 09/27/2017               |
| J. H. Larson<br>J. H. Larson                 | Library  |           | Flourescent Bulbs-Library                                     | 29.92          | 134531           | 10/17/2017               |
| J. H. Larson<br>J. H. Larson                 | Library<br>Airport                                   |           | Weatherproof In-Use Clear Plastic Cover-Library               | 17.33<br>3.36  | 134531<br>134262 | 10/17/2017<br>10/03/2017 |
| J. H. Laison                                 | Allport  | Tabalday  | Weatherproof Electrical Box Cover-Airport<br>J. H. Larson     | 229.73         | 134262           | 10/03/2017               |
| Jackson County Sheriff's Office              |  | Total for | J. H. Larson  | 223.13         |                  |                          |
| Jackson County Sheriff's Office              | Crime Control & Investigation                        |           | Sept Fuel for HEAT Team Bus 09/21/17                          | 57.00          | 134416           | 10/10/2017               |
|  |  | Total for | Jackson County Sheriff's Office                               | 57.00          |                  |                          |
| Jama   |  |           |   |                |                  |                          |
| Jama   | Non-departmental                                     |           | Refund Check  | 0.13           | 134328           | 10/05/2017               |
| Jama   | Non-departmental                                     |           | Refund Check  | 0.07           | 134328           | 10/05/2017               |
| Jama   | Non-departmental                                     |           | Refund Check  | 0.21           | 134328           | 10/05/2017               |
|  |  | Total for | Jama  | 0.41           |                  |                          |
| Jetter Clean, Inc.                           |  |           |   |                |                  |                          |
| Jetter Clean, Inc.                           | Parks  |           | Clean Fllor Drain from Basement to Fernco Access Lincoln Park | 159.00         | 134471           | 10/13/2017               |
|  |  | Total for | Jetter Clean, Inc.  | 159.00         |                  |                          |
| JJ Taylor Dist Of Mn                         | Liquer Males for Dessis                              |           | Para  | 700.00         | 404007           | 40/05/0047               |
| JJ Taylor Dist Of Mn<br>JJ Taylor Dist Of Mn | Liquor - Mdse for Resale<br>Liquor - Mdse for Resale |           | Beer<br>Freight   | 700.02<br>3.00 | 134337<br>134337 | 10/05/2017<br>10/05/2017 |
| JJ Taylor Dist Of Mn                         | Liquor - Mose for Resale                             |           | Beer  | 5.00<br>150.65 | 134555           | 10/18/2017               |
| JJ Taylor Dist Of Mn                         | Liquor - Mdse for Resale                             |           | Freight   | 3.00           | 134555           | 10/18/2017               |
|  |  | Total for | JJ Taylor Dist Of Mn  | 856.67         | 104000           | 10/10/2017               |
| John Deere Financial                         |  | 10141101  |   | 000107         |                  |                          |
| John Deere Financial                         | Parks  |           | Repair Park Mower B   | 42.75          | 134192           | 09/27/2017               |
|  |  | Total for | John Deere Financial  | 42.75          |                  |                          |
| Johnson Brothers Liquor                      |  |           |   |                |                  |                          |
| Johnson Brothers Liquor                      | Liquor - Mdse for Resale                             |           | Wine  | 4,703.93       | 134556           | 10/18/2017               |
| Johnson Brothers Liquor                      | Liquor - Mdse for Resale                             |           | Beer  | 73.80          | 134556           | 10/18/2017               |
| Johnson Brothers Liquor                      | Liquor - Mdse for Resale                             |           | Misc Merchandise for Resale                                   | 36.00          | 134556           | 10/18/2017               |
| Johnson Brothers Liquor                      | Liquor - Mdse for Resale                             |           | Freight   | 428.41         | 134556           | 10/18/2017               |
|  |  |           |   |                |                  |                          |

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| Vendor                       | Department                    |           | Description   | <u>Amount</u> | Check Number | <u>Check Date</u> |
|------------------------------|-------------------------------|-----------|---|---------------|--------------|-------------------|
| Johnson Brothers Liquor      | Liquor - Mdse for Resale      |           | Liquor  | 13,266.20     | 134556       | 10/18/2017        |
| Johnson Brothers Liquor      | Liquor - Mdse for Resale      |           | Liquor  | 12,543,23     | 134338       | 10/05/2017        |
| Johnson Brothers Liquor      | Liquor - Mdse for Resale      |           | Wine  | 4,094,10      | 134338       | 10/05/2017        |
| Johnson Brothers Liquor      | Liquor - Mdse for Resale      |           | Pop/Mix   | 143.00        | 134338       | 10/05/2017        |
| Johnson Brothers Liquor      | Liquor - Mdse for Resale      |           | Freight   | 377.15        | 134338       | 10/05/2017        |
|                              |                               | Total for | Johnson Brothers Liguor                                 | 35,665.82     |              |                   |
| Kadrmas, Lee & Jackson, Inc. |                               |           | · · · · · · · · · · · · · · · · · · ·                   | ,             |              |                   |
| Kadrmas, Lee & Jackson, Inc. | Airport                       |           | Reconstruct/Rehab Hangar-Airport Services thru 09/02/17 | 1,541,91      | 134532       | 10/17/2017        |
| Kadrmas, Lee & Jackson, Inc. | Airport                       |           | Reconstruct/Rehab Hangar-Airport Services thru 09/30/17 | 1,578.99      | 134532       | 10/17/2017        |
|                              |                               | Total for | Kadrmas, Lee & Jackson, Inc.                            | 3,120.90      |              |                   |
| Kastning, Bryan              |                               |           |   |               |              |                   |
| Kastning, Bryan              | Fire Fighting                 |           | Ship Face Pieces to MES for Firmware Upgrade 09/14/17   | 17.25         | 0            | 09/27/2017        |
|                              |                               | Total for | Kastning, Bryan   | 17.25         |              |                   |
| Kelly                        |                               |           |   |               |              |                   |
| Kelly                        | Crime Control & Investigation |           | Traffic Vest for Crossing Guards                        | 175.91        | 0            | 09/27/2017        |
| Kelly                        | Crime Control & Investigation |           | Meth Testing Kits-Police Dept                           | 417.56        | 0            | 09/27/2017        |
|                              |                               | Total for | Kelly   | 593.47        |              |                   |
| KEYC                         |                               |           |   |               |              |                   |
| KEYC                         | Economic Development          |           | Script Writing, Location Shooting & Graphic Prep        | 5,500.00      | 134309       | 10/03/2017        |
|                              |                               | Total for | KEYC  | 5,500.00      |              |                   |
| Knuth                        |                               |           |   |               |              |                   |
| Knuth                        | Non-departmental              |           | Refund Check  | 1.30          | 134417       | 10/10/2017        |
| Knuth                        | Non-departmental              |           | Refund Check  | 0.04          | 134417       | 10/10/2017        |
| Knuth                        | Non-departmental              |           | Refund Check  | 0.86          | 134417       | 10/10/2017        |
| Knuth                        | Non-departmental              |           | Refund Check  | 0.44          | 134417       | 10/10/2017        |
|                              |                               | Total for | Knuth   | 2.64          |              |                   |
| <u>Kotewa</u>                |                               |           |   |               |              |                   |
| Kotewa                       | Crime Control & Investigation |           | AMEM Conf-Training for Emergency Mgmt 09/17 to 09/20/17 | 884.05        | 0            | 09/27/2017        |
|                              |                               | Total for | Kotewa  | 884.05        |              |                   |
| Landscaping Plus Inc         |                               |           |   |               |              |                   |
| Landscaping Plus Inc         | Poetter's Circle              |           | Sept 2017 Lawn Care-Poetter Circle                      | 1,875.00      | 134418       | 10/10/2017        |
| Landscaping Plus Inc         | Burton Lane                   |           | Sept 2017 Lawn Care-Burton Lane                         | 1,180.00      | 134418       | 10/10/2017        |
|                              |                               | Total for | Landscaping Plus Inc                                    | 3,055.00      |              |                   |
| Landwehr Construction, Inc.  |                               |           |   |               |              |                   |
| Landwehr Construction, Inc.  | Airport                       |           | Pay Estimate 3-Final KLJ#14512515100                    | 35,825.31     | 134419       | 10/10/2017        |
|                              |                               | Total for | Landwehr Construction, Inc.                             | 35,825.31     |              |                   |
| Larson                       |                               |           |   |               |              |                   |
| Larson                       | Non-departmental              |           | Refund Check  | 0.03          | 134238       | 10/03/2017        |
| Larson                       | Non-departmental              |           | Refund Check  | 0.91          | 134238       | 10/03/2017        |
| Larson                       | Non-departmental              |           | Refund Check  | 2.40          | 134238       | 10/03/2017        |
| Larson                       | Non-departmental              |           | Refund Check  | 0.60          | 134238       | 10/03/2017        |
| Larson                       | Non-departmental              |           | Refund Check  | 0.30          | 134238       | 10/03/2017        |
|                              |                               | Total for | Larson  | 4.24          |              |                   |

