FAIRMONT CITY COUNCIL AGENDA

Monday, November 23, 2020, 5:30 p.m.

| 1. | Roll Call / Determination of Quorum | |
|----|--|-----------|
| 2. | Pledge of Allegiance | |
| 3. | Approval of Agenda | |
| 4. | Recognition / Presentations | |
| | 4.1 Fairmont Police Officer Promotion Announcement | (03) |
| 5. | Public Discussion / Comment | (04) |
| 6. | Consent Agenda (Items removed from consent will be the end of the items under new business.) | placed at |
| | A. Minutes | |
| | 6.A.1 Regular Meeting, November 9, 2020 | (05-06) |
| | 6.A.2 Special Meeting, November 12, 2020 | (07) |
| | B. Check Registers | |
| | 6.B.1 November Accounts Payable | (80) |
| | C. Other | |
| | 6.C.1 Liability Insurance | (09) |
| 7. | Public Hearings | |

| Ο. | Ola | Du S | iness | |
|-----|-------|-------------|--|------|
| | 8.1 | Sal | e of City Owned Properties | (12) |
| | 8.2 | Per | mission to Sell City Owned Properties | (15) |
| 9. | New | Bus | siness | |
| | 9.1 | | ion to Approve Conditional Use Permit for a Kennel Business 041 Marcus Street | (18) |
| | 9.2 | Sale | e of City Owned Property | (32) |
| 10. | Staff | f/Lia | ison Reports | |
| | A | ۱. | Public Works | |
| | E | 3. | Finance | |
| | C |) . | City Administrator | |
| | C |). | Mayor / Council | |
| | | | Hasek – PUC Cyphers – Airport, CER Hawkins – Planning Commission | |
| 11. | Clos | ed S | Session | |
| | 11.1 | Lab | or Union Negotiation Strategy | (35) |
| | 11.2 | City | Administrator Performance Evaluation | (36) |

12. Adjournment

CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 4.1

MEETING DATE: November 23, 2020

SUBJECT: Fairmont Police Officer Promotion Announcement

REVIEWED BY: Cathy Reynolds, City Administrator

SUBJECT INITIATION BY:

| Petition | Board | X | Staff | Council | Commission | Committee |
|----------|-------|---|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Mike Hunter, Police Chief

INTRODUCED BY: Cathy Reynolds, City Administrator

COUNCIL LIAISON:

TYPE OF ACTION:

| Motion (Voice Vote) | Resolution | | Discussion |
|-----------------------------------|---------------------|---|------------------|
| Ordinance 1st Reading | Set Public Hearing | X | Information Only |
| (Introduction only) | (Motion) | | |
| Ordinance 2 nd Reading | Hold Public Hearing | | |
| (Roll call) | (Motion to close) | | |

RECOMMENED ACTION BY:

| City Staff | Board | | Commission | Committee |
|------------|-----------|---|------------------|-------------------|
| | | | | |
| Issuance | Approval | | Authorization | No recommendation |
| Denial | Rejection | X | No action needed | |

STATEMENT: Chief Hunter will announce the promotion of Officer Jaime Bleess to the Sergeant position.

MOTION: N/A

VOTE REQUIRED: N/A

ATTACHMENTS:

- 1.
- 2.
- 3.

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CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 5.1

MEETING DATE: November 23, 2020

SUBJECT: Public Discussion/Comment

REVIEWED BY: Cathy Reynolds, City Administrator

SUBJECT INITIATION BY:

| Petition | Board | X | Staff | Council | Commission | Committee |
|----------|-------|---|-------|---------|------------|-----------|

SUBJECT BACKGROUND:

INTRODUCED BY: Mayor Deborah J. Foster

COUNCIL LIAISON:

TYPE OF ACTION:

| Motion (Voice Vote) | Resolution | | Discussion |
|-----------------------------------|-----------------------------|---|------------------|
| Ordinance 1st Reading | Set Public Hearing (Motion) | X | Information Only |
| (Introduction only) | | | |
| Ordinance 2 nd Reading | Hold Public Hearing | | |
| (Roll call) | (Motion to close) | | |

RECOMMENED ACTION BY:

| | City | Staff | Board | | Commission | Committee |
|---|-------|-------|-----------|---|------------------|-------------------|
| | | | | | | |
| | Issua | nce | Approval | | Authorization | No recommendation |
| ſ | Denia | a1 | Rejection | X | No action needed | |

STATEMENT: Prior to regular business, is there any public discussion/comment?

MOTION: None

VOTE REQUIRED:

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| Coun | cıl Actıor | n: Date: |
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The minutes of the Fairmont City Council meeting held on Monday, November 9, 2020 at the City Hall Council Chambers.

Mayor Deborah J. Foster called the meeting to order at 5:30 p.m.

Council Members Ruth Cyphers, Wayne Hasek, Tom Hawkins, Randy Lubenow and Bruce Peters were present. Also, in attendance: City Administrator Cathy Reynolds, Public Works Director/City Engineer Troy Nemmers, Finance Director Paul Hoye, Police Chief Mike Hunter, City Clerk Patricia J. Monsen and Attorney Mark Rahrick via telephone.

Council Member Hasek made a motion to approve the agenda as presented. Council Member Hawkins seconded the motion and the motion carried.

