

ORDINANCE NO. 2020-01

**AN ORDINANCE AMENDING ORDINANCE NO. 2019-01 OF THE CITY OF FAIRMONT,
RELATING TO THE SOFTENED WATER SERVICE RATES.**

WHEREAS, the city code requires that municipal utilities be provided to consumers at a rate based upon the amount of water used or consumed, and;

WHEREAS, it will be necessary to amend the current softened water rates to collect the necessary funds to provide for current and future capital expenditures, and;

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Fairmont that Ordinance No. 2019-01 be amended to establish the following rates:

Service Type - Residential :

(Cost per 100 cubic feet)

First 2,000 cubic feet per month	\$ 5.51
Excess Consumption - Cubic feet per month	\$ 6.10
Monthly customer charge (In addition to minimum charge)	\$ 16.98
Minimum charge per month	\$ 8.55
Water Infrastructure Charge per month	\$ 4.45

Service Type - Commercial :

(Cost per 100 cubic feet)

First 120,000 - Cubic feet per month	\$ 4.60
Excess Consumption - Cubic feet per month	\$ 4.73
Monthly customer charge (In addition to minimum charge)	\$ 32.40
Minimum charge per month	\$ 8.55
Water Infrastructure Charge per month	\$ 4.45

Service Type - Industrial :

(> 250,000 cubic feet per month)

(Cost per 100 cubic feet)

First 1,300,000 - Cubic feet per month	\$ 3.65
Excess Consumption - Cubic feet per month	\$ 3.77
Monthly customer charge (In addition to minimum charge)	\$ 32.40
Minimum charge per month	\$ 8.55
Infrastructure Charge per month	\$ 4.45

In addition to the above charges the following will be charged per month:

\$1.00 Lake Restoration Charge to fund water quality improvement of Fairmont Lakes.

\$2.00 City Wide Cleanup Charge that includes \$1.50 for City Wide Clean Up and \$0.50 for Tree Dump Maintenance.

Said rates shall be effective March 1, 2020.

Motion by:	Council Member Ruth Cyphers
Seconded by:	Council Member Tom Hawkins
All in favor:	Council Members Ruth Cyphers, Wayne Hasek, Tom Hawkins, and Randy Lubenow
Opposed:	None
Abstained:	None
Absent:	Council Member Bruce Peters

PASSED, APPROVED AND ADOPTED this 10th day of February 2020.

Deborah J. Foster, Mayor

Attest:

Patricia J. Monsen, City Clerk

1st Reading: January 13, 2020

2nd Reading: February 10, 2020