| From: 09/27/2017                                      | To: 10/24/2017   |                  | 1  | AII                         |                     |                   |
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|   | 10. 10/24/2017   |                  |  |                             |                     |                   |
| Vendor  | Department   |                  | Description  | <u>Amount</u>               | <u>Check Number</u> | <u>Check Date</u> |
| Lawn Solutions  |  |                  |  |                             |                     |                   |
| Lawn Solutions  | SMEC Building  |                  | Oct 2017 SMEC Lawn Care  | 430.00                      | 134263              | 10/03/2017        |
|   |  | Total for        | Lawn Solutions   | 430.00                      |                     |                   |
| League Of Mn Cities                                   |  |                  |  |                             |                     |                   |
| League Of Mn Cities                                   | Data Processing  |                  | Acrobat Professional Annual Pymt for 3 Years Photoshop, Proc for | 699.00                      | 134575              | 10/24/2017        |
| Locher Bros. Inc                                      |  | Total for        | League Of Mn Cities  | 699.00                      |                     |                   |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Beer   | 6,822.50                    | 134557              | 10/18/2017        |
| Locher Bros. Inc                                      | Liquor - Mose for Resale                                       |                  | Beer   | 2,055.80                    | 134557              | 10/18/2017        |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Beer   | 6,904.70                    | 134557              | 10/18/2017        |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Beer   | 1,896.95                    | 134557              | 10/18/2017        |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Beer   | 2,643.45                    | 134339              | 10/05/2017        |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Beer   | 9,520.81                    | 134339              | 10/05/2017        |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Pop/Mix  | 3.95                        | 134339              | 10/05/2017        |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Pop/Mix  | 78.00                       | 134339              | 10/05/2017        |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Beer   | 5,656.35                    | 134339              | 10/05/2017        |
| Locher Bros. Inc                                      | Liquor - Mdse for Resale                                       |                  | Beer   | 5,519.10                    | 134339              | 10/05/2017        |
|   |  | Total for        |  | 41,101.61                   | 10 1000             | 10.00.2011        |
| Mankato/Fairmont Fire & Safety                        |  | rotarior         |  | ,                           |                     |                   |
| Mankato/Fairmont Fire & Safety                        | General Government Buildings                                   |                  | Hockey Arena Fire Extinguisher Inspections/Service               | 145.00                      | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | General Government Buildings                                   |                  | Senior Center Fire Extinguisher Inspections/Service              | 40.00                       | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | General Government Buildings                                   |                  | City Hall Fire Extinguisher Inspections/Service                  | 241.00                      | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | Poetter's Circle   |                  | Poetter Circle Fire Extinguisher Inspections/Service             | 206.00                      | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | Fire Fighting  |                  | Annual Fire Extinguisher Inspection & Service Fire Dept          | 252.00                      | 134533              | 10/17/2017        |
| Mankato/Fairmont Fire & Safety                        | Burton Lane  |                  | Poetter Circle Fire Extinguisher Inspections/Service             | 206.00                      | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | SMEC Building  |                  | Annual Fire Extinguisher Inspection SMEC                         | 55.00                       | 134533              | 10/17/2017        |
| Mankato/Fairmont Fire & Safety                        | Liquor Store   |                  | Liquor Store Fire Extinguisher Inspections/Service               | 40.00                       | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | Airport  |                  | Airport Fire Extinguisher Inspections/Service                    | 484.00                      | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | Animal Control   |                  | Humane Society Fire Extinguisher Inspections/Service             | 40.00                       | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | Paved Streets  |                  | Annual Fire Extinguisher Inspection Street Dept                  | 348.00                      | 134533              | 10/17/2017        |
| Mankato/Fairmont Fire & Safety                        | Paved Streets  |                  | Service Fire Extinguishers Street Dept                           | 76.00                       | 134533              | 10/17/2017        |
| Mankato/Fairmont Fire & Safety                        | Parks  |                  | Park Dept Fire Extinguisher Inspections/Service                  | 404.00                      | 134472              | 10/13/2017        |
| Mankato/Fairmont Fire & Safety                        | Incubator Building   |                  | Annual Fire Extinguisher Inspection Incubator Bldg               | 40.00                       | 134533              | 10/17/2017        |
| Martin Occurto 1//                                    |  | Total for        | Mankato/Fairmont Fire & Safety                                   | 2,577.00                    |                     |                   |
| Martin County Attorney's                              |  |                  |  | */                          | (a · · ·            |                   |
| Martin County Attorney's                              | Sale of Assets   |                  | Sale of Forfeiture Vehicle FMP15-9517                            | 61.50                       | 134473              | 10/13/2017        |
| Martin County Attorney's                              | Sale of Assets   | <b>-</b> / · · · | Sale of Forfeiture Vehicle FMP15-3359                            | 20.52                       | 134473              | 10/13/2017        |
| Mostin County Anditan                                 |  | Total for        | Martin County Attorney's   | 82.02                       |                     |                   |
| <u>Martin County Auditor</u><br>Martin County Auditor | Crimo Control 9 Investigation                                  |                  | Frontiar Dhana Rill Dalian Dant Oct 2017                         | 105 00                      | 404474              | 10/10/0017        |
| Martin County Auditor<br>Martin County Auditor        | Crime Control & Investigation<br>Crime Control & Investigation |                  | Frontier Phone Bill-Police Dept Oct 2017                         | 425.93                      | 134474              | 10/13/2017        |
| Martin County Auditor                                 | Chine Control & investigation                                  | T-4-1 F-         | Oct 2017 Rental of Security Bldg<br>Martin County Auditor        | 4,014.75<br><b>4,440.68</b> | 134264              | 10/03/2017        |
|   |  |                  |  |                             |                     |                   |



From: 09/27/2017



| <u>Vendor</u>                                  | <u>Department</u>             |             | Description  | <u>Amount</u> | <u>Check Number</u> | <u>Check Date</u> |
|--|-------------------------------|-------------|--|---------------|---------------------|-------------------|
| Martin County District Court                   | Crime Control & Investigation |             | Court File#46-CO-17-26                                   | 75.00         | 134558              | 10/18/2017        |
|  |                               | Total for   | Martin County District Court                             | 75.00         |                     |                   |
| Martin County Highway Dept                     |                               |             |  |               |                     |                   |
| Martin County Highway Dept                     | Fire Fighting                 |             | Sept Fuel Used   | 200.19        | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Building Inspection           |             | Sept Fuel Used   | 71.82         | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Storm Sewer Mnt               |             | Sept Fuel Used   | 587.81        | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Other General Gov't           |             | Sept Fuel Used   | 24.90         | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Animal Control                |             | Sept Fuel Used   | 109.78        | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Paved Streets                 |             | Sept Fuel Used   | 1,644.98      | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Parks                         |             | Sept Fuel Used   | 1,714.31      | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Crime Control & Investigation |             | Sept Fuel Used   | 2,072.92      | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Engineering                   |             | Sept Fuel Used   | 76.14         | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Garbage Collection            |             | Sept Fuel Used   | 133.41        | 134310              | 10/03/2017        |
| Martin County Highway Dept                     | Airport                       |             | Sept Fuel Used   | 46.36         | 134310              | 10/03/2017        |
|  |                               | Total for   | Martin County Highway Dept                               | 6,682.62      |                     |                   |
| Martin County Ready Mix                        |                               |             |  | •             |                     |                   |
| Martin County Ready Mix                        | Parks                         |             | Ward Park Playground Swings                              | 250.00        | 134420              | 10/10/2017        |
|  |                               | Total for   | Martin County Ready Mix                                  | 250.00        |                     |                   |
| Martin County Recorder                         |                               |             |  |               |                     |                   |
| Martin County Recorder                         | City Attorney                 |             | Misc Fee for Copies-City Atty                            | 17.00         | 134421              | 10/10/2017        |
| Martin County Recorder                         | Planning & Zoning             |             | Recording Fee for a Development Agreement for Scott Unke | 46.00         | 134421              | 10/10/2017        |
| -  | с с                           | Total for   | Martin County Recorder                                   | 63.00         |                     |                   |
| Martin County Solid Waste                      |                               |             |  |               |                     |                   |
| Martin County Solid Waste                      | Garbage Collection            |             | 2017 Electronic & Appliances-City Wide Cleanup           | 4,701.00      | 134193              | 09/27/2017        |
|  |                               | Total for   | Martin County Solid Waste                                | 4,701.00      |                     |                   |
| <u>Martin County Star</u>                      |                               |             |  |               |                     |                   |
| Martin County Star                             | Liquor Store                  |             | Advertising-Liquor Store                                 | 170.00        | 134340              | 10/05/2017        |
|  | ·                             | Total for   | Martin County Star                                       | 170.00        |                     |                   |
| Martin Soil & Water Conservation               |                               |             | · · · · · · · · · · · · · · · · · · ·                    |               |                     |                   |
| Martin Soil & Water Conservation District      | Economic Development          |             | Wetland Banking Site-Spraving                            | 551.25        | 134534              | 10/17/2017        |
|  |                               | Total for   | Martin Soil & Water Conservation                         | 551.25        |                     |                   |
| Martin-Mcallister Consulting Psyc              |                               | 100001101   |  |               |                     |                   |
| Martin-Mcallister Consulting Psychologists, Ir | Crime Control & Investigation |             | Public Safety Assessment                                 | 500.00        | 134422              | 10/10/2017        |
|  | g                             | Total for   | Martin-Mcallister Consulting Psyc                        | 500.00        |                     |                   |
| Mayo Clinic Health System - Mank               |                               |             |  |               |                     |                   |
| Mayo Clinic Health System - Mankato            | Fire Fighting                 |             | Fairmont Fire Dept Physicals                             | 2,574.00      | 134535              | 10/17/2017        |
|  |                               | Total for   | Mayo Clinic Health System - Mank                         | 2,574.00      |                     |                   |
| Mayo Clinic Health System Fairmo               |                               | 10121-101   |  |               |                     |                   |
| Mayo Clinic Health System Fairmont             | Fire Fighting                 |             | Fire Dept Physical                                       | 1,124.00      | 134194              | 09/27/2017        |
| haye canoribuan oyelon r annone                |                               | Total for   |  | 1,124.00      | 101101              |                   |
| Meester Machine Works                          |                               | i otari tor | mayo omno neatti oystem i annik                          | .,            |                     |                   |
| Meester Machine Works                          | Paved Streets                 |             | 1 x 1/8 Flat-Street Dept                                 | 10.50         | 134195              | 09/27/2017        |
| Meester Machine Works                          | Road & Bridge Equipment       |             | Plate & Shearing Chg-Street Dept                         | 60.60         | 134312              | 10/03/2017        |
|  | ridad of Dridge Equipment     |             | nate a onearing ong-order bept                           | 00.00         | 104012              | 10100/2011        |
|  |                               |             |  |               |                     |                   |

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| Vendor                               | <u>Department</u>             |           | Description   | <u>Amount</u> | <u>Check Number</u> | <u>Check Date</u> |
|--------------------------------------|-------------------------------|-----------|---|---------------|---------------------|-------------------|
| Meester Machine Works                | Airport                       |           | 36ft Angle & 8ft Angle-Airport                          | 73.75         | 134195              | 09/27/2017        |
| Meester Machine Works                | Airport                       |           | 1 1/2 Angle-Airport                                     | 32.40         | 134195              | 09/27/2017        |
|                                      |                               |           | Meester Machine Works                                   | 177.25        |                     |                   |
| Metro Sales Inc.                     |                               |           |   |               |                     |                   |
| Metro Sales Inc.                     | Police Administration         |           | 06/30 to 09/29 Usage & 09/30 to 12/29/17 Base Copier-PD | 174,15        | 134265              | 10/03/2017        |
|                                      | •                             | Total for | Metro Sales Inc.  | 174.15        |                     |                   |
| Meyeraan                             |                               |           |   |               |                     |                   |
| Meyeraan                             | Urban Redevelopment & Housing |           | Materials for Sandra Malo Job                           | 5,183.00      | 134475              | 10/13/2017        |
| Meyeraan                             | Urban Redevelopment & Housing |           | Materials for Jean Lutz Job                             | 6,000.00      | 134475              | 10/13/2017        |
|                                      | · · ·                         | Total for | Meyeraan  | 11,183.00     |                     |                   |
| Midco                                |                               |           | -   |               |                     |                   |
| Midco                                | Data Processing               |           | Internet Circuit Oct 2017                               | 338.00        | 134423              | 10/10/2017        |
|                                      | -                             | Total for | Midco   | 338.00        |                     |                   |
| Mills & Miller, Inc.                 |                               |           |   |               |                     |                   |
| Mills & Miller, Inc.                 | Ice & Snow Removal            |           | Deicing Salt-Snow & Ice                                 | 1,794.10      | 134266              | 10/03/2017        |
|                                      |                               | Total for | Mills & Miller, Inc.                                    | 1,794.10      |                     |                   |
| Minn Municipal Utilities Associati   |                               |           |   |               |                     |                   |
| Minn Municipal Utilities Association | Workers Comp                  |           | Saftey program Oct, Nov, Dec                            | 10,225.00     | 134454              | 10/11/2017        |
|                                      |                               | Total for | Minn Municipal Utilities Associatio                     | 10,225.00     |                     |                   |
| <u>Minnesota Elevator, Inc</u>       |                               |           |   |               |                     |                   |
| Minnesota Elevator, Inc              | General Government Buildings  |           | October 2017 Monthly Elevator Service-City Hall         | 133.22        | 134476              | 10/13/2017        |
| Minnesota Elevator, Inc              | Library                       |           | Oct-Nov Bi-Monthly Elevator Service-Library             | 143.01        | 134536              | 10/17/2017        |
|                                      |                               | Total for | Minnesota Elevator, Inc                                 | 276.23        |                     |                   |
| MN Dept Of Commerce                  |                               |           |   |               |                     |                   |
| MN Dept Of Commerce                  | Non-departmental              |           | Unclaimed Property Daniel Peterson                      | 0.41          | 134477              | 10/13/2017        |
| MN Dept Of Commerce                  | Non-departmental              |           | Unclaimed Property Daniel Peterson                      | 0.21          | 134477              | 10/13/2017        |
|                                      |                               | Total for | MN Dept Of Commerce                                     | 0.62          |                     |                   |
| MN Dept of Labor & Indus             |                               |           |   |               |                     |                   |
| MN Dept of Labor & Indus             | Central Garage                |           | Pressure Vessels 417 E Margaret St City Shop            | 30.00         | 134559              | 10/18/2017        |
| MN Dept of Labor & Indus             | SMEC Building                 |           | Boilers- SMEC   | 20.00         | 134559              | 10/18/2017        |
| MN Dept of Labor & Indus             | Non-departmental              |           | Quarterly Bldg Permit Surcharge July thru Sept 2017     | 2,338.01      | 134424              | 10/10/2017        |
|                                      |                               | Total for | MN Dept of Labor & Indus                                | 2,388.01      |                     |                   |
| MN Energy Resources Corp.            |                               |           |   |               |                     |                   |
| MN Energy Resources Corp.            | General Government Buildings  |           | 09/07 to 10/06/17 Gas Utilities-Senior Center           | 54.69         | 134478              | 10/13/2017        |
| MN Energy Resources Corp.            | Fire Fighting                 |           | 09/01 to 10/02/17 Gas Utilities-Fmt Fire Station        | 56.03         | 134478              | 10/13/2017        |
| MN Energy Resources Corp.            | Library                       |           | Gas Utilities 08/19 to 09/19/17 Library                 | 988.14        | 134196              | 09/27/2017        |
| MN Energy Resources Corp.            | Parks                         |           | 09/07 to 10/06/17 Gas Utilities-Lincoln Park Shelter    | 18.00         | 134478              | 10/13/2017        |
|                                      |                               | Total for | MN Energy Resources Corp.                               | 1,116.86      |                     |                   |
| MN Fall Expo                         |                               |           |   |               |                     |                   |
| MN Fall Expo                         | Central Garage                |           | MN Fail Maintenance Expo 2017 R Martin & T Barnes       | 50.00         | 134267              | 10/03/2017        |
|                                      |                               | Total for | MN Fall Expo  | 50.00         |                     |                   |
| Monsen, Patricia                     |                               |           |   |               |                     |                   |
| Monsen, Patricia                     | Recording & Reporting         |           | City Clerk Continuing Ed Owatonna, MN 09/20 to 09/22/17 | 143.78        | 0                   | 09/27/2017        |
|                                      |                               |           |   |               |                     |                   |



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|---|-------------------------------|-----------|--|------------|--------------|-------------------|
| Vendor                                    | <u>Department</u>             |           | Description  | Amount     | Check Number | <u>Check Date</u> |
|   |                               | Total for | Monsen, Patricia                                       | 143.78     |              |                   |
| MRCI                                      |                               |           |  |            |              |                   |
| MRCI                                      | SMEC Building                 |           | June 2017 Service-SMEC                                 | 473.00     | 134425       | 10/10/2017        |
| MRCI                                      | SMEC Building                 |           | August 2017 Services                                   | 536.25     | 134197       | 09/27/2017        |
|   |                               | Total for | MRCI   | 1,009.25   |              |                   |
| Municipal Emergency Services De           |                               |           |  |            |              |                   |
| Municipal Emergency Services Depository A | : Fire Fighting               |           | Globe Alterations/Repair-Reaxtion Pant Reinforce Shell | 96.79      | 134198       | 09/27/2017        |
|   |                               | Total for | Municipal Emergency Services De                        | 96.79      |              |                   |
| My Park Supply, LLC                       |                               |           |  |            | (            |                   |
| My Park Supply, LLC                       | Aquatic Park                  |           | Slide for Kiddie Pool at Aquatic Park                  | 7,135.50   | 134199       | 09/27/2017        |
|   |                               | Total for | My Park Supply, LLC                                    | 7,135.50   |              |                   |
| Napa Auto Fairmont                        |                               |           |  | 0.44       | 404470       | 40400047          |
| Napa Auto Fairmont                        | Crime Control & Investigation |           | Oil & Air Filter-Police Dept                           | 6.44       | 134479       | 10/13/2017        |
| Napa Auto Fairmont                        | Fire Fighting                 |           | Filters-Fire Dept                                      | 110.02     | 134479       | 10/13/2017        |
| Napa Auto Fairmont                        | Central Garage                |           | Super Clean Degreaser, Lamp Bulbs-City Shop            | 381.14     | 134479       | 10/13/2017        |
| Napa Auto Fairmont                        | Road & Bridge Equipment       |           | Filters-Street Dept                                    | 34.65      | 134479       | 10/13/2017        |
| Napa Auto Fairmont                        | Road & Bridge Equipment       |           | Trailer Hitch-Street Dept                              | 142.47     | 134479       | 10/13/2017        |
| Napa Auto Fairmont                        | Road & Bridge Equipment       |           | Air Filter-Street Dept                                 | 18.18      | 134479       | 10/13/2017        |
| Napa Auto Fairmont                        | Parks                         |           | Filters-Park Dept                                      | 15.94      | 134479       | 10/13/2017        |
| Napa Auto Fairmont                        | Airport                       |           | Fuel & Oil Filter-Airport                              | 7.37       | 134479       | 10/13/2017        |
| Napa Auto Fairmont                        | Airport                       |           | Rags In A Box & Brake Cleaner-Airport                  | 53.46      | 134479       | 10/13/2017        |
|   |                               | Total for | Napa Auto Fairmont                                     | 769.67     |              |                   |
| Northdale Construction, Inc.              |                               |           |  |            |              |                   |
| Northdale Construction, Inc.              | Paved Streets                 |           | 2017-B Improvements Pay Estimate #2                    | 169,533.81 | 134537       | 10/17/2017        |
|   |                               | Total for | Northdale Construction, Inc.                           | 169,533.81 |              |                   |
| <u>O'Reilly Auto Parts</u>                |                               |           |  |            |              |                   |
| O'Reilly Auto Parts                       | Fire Fighting                 |           | Floor Dry-Fire Hall                                    | 59.92      | 134426       | 10/10/2017        |
| O'Reilly Auto Parts                       | Paved Streets                 |           | Power Outlet   | 29.99      | 134268       | 10/03/2017        |
| O'Reilly Auto Parts                       | Road & Bridge Equipment       |           | Splash Guard   | 29.99      | 134560       | 10/18/2017        |
| O'Reilly Auto Parts                       | Road & Bridge Equipment       |           | Mud Flaps-Street Dept                                  | 29.99      | 134200       | 09/27/2017        |
| O'Reilly Auto Parts                       | Road & Bridge Equipment       |           | Tail Light-Street Dept                                 | 6.39       | 134200       | 09/27/2017        |
| O'Reilly Auto Parts                       | Airport                       |           | Shift Cable, Mirror Glue Kit & Wiper Blades-Airport    | 93.78      | 134200       | 09/27/2017        |
|   |                               | Total for | O'Reilly Auto Parts                                    | 250.06     |              |                   |
| <u>Okoboji Police Department</u>          |                               |           |  |            |              |                   |
| Okoboji Police Department                 | Crime Control & Investigation |           | Ammuniition-HEAT Team                                  | 1,831.05   | 134219       | 09/27/2017        |
|   |                               | Total for | Okoboji Police Department                              | 1,831.05   |              |                   |
| <u>Olson Rentals, Inc.</u>                |                               |           |  |            |              |                   |
| Olson Rentals, Inc.                       | Parks                         |           | Auger Rental   | 64.20      | 134269       | 10/03/2017        |
|   |                               | Total for | Olson Rentals, Inc.                                    | 64.20      |              |                   |
| Olympic Fire Protection                   |                               |           |  |            |              |                   |
| Olympic Fire Protection                   | General Government Buildings  |           | Wet Pipe & Dry Pipe Sprinkler Systems-City Hall        | 650.00     | 134201       | 09/27/2017        |
|   |                               | Total for | Olympic Fire Protection                                | 650.00     |              |                   |
| Paine                                     |                               |           |  |            |              |                   |





From: 09/27/2017

To: 10/24/2017

# FAIRMENT

| Vendor                  | <u>Department</u>             | Description   | <u>Amount</u> | Check Number | <u>Check Date</u> |
|-------------------------|-------------------------------|---|---------------|--------------|-------------------|
| Paine                   | Crime Control & Investigation | Holster, Glove Pouchs, EMT Pouch, Handcuff Case     | 344.26        | 134427       | 10/10/2017        |
| Paine                   | Crime Control & Investigation | Holster, Flashlight & Belts                         | 266.63        | 134427       | 10/10/2017        |
|                         | Total for                     |   | 610.89        |              |                   |
| Paul Revere Life Ins Co |                               |   |               |              |                   |
| Paul Revere Life Ins Co | City Attorney                 | Disability Income E. Bloomquist Policy#010247640103 | 1,050.74      | 134202       | 09/27/2017        |
| Paul Revere Life Ins Co | City Manager                  | Annual Disability Income Insurance Michael Humpal   | 1,595.53      | 134576       | 10/24/2017        |
|                         | Total for                     | Paul Revere Life Ins Co                             | 2,646.27      |              |                   |
| Paustis Wine Company    |                               |   |               |              |                   |
| Paustis Wine Company    | Liquor - Mdse for Resale      | Wine  | 1,387.00      | 134561       | 10/18/2017        |
| Paustis Wine Company    | Liquor - Mdse for Resale      | Freight   | 15.00         | 134561       | 10/18/2017        |
| Paustis Wine Company    | Liquor - Mdse for Resale      | Wine  | 1,502.02      | 134561       | 10/18/2017        |
| Paustis Wine Company    | Liquor - Mdse for Resale      | Freight   | 20.00         | 134561       | 10/18/2017        |
| Paustis Wine Company    | Liquor - Mdse for Resale      | Freight   | 5.25          | 134341       | 10/05/2017        |
| Paustis Wine Company    | Liquor - Mdse for Resale      | Wine  | -48.00        | 134341       | 10/05/2017        |
| Paustis Wine Company    | Liquor - Mdse for Resale      | Freight   | -2.50         | 134341       | 10/05/2017        |
| Paustis Wine Company    | Liquor - Mdse for Resale      | Wine  | 343.00        | 134341       | 10/05/2017        |
|                         | Total for                     | Paustis Wine Company                                | 3,221.77      |              |                   |
| PC Janitorial Supply    |                               |   |               |              |                   |
| PC Janitorial Supply    | Fire Fighting                 | Cleaning Supplies-Fire Dept                         | 26.00         | 134203       | 09/27/2017        |
| PC Janitorial Supply    | Library                       | Cleaning Supplies-Library                           | 24.53         | 134270       | 10/03/2017        |
| PC Janitorial Supply    | Library                       | Cleaning Supplies-Library                           | 177.04        | 134270       | 10/03/2017        |
| PC Janitorial Supply    | Parks                         | Cleaning Supplies-Park Dept                         | 90.31         | 134428       | 10/10/2017        |
| PC Janitorial Supply    | Parks                         | Cleaning Supplies-Park Dept                         | 144.90        | 134270       | 10/03/2017        |
| PC Janitorial Supply    | Parks                         | Cleaning Supplies-Park Dept                         | 197.12        | 134270       | 10/03/2017        |
| PC Janitorial Supply    | Parks                         | Cleaning Supplies-Park                              | 114.01        | 134270       | 10/03/2017        |
| PC Janitorial Supply    | SMEC Building                 | Cleaning Supplies-Incubator Bldg                    | 120.17        | 134428       | 10/10/2017        |
|                         | Total for                     | PC Janitorial Supply                                | 894.08        |              |                   |
| Phillips Wine & Spirits |                               |   |               |              |                   |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Freight   | 85.48         | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Wine  | 2,512.20      | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Wine  | 383.60        | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Freight   | 18.59         | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Beer  | 224.50        | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Beer  | 478.25        | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Freight   | 184.35        | 134342       | 10/05/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Liquor  | 10,483.98     | 134342       | 10/05/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Wine  | 1,185.05      | 134342       | 10/05/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Beer  | 354.50        | 134342       | 10/05/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Liquor  | 8,022.30      | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Freight   | 130.97        | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Freight   | 3.52          |              | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Liquor  | 227.55        | 134562       | 10/18/2017        |
| Phillips Wine & Spirits | Liquor - Mdse for Resale      | Liquor  | -179.00       | 134562       | 10/18/2017        |
|                         |                               |   |               |              |                   |

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| Phillips Wine & Spirits  | Liquor - Mdse for Resale      |           | Freight  | -1.69         | 134562       | 10/18/2017        |
|                          |                               | Total for | Phillips Wine & Spirits  | 24,114.15     |              |                   |
| Phoenix Distributors     |                               |           |  |               |              |                   |
| Phoenix Distributors     | Crime Control & Investigation |           | 5 New Colt Rifles & 5 New Aimpoint Optics Less Trade \$-1855.0 | 4,295.00      | 134220       | 09/27/2017        |
|                          |                               | Total for | Phoenix Distributors   | 4,295.00      |              |                   |
| Photo Press              |                               |           |  |               |              |                   |
| Photo Press              | Engineering                   |           | Public Notice Open House                                       | 151.46        | 134429       | 10/10/2017        |
| Photo Press              | Other General Gov't           |           | Notice Charter Commission                                      | 108.90        | 134429       | 10/10/2017        |
| Photo Press              | Paved Streets                 |           | Field PO Books   | 184.90        | 134429       | 10/10/2017        |
| Photo Press              | Paved Streets                 |           | Bike Trail Public Notice                                       | 54.45         | 134429       | 10/10/2017        |
| Photo Press              | Parks                         |           | Field PO Books   | 184.90        | 134429       | 10/10/2017        |
|                          |                               | Total for | Photo Press  | 684.61        |              |                   |
| Pipestone County Sheriff |                               |           |  |               |              |                   |
| Pipestone County Sheriff | Crime Control & Investigation |           | Repairs to MRAP (Batteries, Fluids & Filters,etc) HEAT Team    | 1,553.95      | 134221       | 09/27/2017        |
|                          |                               | Total for | Pipestone County Sheriff                                       | 1,553.95      |              |                   |
| <u>Plunkett's, Inc.</u>  |                               |           |  |               |              |                   |
| Plunkett's, Inc.         | General Government Buildings  |           | Oct 2017 Pest Control  | 340.00        | 134563       | 10/18/2017        |
|                          |                               | Total for | Plunkett's, Inc.   | 340.00        |              |                   |
| Poetter                  |                               |           |  |               |              |                   |
| Poetter                  | Non-departmental              |           | Refund Check   | 0.65          | 134329       | 10/05/2017        |
| Poetter                  | Non-departmental              |           | Refund Check   | 0.07          | 134329       | 10/05/2017        |
| Poetter                  | Non-departmental              |           | Refund Check   | 1.97          | 134329       | 10/05/2017        |
| Poetter                  | Non-departmental              |           | Refund Check   | 5.20          | 134329       | 10/05/2017        |
| Poetter                  | Non-departmental              |           | Refund Check   | 1.32          | 134329       | 10/05/2017        |
|                          |                               | Total for | Poetter  | 9.21          |              |                   |
| Polk City Directories    |                               |           |  |               |              |                   |
| Polk City Directories    | Other General Gov't           |           | City Directories   | 270.00        | 134204       | 09/27/2017        |
|                          |                               | Total for | Polk City Directories  | 270.00        |              |                   |
| Prairieland Solid Waste  |                               |           |  |               |              |                   |
| Prairieland Solid Waste  | Garbage Collection            |           | Refuse Removal Sept 2017                                       | 515.65        | 134271       | 10/03/2017        |
| Prairieland Solid Waste  | Garbage Collection            |           | Sept 2017 Citywide Cleanup                                     | 4,133.25      | 134271       | 10/03/2017        |
|                          |                               | Total for | Prairieland Solid Waste  | 4,648.90      |              |                   |
| Presentation College     |                               |           |  |               |              |                   |
| Presentation College     | SMEC Building                 |           | Internet Services Oct 2017                                     | 200.00        | 134480       | 10/13/2017        |
| Danier Lingen            |                               | Total for | Presentation College   | 200.00        |              |                   |
| Preuss. Linsey           |                               |           |  |               |              |                   |
| Preuss, Linsey           | Economic Development          |           | 09/25 to 09/26/17 Ag & Animal Science Conference               | 202.27        | 0            | 10/03/2017        |
| Preuss, Linsey           | Economic Development          |           | Monthly Cell Phone 09/2017                                     | 50.00         | 0            | 10/03/2017        |
| Preuss, Linsey           | Economic Development          |           | International EDC Ann Mtg 09/17 to 09/20/17 Toronto, CA        | 925.89        | 0            | 09/27/2017        |
| Preuss, Linsey           | Economic Development          |           | 2017 MN Farm Tour 09/15/2017 Minneapolis,MN                    | 949.86        | 0            | 09/27/2017        |
| Profinium Inc.           |                               | Total for | Preuss, Linsey   | 2,128.02      |              |                   |
| Profinium Inc.           | Deetherde Oivela              |           | Reating Orale Interest Device and                              | 0 200         | 101101       | 10/10/2017        |
| Profinium Inc.           | Poetter's Circle              |           | Poetter Circle Interest Payment                                | 3,583.75      | 134481       | 10/13/2017        |

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| Profinium Inc.              | Burton Lane                  |           | Burton Lane Interest Payment                     | 358.13        | 134481       | 10/13/2017 |
| Profinium Inc.              | Non-departmental             |           | Burton Lane Principal Payment                    | 1,773.58      | 134481       | 10/13/2017 |
| Profinium Inc.              | Non-departmental             |           | Poetter Circle Principal Payment                 | 3,194.31      | 134481       | 10/13/2017 |
| Profinium Inc.              | Burton Lane                  |           | Fairmont HRA Policy Renewal 11/26/17 TO 11/26/18 | 2,778.00      | 134205       | 09/27/2017 |
|                             |                              | Total for | Profinium Inc.                                   | 11,687.77     |              |            |
| <u>Prudential</u>           |                              |           |  |               |              |            |
| Prudential                  | Engineering                  |           | Life Insurance-T Nemmers 10/07/17 to 10/06/18    | 280.00        | 134538       | 10/17/2017 |
|                             |                              | Total for | Prudential                                       | 280.00        |              |            |
| Public Utilities Commission |                              |           |  |               |              |            |
| Public Utilities Commission | General Government Buildings |           | October 2017 Utilities                           | 124.15        | 134577       | 10/24/2017 |
| Public Utilities Commission | General Government Buildings |           | October 2017 Utilities                           | 61.61         | 134577       | 10/24/2017 |
| Public Utilities Commission | General Government Buildings |           | October 2017 Utilities                           | 39.10         | 134577       | 10/24/2017 |
| Public Utilities Commission | General Government Buildings |           | October 2017 Utilities                           | 1,446.84      | 134577       | 10/24/2017 |
| Public Utilities Commission | Lake Restoration             |           | October 2017 Utilities                           | 95.45         | 134577       | 10/24/2017 |
| Public Utilities Commission | Parking Lots                 |           | October 2017 Utilities                           | 181.41        | 134577       | 10/24/2017 |
| Public Utilities Commission | Airport                      |           | October 2017 Utilities                           | 2,229.66      | 134577       | 10/24/2017 |
| Public Utilities Commission | Airport                      |           | October 2017 Utilities                           | 935.19        | 134577       | 10/24/2017 |
| Public Utilities Commission | Liquor Store                 |           | October 2017 Utilities                           | 55.88         | 134577       | 10/24/2017 |
| Public Utilities Commission | Liquor Store                 |           | October 2017 Utilities                           | 2,115.30      | 134577       | 10/24/2017 |
| Public Utilities Commission | Liquor Store                 |           | October 2017 Utilities                           | 45.51         | 134577       | 10/24/2017 |
| Public Utilities Commission | Liquor Store                 |           | October 2017 Utilities                           | 21.06         | 134577       | 10/24/2017 |
| Public Utilities Commission | Airport                      |           | October 2017 Utilities                           | 119.13        | 134577       | 10/24/2017 |
| Public Utilities Commission | Airport                      |           | October 2017 Utilities                           | 25.62         | 134577       | 10/24/2017 |
| Public Utilities Commission | Street Lighting              |           | October 2017 Utilities                           | 10,057.90     | 134577       | 10/24/2017 |
| Public Utilities Commission | Street Lighting              |           | October 2017 Utilities                           | 2,320.28      | 134577       | 10/24/2017 |
| Public Utilities Commission | Aquatic Park                 |           | October 2017 Utilities                           | 213.06        | 134577       | 10/24/2017 |
| Public Utilities Commission | Aquatic Park                 |           | October 2017 Utilities                           | 183.63        | 134577       | 10/24/2017 |
| Public Utilities Commission | Aquatic Park                 |           | October 2017 Utilities                           | 2,209.02      | 134577       | 10/24/2017 |
| Public Utilities Commission | Aquatic Park                 |           | October 2017 Utilities                           | 308.80        | 134577       | 10/24/2017 |
| Public Utilities Commission | Incubator Building           |           | October 2017 Utilities                           | 29.56         | 134577       | 10/24/2017 |
| Public Utilities Commission | Incubator Building           |           | October 2017 Utilities                           | 21.85         | 134577       | 10/24/2017 |
| Public Utilities Commission | SMEC Building                |           | October 2017 Utilities                           | 2,286.43      | 134577       | 10/24/2017 |
| Public Utilities Commission | SMEC Building                |           | October 2017 Utilities                           | 83.50         | 134577       | 10/24/2017 |
| Public Utilities Commission | SMEC Building                |           | October 2017 Utilities                           | 30.76         | 134577       | 10/24/2017 |
| Public Utilities Commission | Street Lighting              |           | October 2017 Utilities                           | 8.75          | 134577       | 10/24/2017 |
| Public Utilities Commission | Parks                        |           | October 2017 Utilities                           | 2,148.82      | 134577       | 10/24/2017 |
| Public Utilities Commission | Parks                        |           | October 2017 Utilities                           | 361.20        | 134577       | 10/24/2017 |
| Public Utilities Commission | Parks                        |           | October 2017 Utilities                           | 2,806.84      | 134577       | 10/24/2017 |
| Public Utilities Commission | Parks                        |           | October 2017 Utilities                           | 1,651.28      | 134577       | 10/24/2017 |
| Public Utilities Commission | Incubator Building           |           | October 2017 Utilities                           | 379.50        | 134577       | 10/24/2017 |
| Public Utilities Commission | Incubator Building           |           | October 2017 Utilities                           | 54.60         | 134577       | 10/24/2017 |
| Public Utilities Commission | Animal Control               |           | October 2017 Utilities                           | 47.01         | 134577       | 10/24/2017 |
| Public Utilities Commission | Animal Control               |           | October 2017 Utilities                           | 17.41         | 134577       | 10/24/2017 |
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| Public Utilities Commission                            | Paved Streets                 |           | October 2017 Utilities                                       | 337.28        | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Paved Streets                 |           | October 2017 Utilities                                       | 53.87         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Paved Streets                 |           | October 2017 Utilities                                       | 19.08         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Paved Streets                 |           | October 2017 Utilities                                       | 34.98         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Library                       |           | October 2017 Utilities                                       | 2,650.55      | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Library                       |           | October 2017 Utilities                                       | 58.24         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Library                       |           | October 2017 Utilities                                       | 24.15         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Library                       |           | October 2017 Utilities                                       | 21.21         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Animal Control                |           | October 2017 Utilities                                       | 444.15        | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Animal Control                |           | October 2017 Utilities                                       | 91.40         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Parking Lots                  |           | October 2017 Utilities                                       | 210.43        | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Fire Fighting                 |           | October 2017 Utilities                                       | 335.57        | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Fire Fighting                 |           | October 2017 Utilities                                       | 62.37         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Fire Fighting                 |           | October 2017 Utilities                                       | 27.58         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Fire Fighting                 |           | October 2017 Utilities                                       | 21.37         | 134577           | 10/24/2017               |
| Public Utilities Commission                            | Central Garage                |           | October 2017 Utilities                                       | 71.63         | 134577           | 10/24/2017               |
|  |                               | Total for | Public Utilities Commission                                  | 37,179.97     |                  |                          |
| Rabe International, Inc.                               |                               |           |  |               |                  |                          |
| Rabe International, Inc.                               | Parks                         |           | Deck Belt-Bushhog  | 69.28         | 134272           | 10/03/2017               |
|  |                               | Total for | Rabe International, Inc.                                     | 69.28         |                  |                          |
| Real Time Translations, Inc.                           |                               |           |  |               |                  |                          |
| Real Time Translations, Inc.                           | Crime Control & Investigation |           | Minutes Used Sept 1-17,2017                                  | 35.04         | 134206           | 09/27/2017               |
| Real Time Translations, Inc.                           | Crime Control & Investigation |           | Monthly Access Fee Oct 2017 & Sept 18-30,2017 Minutes        | 37.44         | 134430           | 10/10/2017               |
|  |                               | Total for | Real Time Translations, Inc.                                 | 72.48         |                  |                          |
| Red Bull Distribution Company                          |                               |           |  |               |                  |                          |
| Red Bull Distribution Company                          | Liquor - Mdse for Resale      |           | Pop/Mix  | 360.00        | 134343           | 10/05/2017               |
|  |                               | Total for | Red Bull Distribution Company                                | 360.00        |                  |                          |
| Regents of the University of MN                        |                               |           |  |               |                  |                          |
| Regents of the University of MN                        | Economic Development          |           | Retail Trade Analysis. Rebill 1/2 to Chamber                 | 430.00        | 134207           | 09/27/2017               |
|  |                               | Total for | Regents of the University of MN                              | 430.00        |                  |                          |
| Region 9 Development Commission                        |                               |           |  |               | 101510           |                          |
| Region 9 Development Commission                        | Planning & Zoning             |           | Services & Support City Admin & Comm Dev Director 08/22 to 0 | 4,184.96      | 134540           | 10/17/2017               |
|  |                               | Total for | Region 9 Development Commissi                                | 4,184.96      |                  |                          |
| Richards Auto Repair                                   |                               |           |  | 450.00        | 101511           | 10470047                 |
| Richards Auto Repair                                   | Crime Control & Investigation |           | Tow Ford Mustang CFS#7847 904-EVX                            | 150.00        | 134541           | 10/17/2017               |
| Richards Auto Repair                                   | Crime Control & Investigation |           | Oldsmobile Aurora 17-7167                                    | 95.00         | 134541           | 10/17/2017               |
| Richards Auto Repair                                   | Crime Control & Investigation |           | Tow 08 Ford Escape #MN 753NJR FMP17-6588                     | 95.00         | 134541           | 10/17/2017               |
|  |                               | Total for | Richards Auto Repair   | 340.00        |                  |                          |
| River Bend Business Prod.                              |                               |           | Office On earlier Delive Deut                                | 202 70        | 404404           | 40/40/0047               |
| River Bend Business Prod.                              | Crime Control & Investigation |           | Office Supplies-Police Dept                                  | 202.76        | 134431           | 10/10/2017               |
| River Bend Business Prod.                              | Crime Control & Investigation |           | Office Supplies-Police Dept                                  | 150.27        | 134542           | 10/17/2017               |
| River Bend Business Prod.<br>River Bend Business Prod. | Crime Control & Investigation |           | Office Supplies-General Use                                  | 1.10<br>0.99  | 134222<br>134222 | 09/27/2017<br>09/27/2017 |
| Niver Bella Busilless Floa.                            | Crime Control & Investigation |           | Office Supplies  | 0.99          | 134444           | 08/2/12011               |



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| River Bend Business Prod. | Engineering                  | Office Supplies-Upstairs City Hall | 17.40         | 134273       | 10/03/2017        |
| River Bend Business Prod. | Engineering                  | Office Supplies-General Use        | 4.04          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Airport                      | Office Supplies-General Use        | 1.84          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Airport                      | Office Supplies                    | 1.65          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Data Processing              | Office Supplies-General Use        | 1.10          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Data Processing              | Office Supplies                    | 0.99          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Parks                        | Office Supplies-General Use        | 1.47          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Parks                        | Office Supplies                    | 1.32          | 134222       | 09/27/2017        |
| River Bend Business Prod. | SMEC Building                | Lexmark Printer Contract Usage     | 173.93        | 134222       | 09/27/2017        |
| River Bend Business Prod. | Liquor Store                 | Office Supplies                    | 0.66          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Liquor Store                 | Office Supplies-General Use        | 0.73          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Building Inspection          | Office Supplies-Upstairs City Hall | 17.40         | 134273       | 10/03/2017        |
| River Bend Business Prod. | Building Inspection          | Office Supplies-General Use        | 1.84          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Building Inspection          | Office Supplies                    | 1.65          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Paved Streets                | Wall Planner-Street Dept           | 28.13         | 134482       | 10/13/2017        |
| River Bend Business Prod. | Paved Streets                | Office Supplies-General Use        | 0.73          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Paved Streets                | Office Supplies                    | 0.66          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Director of Finance          | Daily Calendar Bookkeeper          | 2.89          | 134482       | 10/13/2017        |
| River Bend Business Prod. | Director of Finance          | Office Supplies-General Use        | 1.84          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Director of Finance          | Office Supplies                    | 1.65          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Fire Fighting                | Office Supplies-General Use        | 1.47          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Fire Fighting                | Office Supplies                    | 1.32          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Fire Fighting                | Office Supplies-Fire Dept          | 10.08         | 134542       | 10/17/2017        |
| River Bend Business Prod. | Economic Development         | Office Supplies-General Use        | 1.10          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Parking Lots                 | Office Supplies-General Use        | 0.73          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Parking Lots                 | Office Supplies                    | 0.66          | 134222       | 09/27/2017        |
| River Bend Business Prod. | City Manager                 | Office Supplies-Upstairs City Hall | 17.40         | 134273       | 10/03/2017        |
| River Bend Business Prod. | City Manager                 | Office Supplies-General Use        | 1.84          | 134222       | 09/27/2017        |
| River Bend Business Prod. | City Manager                 | Office Supplies                    | 1.65          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Police Administration        | Office Supplies                    | 0.66          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Lake Restoration             | Office Supplies-General Use        | 0.73          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Lake Restoration             | Office Supplies                    | 0.66          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Economic Development         | Office Supplies-Upstairs City Hall | 17.39         | 134273       | 10/03/2017        |
| River Bend Business Prod. | Economic Development         | Office Supplies                    | 0.99          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Economic Development         | Daily Calendar-Econ Dev            | 2.87          | 134482       | 10/13/2017        |
| River Bend Business Prod. | Planning & Zoning            | Office Supplies-General Use        | 1.84          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Planning & Zoning            | Office Supplies                    | 1.65          | 134222       | 09/27/2017        |
| River Bend Business Prod. | Planning & Zoning            | Phone Rest-Darci                   | <b>1</b> 3.81 | 134222       | 09/27/2017        |
| River Bend Business Prod. | General Government Buildings | Office Supplies                    | 6.00          | 134578       | 10/24/2017        |
| River Bend Business Prod. | General Government Buildings | Office Chairs-Council Chambers     | 2,437.00      | 134482       | 10/13/2017        |
| River Bend Business Prod. | Police Administration        | Office Supplies-General Use        | 0.73          | 134222       | 09/27/2017        |
| River Bend Business Prod. | City Attorney                | Office Supplies                    | 1.65          | 134222       | 09/27/2017        |
| River Bend Business Prod. | City Attorney                | Daily Planner-Patty M              | 11.83         | 134431       | 10/10/2017        |



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| River Bend Business Prod.   | City Attorney                          |            | Index Div-Returned   | -10.14        | 134482              | 10/13/2017        |
| River Bend Business Prod.   | City Attorney                          |            | Desk Calendar/Appt Book City Atty                            | 45.60         | 134482              | 10/13/2017        |
| River Bend Business Prod.   | City Attorney                          |            | Office Supplies-General Use                                  | 1.84          | 134222              | 09/27/2017        |
| River Bend Business Prod.   | Planning & Zoning                      |            | Wrist Rest-Returned  | -35.56        | 134482              | 10/13/2017        |
| River Bend Business Prod.   | Engineering                            |            | Desk Calendar Engineering                                    | 21.30         | 134482              | 10/13/2017        |
| River Bend Business Prod.   | Engineering                            |            | Office Supplies  | 3.63          | 134222              | 09/27/2017        |
| River Bend Business Prod.   | Aquatic Park                           |            | Office Supplies-Aquatic Park                                 | 22.81         | 134222              | 09/27/2017        |
| River Bend Business Prod.   | Recording & Reporting                  |            | Office Supplies-General Use                                  | 1.84          | 134222              | 09/27/2017        |
| River Bend Business Prod.   | Recording & Reporting                  |            | Office Supplies  | 1.65          | 134222              | 09/27/2017        |
| River Bend Business Prod.   | City Attorney                          |            | Office Supplies-Upstairs City Hall                           | 17.40         | 134273              | 10/03/2017        |
|                             |  | Total for  | River Bend Business Prod.                                    | 3,221.47      |                     |                   |
| RJ's Contracting            |  |            |  |               |                     |                   |
| RJ's Contracting            | Urban Redevelopment & Housing          | a          | SCDP Loan-Jessica Larson                                     | 10,000.00     | 134223              | 09/27/2017        |
|                             |  | •          | RJ's Contracting   | 10,000.00     |                     |                   |
| Roberts                     |  |            |  | ,             |                     |                   |
| Roberts                     | Crime Control & Investigation          |            | Sniper Insructor Certification 1 04/09 to 04/13/18 HEAT Team | 860.00        | 134320              | 10/03/2017        |
|                             |  | Total for  | •  | 860.00        |                     |                   |
| <u>S &amp; J Excavating</u> |  |            |  |               |                     |                   |
| S & J Excavating            | Parks                                  |            | Red Rock Ball Diamond Sand to Fmt from Shakopee,MN           | 440.00        | 134274              | 10/03/2017        |
|                             |  | Total for  | S & J Excavating   | 440.00        |                     |                   |
| Salvation Army Thrift       |  | 10101101   |  |               |                     |                   |
| Salvation Army Thrift       | Parks                                  |            | Cleaning Supplies-Park Dept                                  | 20.00         | 134275              | 10/03/2017        |
|                             |  | Total for  |  | 20.00         |                     |                   |
| Scarcely Ltd                |  |            | +  |               |                     |                   |
| Scarcely Ltd                | Urban Redevelopment & Housin           | ά          | Patrick & April Prafke                                       | 450.00        | 134564              | 10/18/2017        |
| Scarcely Ltd                | Urban Redevelopment & Housin           | 0          | Doug & Mary Byers  | 450.00        | 134564              | 10/18/2017        |
|                             | •••••••••••••••••••••••••••••••••••••• | *          | Scarcely Ltd   | 900.00        |                     |                   |
| Schneider Corporation       |  | , otar tor |  |               |                     |                   |
| Schneider Corporation       | Engineering                            |            | Basic System Support-Engineering                             | 2,000.00      | 134579              | 10/24/2017        |
|                             |  | Total for  |  | 2,000.00      |                     |                   |
| Schnichels                  |  | 10131101   |  | ,             |                     |                   |
| Schnichels                  | Non-departmental                       |            | Refund Check   | 1.51          | 134208              | 09/27/2017        |
| Schnichels                  | Non-departmental                       |            | Refund Check   | 0.74          | 134208              | 09/27/2017        |
| Schnichels                  | Non-departmental                       |            | Refund Check   | 2.25          | 134208              | 09/27/2017        |
| Schnichels                  | Non-departmental                       |            | Refund Check   | 0.06          | 134208              | 09/27/2017        |
|                             | · · · · · · · · · · · · · · · · · · ·  | Total for  | Schnichels   | 4.56          |                     |                   |
| Select Account              |  | /otal loi  |  |               |                     |                   |
| Select Account              | Health Insurance                       |            | Oct 2017 Participant Fees                                    | 71.74         | 1878                | 10/16/2017        |
|                             |  | Total for  | Select Account   | 71.74         |                     |                   |
| Sentinel                    |  |            |  |               |                     |                   |
| Sentinel                    | Planning & Zoning                      |            | Variance Request-G Zierke & M Fjermestad                     | 47.70         | 134432              | 10/10/2017        |
| Sentinel                    | Planning & Zoning                      |            | Conditional Use/Home Occupation Permits                      | 63.60         | 134432              | 10/10/2017        |
| Sentinel                    | Planning & Zoning                      |            | New Home Occupation Permit-W. Bishop                         | 31.80         | 134432              | 10/10/2017        |
|                             | <b>a b b</b>                           |            | •  |               |                     |                   |



From: 09/27/2017



| Vendor                  | <u>Department</u>        | Description                                      | <u>Amount</u> | <u>Check Number</u> | Check Date |
|-------------------------|--------------------------|--|---------------|---------------------|------------|
| Sentinel                | Other General Gov't      | Proposed Assessment                              | 657.00        | 134276              | 10/03/2017 |
| Sentinel                | Other General Gov't      | Charter Commission                               | 201.60        | 134432              | 10/10/2017 |
| Sentinel                | Engineering              | Online Open House                                | 627.90        | 134432              | 10/10/2017 |
|                         | Total for                | Sentinel   | 1,629.60      |                     |            |
| Share Corporation       |                          |  |               |                     |            |
| Share Corporation       | Paved Streets            | Sweeping Compound                                | 324.78        | 134565              | 10/18/2017 |
|                         | Total for                | Share Corporation                                | 324.78        |                     |            |
| Shelstad                |                          |  |               |                     |            |
| Shelstad                | Non-departmental         | Refund Check                                     | 0.80          | 134239              | 10/03/2017 |
| Sheistad                | Non-departmental         | Refund Check                                     | 0.40          | 134239              | 10/03/2017 |
| Sheistad                | Non-departmental         | Refund Check                                     | 0.04          | 134239              | 10/03/2017 |
| Shelstad                | Non-departmental         | Refund Check                                     | 1.19          | 134239              | 10/03/2017 |
|                         | Total for                | Shelstad   | 2.43          |                     |            |
| Sherburn Nursery        |                          |  |               |                     |            |
| Sherburn Nursery        | Parks                    | Emeraid Lustre & Autumn Blaze Trees-Park Dept    | 269.80        | 134566              | 10/18/2017 |
| Sherburn Nursery        | Parks                    | Arbor Day Tree Planting-Park Dept                | 119.95        | 134277              | 10/03/2017 |
| Sherburn Nursery        | Parks                    | Fall Tree Planting-Park Dept                     | 3,427.40      | 134277              | 10/03/2017 |
|                         | Total for                | Sherburn Nursery                                 | 3,817.15      |                     |            |
| Shipping Plus           |                          |  |               |                     |            |
| Shipping Plus           | Engineering              | Ship 2 Cylinders to American Engineering Testing | 13.43         | 134567              | 10/18/2017 |
| Shipping Plus           | Paved Streets            | Ship Part to Patriot Custom Services-Street Dept | 6.97          | 134278              | 10/03/2017 |
|                         | Total for                | Shipping Plus                                    | 20.40         |                     |            |
| <u>Shoen</u>            |                          |  |               |                     |            |
| Shoen                   | Non-departmental         | Refund Check                                     | 0.28          | 134240              | 10/03/2017 |
| Shoen                   | Non-departmental         | Refund Check                                     | 0.71          | 134240              | 10/03/2017 |
| Shoen                   | Non-departmental         | Refund Check                                     | 3.39          | 134240              | 10/03/2017 |
| Shoen                   | Non-departmental         | Refund Check                                     | 0.05          | 134240              | 10/03/2017 |
| Shoen                   | Non-departmental         | Refund Check                                     | 5.71          | 134240              | 10/03/2017 |
| Shoen                   | Non-departmental         | Refund Check                                     | 1.44          | 134240              | 10/03/2017 |
|                         | Total for                | Shoen  | 11.58         |                     |            |
| Shriver                 |                          |  |               |                     |            |
| Shriver                 | Non-departmental         | Refund Check                                     | 0.18          | 134241              | 10/03/2017 |
| Shriver                 | Non-departmental         | Refund Check                                     | 0.01          | 134241              | 10/03/2017 |
| Shriver                 | Non-departmental         | Refund Check                                     | 0.06          | 134241              | 10/03/2017 |
| Shriver                 | Non-departmental         | Refund Check                                     | 0.12          | 134241              | 10/03/2017 |
|                         | Total for                | Shriver  | 0.37          |                     |            |
| Southern Glazer's of MN |                          |  |               |                     |            |
| Southern Glazer's of MN | Liquor - Mdse for Resale | Freight  | 4.65          | 134568              | 10/18/2017 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | Wine   | 160.00        | 134568              | 10/18/2017 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | Liquor   | 4,969.25      | 134568              | 10/18/2017 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | Freight  | 78.28         | 134568              | 10/18/2017 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | Freight  | 17.82         | 134568              | 10/18/2017 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | Freight  | 0.39          | 134344              | 10/05/2017 |

### From: 09/27/2017



| Vendor                         | <u>Department</u>             |           | Description   | <u>Amount</u> | Check Number | Check Date |
|--------------------------------|-------------------------------|-----------|---|---------------|--------------|------------|
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Liquor  | 5,442.62      | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Freight   | 1.55          | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Pop/Mix   | 38.87         | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Freight   | 9.30          | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Freight   | 66.27         | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Liquor  | 1,172.26      | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Freight   | 18.60         | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Liquor  | -99.11        | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Liquor  | -81.00        | 134344       | 10/05/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Liquor  | 963.52        | 134568       | 10/18/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Wine  | 1,834.00      | 134568       | 10/18/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Freight   | 44.95         | 134568       | 10/18/2017 |
| Southern Glazer's of MN        | Liquor - Mdse for Resale      |           | Wine  | 500.00        | 134344       | 10/05/2017 |
|                                |                               | Total for | Southern Glazer's of MN                                   | 15,142.22     |              |            |
| Squeegee Brothers              |                               |           |   |               |              |            |
| Squeegee Brothers              | General Government Buildings  |           | Outside window cleaning 09/04 to 10/01/17 City Hall       | 80.00         | 134279       | 10/03/2017 |
| Squeegee Brothers              | Library                       |           | October Window Cleaning-Library                           | 150.00        | 134433       | 10/10/2017 |
| Squeegee Brothers              | Airport                       |           | MOnthly Window Cleaning-Airport                           | 90.00         | 134433       | 10/10/2017 |
|                                |                               | Total for | Squeegee Brothers   | 320.00        |              |            |
| State Chemical Solutions       |                               |           |   |               |              |            |
| State Chemical Solutions       | Road & Bridge Equipment       |           | Invislube-Street Dept                                     | 153.00        | 134434       | 10/10/2017 |
| State Chemical Solutions       | Airport                       |           | Aerosol-Airport   | 254.00        | 134434       | 10/10/2017 |
|                                |                               | Total for | State Chemical Solutions                                  | 407.00        |              |            |
| Sukalski Concrete Construction |                               |           |   |               |              |            |
| Sukalski Concrete Construction | Paved Streets                 |           | 1/2 of Curb (Rob True)                                    | 365.00        | 134280       | 10/03/2017 |
|                                |                               | Total for | Sukalski Concrete Construction                            | 365.00        |              |            |
| <u>Syn-Tech Systems</u>        |                               |           |   |               |              |            |
| Syn-Tech Systems               | Airport                       |           | 9/14/17 Install Software on New PC-Airport                | 202.50        | 134281       | 10/03/2017 |
|                                |                               | Total for | Syn-Tech Systems  | 202,50        |              |            |
| Thrive Pass                    |                               |           |   |               | (            |            |
| Thrive Pass                    | Health Insurance              |           | PlanA Select 105 Sept 2017                                | 520.00        | 1879         | 10/16/2017 |
| Thrive Pass                    | Flex Plan                     |           | Oct 2017 Flex Plan Participant Fees                       | 72.00         | 2689         | 10/16/2017 |
| <b>_</b> ,                     |                               | Total for | Thrive Pass   | 592.00        |              |            |
| Tonder                         |                               |           |   | 100.00        | •            | 10/00/0017 |
| Tonder                         | Crime Control & Investigation |           | Long gun Storage in Arms Room-PD                          | 129.00        | 0            | 10/03/2017 |
| Tatal Operations Operations    |                               | Total for | Tonder  | 129.00        |              |            |
| Total Comfort Systems          | Baottorio Cirolo              |           | A/O Net Opeling 2007 Depter Circle Depleged Constants     | 140 70        | 494495       | 40/40/2047 |
| Total Comfort Systems          | Poetter's Circle              |           | A/C Not Cooling 2607 Poetter Circle Replaced Capacitor    | 119.72        | 134435       | 10/10/2017 |
| Total Comfort Systems          | Poetter's Circle              |           | Replace Pop-Up Assem on Lav Sink & Kitchen Faucet 2616 Po | 329.30        | 134435       | 10/10/2017 |
| Total Comfort Systems          | Library                       |           | Delta & Elkay Repair Kits-Library                         | 76.62         | 134282       | 10/03/2017 |
| Total Comfort Systems          | SMEC Building                 |           | Nursing Lab Area Condensor Leaking thru Ceiling Tile-SMEC | 457.50        | 134282       | 10/03/2017 |
| Total Comfort Systems          | Aquatic Park                  |           | Replace Moen Shower Cartridge-Aquatic Park                | 63.75         | 134282       | 10/03/2017 |
| Total Comfort Systems          | Aquatic Park                  |           | Repair Lap Pool heater-Aquatic Park                       | 871.25        | 134282       | 10/03/2017 |

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To: 10/24/2017



| <u>Vendor</u>           | Department                    | <u>Description</u>                       | <u>Amount</u> | <u>Check Number</u> | <u>Check Date</u> |
|-------------------------|-------------------------------|--|---------------|---------------------|-------------------|
| Total Comfort Systems   | Aquatic Park                  | Repair Drinking Fountain-Aquatic Park    | 131.05        | 134282              | 10/03/2017        |
|                         | Total                         | or Total Comfort Systems                 | 2,049.19      |                     |                   |
| Tow Distributing        |                               |  |               |                     |                   |
| Tow Distributing        | Liquor - Mdse for Resale      | Beer                                     | 17,338.45     | 134569              | 10/18/2017        |
| Tow Distributing        | Liquor - Mdse for Resale      | Beer                                     | 14,602.68     | 134345              | 10/05/2017        |
|                         | Total                         | or Tow Distributing                      | 31,941.13     |                     |                   |
| Treasurer, State Of Mn  |                               |  |               |                     |                   |
| Treasurer, State Of Mn  | Sale of Assets                | Sale of Forfeiture Vehicle FMP15-3359    | 10.26         | 134483              | 10/13/2017        |
|                         | Total                         | or Treasurer, State Of Mn                | 10.26         |                     |                   |
| <u>Truman Tribuпe</u>   |                               |  |               |                     |                   |
| Truman Tribune          | Liquor Store                  | 08/09/17 Ad-Liquor Store                 | 153.00        | 134346              | 10/05/2017        |
|                         | Total                         | or Truman Tribune                        | 153.00        |                     |                   |
| ULINE                   |                               |  |               |                     |                   |
| ULINE                   | General Government Buildings  | 18 Bushel Poly Box Truck-City Hall       | 356.65        | 134209              | 09/27/2017        |
| ULINE                   | Airport                       | 4-Drum Spill Cont Pallet W/Drain-Airport | 375.44        | 134436              | 10/10/2017        |
|                         | Total                         | for ULINE                                | 732.09        |                     |                   |
| <u>Utermarck</u>        |                               |  |               |                     |                   |
| Utermarck               | Weed Control                  | Sept 2017 Lawn Service                   | 7,300.00      | 0                   | 10/10/2017        |
| Utermarck               | Incubator Building            | Sept 2017 Lawn Service Incubator Bldg    | 150.00        | 0                   | 10/10/2017        |
|                         | Total                         | for Utermarck                            | 7,450.00      |                     |                   |
| Valley Asphalt Products |                               |  |               |                     |                   |
| Valley Asphalt Products | Storm Sewer Mnt               | Storm Sewer Repairs                      | 926.33        | 134437              | 10/10/2017        |
| Valley Asphalt Products | Paved Streets                 | Street Repairs                           | 471.63        | 134437              | 10/10/2017        |
| Valley Asphalt Products | Paved Streets                 | Blacktop-Streets                         | 481.32        | 134437              | 10/10/2017        |
| Valley Asphalt Products | Paved Streets                 | Street Repairs Blue Earth Ave            | 475.17        | 134437              | 10/10/2017        |
| Valley Asphalt Products | Paved Streets                 | Street Repairs Blue Earth Ave            | 455.47        | 134437              | 10/10/2017        |
| Valley Asphalt Products | Paved Streets                 | Street Repairs Lair Rd & Misc Patching   | 895.55        | 134437              | 10/10/2017        |
| Valley Asphalt Products | Paved Streets                 | Street Repairs Lair Rd                   | 494.25        | 134437              | 10/10/2017        |
| Valley Asphalt Products | Paved Streets                 | Street Repairs                           | 499.17        | 134437              | 10/10/2017        |
| Valley Asphalt Products | Paved Streets                 | Blacktop for Street Repairs              | 435.77        | 134437              | 10/10/2017        |
|                         | Total                         | for Valley Asphalt Products              | 5,134.66      |                     |                   |
| <u>Verizon Wireless</u> |                               |  |               |                     |                   |
| Verizon Wireless        | Director of Finance           | Cell Phones 08/21 to 09/20/17            | 59.57         | 134283              | 10/03/2017        |
| Verizon Wireless        | Building Inspection           | Cell Phones 08/21 to 09/20/17            | 104.11        | 134283              | 10/03/2017        |
| Verizon Wireless        | Paved Streets                 | Cell Phones 08/21 to 09/20/17            | 61.39         | 134283              | 10/03/2017        |
| Verizon Wireless        | Parks                         | Cell Phones 08/21 to 09/20/17            | 75.55         | 134283              | 10/03/2017        |
| Verizon Wireless        | Crime Control & Investigation | Cell Phones 08/21 to 09/20/17            | 1,019.18      | 134283              | 10/03/2017        |
| Verizon Wireless        | Engineering                   | Cell Phones 08/21 to 09/20/17            | 92.41         | 134283              | 10/03/2017        |
| Verizon Wireless        | Aquatic Park                  | Cell Phones 08/21 to 09/20/17            | 51.39         | 134283              | 10/03/2017        |
| Verizon Wireless        | Airport                       | Cell Phones 08/21 to 09/20/17            | 51.39         | 134283              | 10/03/2017        |
| Verizon Wireless        | Data Processing               | Backup Router 08/24 to 09/23/17          | 10.02         | 134283              | 10/03/2017        |
|                         | Tota                          | for Verizon Wireless                     | 1,525.01      |                     |                   |

<u>Vinocopia, Inc</u>

From: 09/27/2017



| <u>Vendor</u>                     | <u>Department</u>             |           | <u>Description</u>                                | <u>Amount</u> | <u>Check Number</u> | <u>Check Date</u> |
|-----------------------------------|-------------------------------|-----------|---|---------------|---------------------|-------------------|
| Vinocopia, Inc                    | Liquor - Mdse for Resale      |           | Liquor  | 99.00         | 134570              | 10/18/2017        |
| Vinocopia, Inc                    | Liquor - Mdse for Resale      |           | Freight   | 4.00          | 134570              | 10/18/2017        |
| Vinocopia, Inc                    | Liquor - Mdse for Resale      |           | Liquor  | 214.16        | 134347              | 10/05/2017        |
| Vinocopia, Inc                    | Liquor - Mdse for Resale      |           | Wine  | -25.64        | 134347              | 10/05/2017        |
| Vinocopia, Inc                    | Liquor - Mdse for Resale      |           | Wine  | 168.00        | 134347              | 10/05/2017        |
| Vinocopia, Inc                    | Liquor - Mdse for Resale      |           | Pop/Mix   | 120.00        | 134347              | 10/05/2017        |
| Vinocopia, Inc                    | Liquor - Mdse for Resale      |           | Freight   | 30.00         | 134347              | 10/05/2017        |
| •                                 |                               | Total for | Vinocopia, Inc                                    | 609.52        |                     |                   |
| <u>Visual Identity Vault, LLP</u> |                               |           |   |               |                     |                   |
| Visual Identity Vault, LLP        | Crime Control & Investigation |           | UPS Shipping Service-3 Pkgs Police Dept           | 133.29        | 134571              | 10/18/2017        |
| -                                 |                               | Total for | Visual Identity Vault, LLP                        | 133.29        |                     |                   |
| Voss Cleaning Services, Inc.      |                               |           | 2 ,   |               |                     |                   |
| Voss Cleaning Services, Inc.      | General Government Buildings  |           | Sept 2017 Janitorial Services-City Hall           | 690.00        | 134438              | 10/10/2017        |
| Voss Cleaning Services, Inc.      | Fire Fighting                 |           | Sept 2017 Janitorial Services-Fire Hall           | 369.00        | 134438              | 10/10/2017        |
| Voss Cleaning Services, Inc.      | Paved Streets                 |           | Sept 2017 Janitorial Services-1/2 Park 1/2 Street | 39.00         | 134438              | 10/10/2017        |
| Voss Cleaning Services, Inc.      | Parks                         |           | Sept 2017 Janitorial Services-1/2 Park 1/2 Street | 39.00         | 134438              | 10/10/2017        |
| Voss Cleaning Services, Inc.      | SMEC Building                 |           | Sept 2017 Janitorial Services-Incubator Bldg      | 80.00         | 134438              | 10/10/2017        |
| Voss Cleaning Services, Inc.      | Airport                       |           | Sept 2017 Janitorial Services-Airport             | 267.00        | 134438              | 10/10/2017        |
|                                   |                               | Total for | Voss Cleaning Services, Inc.                      | 1,484.00      |                     |                   |
| Waste Management Of So MN         |                               |           |   |               |                     |                   |
| Waste Management Of So MN         | Incubator Building            |           | Sept 2017 Refuse Removal Incubator Bidg           | 311.66        | 134284              | 10/03/2017        |
|                                   |                               | Total for | Waste Management Of So MN                         | 311.66        |                     |                   |
| Waterville Food & Ice             |                               |           |   |               |                     |                   |
| Waterville Food & Ice             | Liquor - Mdse for Resale      |           | Ice   | 98.57         | 134348              | 10/05/2017        |
| Waterville Food & Ice             | Liquor - Mdse for Resale      |           | Ice   | 143.14        | 134348              | 10/05/2017        |
| Waterville Food & Ice             | Liquor - Mdse for Resale      |           | lce   | 169.64        | 134348              | 10/05/2017        |
| Waterville Food & Ice             | Liquor - Mdse for Resale      |           | Ice   | 211.80        | 134348              | 10/05/2017        |
|                                   |                               | Total for | Waterville Food & Ice                             | 623.15        |                     |                   |
| Watonwan County Sheriff's Office  |                               |           |   |               |                     |                   |
| Watonwan County Sheriff's Office  | Crime Control & Investigation |           | Sept 2017 Fuel Charges for Lily-Drug Task Force   | 122.45        | 134543              | 10/17/2017        |
|                                   |                               | Total for | Watonwan County Sheriff's Office                  | 122.45        |                     |                   |
| <u>Wine Merchants</u>             |                               |           |   |               |                     |                   |
| Wine Merchants                    | Liquor - Mdse for Resale      |           | Freight   | 3,38          | 134349              | 10/05/2017        |
| Wine Merchants                    | Liquor - Mdse for Resale      |           | Wine  | 258.00        | 134349              | 10/05/2017        |
|                                   |                               | Total for | Wine Merchants                                    | 261.38        |                     |                   |
| WSB & Associates, Inc.            |                               |           |   |               |                     |                   |
| WSB & Associates, Inc.            | Economic Development          |           | Wetland Bank Vegitation Monitoring August 2017    | 31.50         | 134285              | 10/03/2017        |
| WSB & Associates, Inc.            | Economic Development          |           | Sponsorship FAM Tour Fall 2017                    | 2,500.00      | 134210              | 09/27/2017        |
|                                   |                               | Total for | WSB & Associates, Inc.                            | 2,531.50      |                     |                   |
| <u>Yeager Implement, Inc.</u>     |                               |           |   |               |                     |                   |
| Yeager implement, Inc.            | Road & Bridge Equipment       |           | Filter, Oil & Grease Tub-Street Dept              | 130.18        | 134439              | 10/10/2017        |
| Yeager Implement, Inc.            | Parks                         |           | Switch & Labor-Park Dept                          | 73.33         | 134439              | 10/10/2017        |
| Yeager Implement, Inc.            | Parks                         |           | Air Filter-Park Dept                              | 21.73         | 134439              | 10/10/2017        |
|                                   |                               |           |   |               |                     |                   |

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| From: 09/27/2017                      | To: |
|---------------------------------------|-----|
| Vendor                                |     |
| <u>Ziegler, Inc.</u><br>Ziegler, Inc. |     |



| Vendor        | Department              | Description                                    | <u>Amount</u> | <u>Check Number</u> | <u>Check Date</u> |
|---------------|-------------------------|--|---------------|---------------------|-------------------|
|               | Total for               | Yeager Implement, Inc.                         | 225.24        |                     |                   |
| Ziegler, Inc. |                         |  |               |                     |                   |
| Ziegler, Inc. | Road & Bridge Equipment | Estes- Street Dept                             | 75.00         | 134572              | 10/18/2017        |
| Ziegler, Inc. | Road & Bridge Equipment | Left & Right Brackets-Street Dept              | 1,133.64      | 134572              | 10/18/2017        |
| Ziegler, Inc. | Road & Bridge Equipment | Hydr Oil Cap-Street Dept                       | 23.41         | 134572              | 10/18/2017        |
| Ziegler, Inc. | Road & Bridge Equipment | Duplicate Pymt-Jan 2017                        | -74.32        | 134572              | 10/18/2017        |
| Ziegler, Inc. | Road & Bridge Equipment | Duplicate Pymt-Feb 2017                        | -223.13       | 134572              | 10/18/2017        |
| Ziegler, Inc. | Road & Bridge Equipment | Troubleshoot & Replace Air Cleaner Street Dept | 462.15        | 134572              | 10/18/2017        |
| Ziegler, Inc. | Road & Bridge Equipment | Shim & Insert Street Dept                      | 242.66        | 134572              | 10/18/2017        |
| Ziegler, Inc. | Road & Bridge Equipment | Seal O-Rings, Motor GP-GR-Street Dept          | 702.63        | 134211              | 09/27/2017        |
|               | Total for               | Ziegler, Inc.                                  | 2,342.04      |                     |                   |
| <u>Zipser</u> |                         |  |               |                     |                   |
| Zipser        | Non-departmental        | Refund Check                                   | 0.01          | 134212              | 09/27/2017        |
| Zipser        | Non-departmental        | Refund Check                                   | 0.36          | 134212              | 09/27/2017        |
| Zipser        | Non-departmental        | Refund Check                                   | 0.12          | 134212              | 09/27/2017        |
| Zipser        | Non-departmental        | Refund Check                                   | 0.24          | 134212              | 09/27/2017        |
| Zipser        | Non-departmental        | Refund Check                                   | 0.95          | 134212              | 09/27/2017        |
|               | Total for               | Zipser   | 1.68          |                     |                   |
|               |                         |  | 1,072,522.0   | 13                  |                   |

65.



**REGULAR MEETING MINUTES** City Hall – 2<sup>nd</sup> Floor Conference Room

September 11, 2017 at 4:30 pm

| Members Present:       | Rich Johnson, Bruce Peters, Tom Hawkins, and Amy Long                      |
|------------------------|--|
| Members Absent:        | Bill Crawford, Andy Noll, and Wendy Voss                                   |
| <b>Others Present:</b> | Judy Bryan, Fairmont Sentinel; Rod Halverson, KFMC/KSUM and Linsey Preuss, |
|                        | Economic Development Coordinator   |

### 1.0 Opening -

- 1.1 Welcome/Call to Order Secretary Johnson called the meeting to order at 4:31 p.m.
- 1.2 Approval of Agenda Peters made the motion to accept the agenda. The motion was seconded by Hawkins and carried unanimously.

### 2.0 'Business Oversight/Responsibilities'

2.1 Consent Agenda

Long made the motion to approve the consent agenda including the minutes of August 14, 2017; the Treasurer's Report; and the Monthly Staff Report for August 2017. The motion was seconded by Hawkins and carried unanimously.

### 2.2 Actions Taken or Related to Progress/Status Reports

2.2.1 Staff Update

Preuss reported her conference attendance over the next month, reminded the board of the Tour of Manufacturing on October 5<sup>th</sup> and 7<sup>th</sup> and reported that Aspire Salon and Spa paid of their loan.

- 2.2.2 Website Update and Gatekeeper Service Proposal After reviewing the proposal included in the packet, Peters made the motion to approve the Gatekeeper Service Proposal by Golden Shovel in the amount of \$3,600 per year. The motion was seconded by Long and carried unanimously.
- 2.2.3 Greater MN Partnership The Fairmont EDA has been a member of Greater MN Partnership in the past and finds value in the research and advocacy they provide to rural MN. Peters



made the motion to approve the 2018 Membership due of \$1,500 to GMNP. The motion was seconded by Hawkins and carried unanimously.

#### 3.0 Strategic Conversations (& "Education" when appropriate)

#### 3.1 Fairmont Economic Development Policy

Preuss reviewed the Fairmont Economic Development Policy noting that incentives and subsidies must meet a public purpose such as encouraging new technology, job creation or retention, increased tax base, elimination of slum or blight, contribution to the diversification of the overall industry base, exportation of products and/or services outside the state, provide job training and workforce development directed at retention of young people to the area tor increase health care service. Each is viewed as an important public purpose.

### 3.2 Finance and Micro Loan Program

Preuss reviewed the action plan worksheet for Finance and reviewed the guidelines and requirements for the MicroLoan program. The program is a loan of up to \$10,000.Preuss noted simplicity of the application as it is only 2 pages and encouraged use of the program and requested board members assist in educating businesses of the program.

#### 4.0 Meeting Wrap-Up

### 4.1 Review Actions to be Taken

1. Follow up on the google analytics accessibility for the Fairmont website and FEDA website.

# 4.2 Meeting Evaluation – Rating of 1-5 Rich Johnson – 4 good meeting Tom Hawkins – 5 good meeting Amy Long – 4 good meeting Bruce Peters – 4 good meeting

Adjourn – Next Regular Meeting: October 9, 2017

With no further business to come before the board, Peters made a motion to adjourn the meeting. The motion was seconded by Hawkins and carried unanimously.

Respectfully submitted:

many freuss

Linsey Preuss Economic Development Coordinator

67.

### Fairmont Airport Advisory Board Minutes October 10, 2017– 5:30 p.m.

**Board members present:** Dustin Wiederhoeft, Dennis Turner, Kate Hawkins, and Tim McConnell **Staff Present:** Troy Nemmers, Public Works Director/City Engineer, Lee Steinkamp, Airport Manager **Others:** Marcus Watson (KLJ) via phone, Councilor Ruth Cyphers, Jerry Brooks

The meeting was called to order at 5:30 p.m.

The minutes from the September 12th board meeting were approved as presented on a motion by Dustin Wiederhoeft, seconded by Tim McConnell and carried.

**Airport consultant update:** Marcus provided the monthly update and discussed closing out the 2016 improvement project.

**The Airport Manager's report:** Lee Steinkamp provided the monthly update. Fuel Master computer is back up and running. Fall Fly-Around was earlier today at the airport put on by Air Tap. A new fuel monitor system has been ordered. Lee and Wayne Kahler are on the panel at the Region 9 airports and economic development meeting on October 11<sup>th</sup>.

### Old Business: none

### **New Business:**

a. Kate Hawkins asked Jerry Brooks, a high school teacher, to attend to discuss a potential aviation courses at Fairmont Schools. The Fairmont School administration has approved an aviation class for the senior high. Jerry Brooks is hoping for 10-60 students each year from this program. Airline Pilot's Association (ALPA) is working on a curriculum for use in schools. Jerry will be attending a conference to discuss and learn about ALPA's curriculum. Discussion with the Board ensued about the future of this program and how the airport and the city could work with this program. Jerry Brooks will attend the November meeting to provide an update on conference.

No further business for the board, a motion was made by Tim McConnell, seconded by Dustin Wiederhoeft to adjourn the meeting at 6:40 p.m.

Respectfully submitted:

Troy Nemmers, PE Public Works Director/City Engineer

# MINUTES OF THE FAIRMONT PLANNING COMMISSION

### Regular Meeting October 10, 2017 5:30 p.m. Fairmont City Hall Second Floor Conference Room, 100 Downtown Plaza

**Members present:** Margaret Dillard, Chris Pierce, Ed Willett, Also presented was Council liaison Tom Hawkins.

Members absent: Scott Unke, Ian Bents, Jenny Trushenski

**Others present:** City Administrator Mike Humpal and Ashley Aukes, Region 9, Judy Bryan, Sentinel

Chairman Pierce called the meeting or order at 5:30 p.m.

**Agenda Approval:** Motion by Dillard and second by Willett to approve the Oct. 10, 2017 meeting agenda as presented. Motion carried.

**Minutes:** Motion by Dillard and second by Willett to approve the August 1, 2017 meeting minutes with one correction. On line 9 the "in developed" should be "undeveloped" Motion carried.

Annual Conditional Use and Home Occupation Review: Humpal discussed with the Commission that the Willow Brook Conditional use permit for Coop Housing Development time to begin construction has lapsed and the Commission should vote to void the CUP. On a motion by Willett and seconded by Dillard the board voted all in favor to void the CUP for Willow Brook Housing Project. Motion carried.

Humpal provided background on the Hall Lake Cabin Planned unit development. Staff recommended approval. Motion from Dillard and seconded by Willett to approve the Conditional use permit for a Planned Unit Development for Hall Lake cabins . Motion carried.

The following Home Occupation Permits were review by the commission. Staff recommended approval of all.

John & Glenda Madsen, 912 Home Street, Beauty Salon Dale & Deb Ruschy, 1540 Charles Street, Home Office Chris Larson, 2213 Albion Avenue, Beauty Salon Debra Meyer, 619 North Grant Street, Dog Grooming Salon Ruth True, 1435 Holland Street, Beauty Salon

Motion by Willett and seconded by Dillard to approve all listed Home Occupation Permits. Motion carried.

69.

Public Hearing – Home Occupation Permit for home office at 1210 Webster for a landscaping business: Chairman Pierce opened the hearing to the public. Humpal outlined the conditions for a Home Occupation stating that a home office is permitted and the applicant could meet all the conditions of the permit. Humpal also explained he received two calls, one concerning junk in and around the house. Humpal provided a picture of the front yard that did not have a lot of junk in the yard. Humpal also stated he received a call from a person that had a business dealing with the applicant and felt the applicant unjustly took money from them without completing work. Humpal further explained that these two complaints were unrelated to a Home Occupation permit and should not be considered. Commissioner Pierce had received a similar phone call. Arlis Wittmus, 1202 Webster handed the Commissioner a letter from her neighbor, objecting to the Home Occupation permit. (Letter is attached).

The applicant William Bishop explained his side of the story concerning his business practices and his yard having junk from time to time but felt he was in compliance for a Home Occupation permit.

Commissioner Pierce accepted a Motion from Willett to close the Public Hearing. There was a seconded by Dillard. Motion carried.

Commissioner Pierce ask for a Motion on the Home Occupation Permit. Dillard motioned to approve the Home Occupation Permit and Willett seconded the Motion. Motion carried.

Old Business: None.

New Business: None.

**Adjournment:** Motion by Dillard and second by Willett to adjourn the meeting at 5:55 p.m. Motion carried.

Respectfully submitted,

Mike Humpal City Administrator

70.

### PARK BOARD MEETING

Meeting Minutes Tuesday, October 17, 2017 5:00 p.m.

| <b>Board Members Present:</b> |  |
|-------------------------------|--|
| X_Vicky Schulte               |  |
| Jodie Whitmore                |  |
| <u>X</u> Craig Nelson         |  |
| <u>X</u> Mary Don Kislingbury |  |
| Greg Gellert                  |  |
| Jane Kollofski                |  |

### **Council Member Present:**

<u>X</u>Jim Zarling

Called the meeting to order at 5:00 p.m.

A motion was made by Mary Don Kislingbury to approve the minutes of September 19, 2017 as presented. The motion was seconded by Vicky Schulte and carried.

Monthly update: Nick Lardy provided update of staff activity. The closing of parks was delayed due to the scheduled nice weather this week and will begin Monday, October 23<sup>rd</sup>.

CER update: None

Old Business:

a. Dan Kehrberg presented a request to have a trail named after a Fairmont resident who has spent many years advocating for trails in Fairmont. Dan's suggestion would be the trail that runs from Tami's north to Holiday Inn. Discussion continues and the item was tabled until the November meeting hoping that more board members will be available. Staff will bring maps to review route options.

New Business:

Other discussion:

a. Continued a brief discussion about future updates to Lincoln Park. Staff will be compiling some estimated costs for this project over the next several months.

A motion was made by Mary Don Kislingbury to adjourn the meeting at 5:28 p.m. The motion was seconded by Vicky Schulte and carried.

Respectfully submitted,

Troy Nemmers, PE Public Works Director/City Engineer