During open discussion, Jason Hegdal of 1314 North Grant Street addressed the Council and asked for an update on Grant Street. Nemmers stated that the survey crews were gathering information to possibly include Grant Street on the 2021 Improvement Program.

Council Member Hawkins made a motion to approve the Consent Agenda. Council Member Hasek seconded the motion and the motion carried. Items on the Consent Agenda were: Minutes from the October 26, 2020 City Council Meeting; Sale of Excess Property and the Appointment of Debra L. Goerndt to the HRA.

The first reading of proposed **Ordinance 2020-11**, an ordinance to sell 103 South Orient Street, 850 South Park Street, 523 North Elm Street and 1030 North Elm Street was held.

The first reading of proposed **Ordinance 2020-12**, an ordinance for permission to sell 406 North Elm Street, 1206 North Elm Street, 714 North North Avenue, 614 North Orient Street, 606 North Prairie Avenue & 610 North Prairie Avenue and 719 East Sixth Street was held.

Nemmers gave an update on the Lake Avenue project. The concrete and asphalt have been completed. The pavement markings, topsoil, signage, and streetlights need to be completed.

Reynolds reminded everyone of the Special City Council meeting to be held on Thursday, November 12th at 5:00 p.m. to canvass the city election results. She also reminded council to submit their completed evaluations to City Clerk Monsen by November 12th. A closed session will occur on November 23rd for her six-month evaluation.

Council Member Hawkins reported that the HRA had two good presentations on housing development ideas. He reported that FEDA continues to work on the CARES loan program and they had a presentation from Fairmont Area Life.

Council Member Peters reported that Visit Fairmont is working on how to move forward in 2021 with marketing Fairmont.

| A motion was made by Council Member Hawkins, second carried to adjourn the meeting at 5:48 p.m. | ded by Council Member Peters and |
|---|----------------------------------|
| ATTEST: | Deborah J. Foster, Mayor |
| Patricia J. Monsen, City Clerk | |

The minutes of the special Fairmont City Council meeting held on Thursday, November 12, 2020 at the City Hall Council Chambers.

Mayor Deborah J. Foster called the meeting to order at 5:00 p.m.

Council Members Ruth Cyphers, Wayne Hasek, Randy Lubenow and Bruce Peters were present. Council Member Tom Hawkins was absent. Also, in attendance: City Administrator Cathy Reynolds, Chief Mike Hunter and City Clerk Patricia J. Monsen.

Council Member Peters made a motion to approve the agenda as presented. Council Member Hasek seconded the motion and the motion carried.

Council Member Peters made a motion to approve the election results of the 2020 City of Fairmont General Election held on November 3, 2020 as presented. Council Member Hasek seconded the motion and the motion carried.

Mayor Foster presented Certificate of Elections to re-elected Wayne Hasek declaring him the winner of Ward 4; newly elected Michele Miller declaring her the winner of At Large; and Britney Kawecki declaring her the winner of Ward 2.

A motion was made by Council Member Peters, seconded by Council Member Hasek and carried to adjourn the meeting at 5:04 p.m.

| | Deborah J. Foster, Mayor |
|--------------------------------|--------------------------|
| ATTEST: | |
| | |
| | |
| Patricia J. Monsen, City Clerk | |

CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 6.B.1

MEETING DATE: November 23, 2020

SUBJECT: Accounts Payable

REVIEWED BY: Cathy Reynolds, City Administrator

SUBJECT INITIATION BY:

| _ | | | | | | | |
|---|----------|-------|---|-------|---------|------------|-----------|
| | Petition | Board | X | Staff | Council | Commission | Committee |

SUBJECT BACKGROUND: Paul Hoye, Finance Director

INTRODUCED BY: Paul Hoye, Finance Director

COUNCIL LIAISON:

TYPE OF ACTION:

| X | Motion (Voice Vote) | Resolution | Discussion |
|---|-----------------------------------|-----------------------------|------------------|
| | Ordinance 1st Reading | Set Public Hearing (Motion) | Information Only |
| | (Introduction only) | | |
| | Ordinance 2 nd Reading | Hold Public Hearing | |
| | (Roll call) | (Motion to close) | |

RECOMMENED ACTION BY:

| X | City Staff | | Board | Commission | Committee |
|---|------------|---|----------|---------------|-------------------|
| | | | | | |
| | | | | | |
| | Issuance | X | Approval | Authorization | No recommendation |

STATEMENT: The bills for the month of November 2020 are attached for Council approval.

MOTION: To approve payment of the November 2020 bills.

VOTE REQUIRED: Simple majority

ATTACHMENTS:

| Ι. | Bills – | Attached | at | the | end | ot | Council | Ago | end | la |
|----|---------|----------|----|-----|-----|----|---------|-----|-----|----|
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| Council Action: | Date: |
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CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 6.C.1

MEETING DATE: November 23, 2020

SUBJECT: Liability Insurance

REVIEWED BY: Cathy Reynolds, City Administrator

SUBJECT INITIATION BY:

| _ | | | | | | | |
|---|----------|-------|---|-------|---------|------------|-----------|
| | Petition | Board | X | Staff | Council | Commission | Committee |

SUBJECT BACKGROUND: Paul Hoye, Finance Director

INTRODUCED BY: Cathy Reynolds, City Administrator

COUNCIL LIAISON: None

TYPE OF ACTION:

| X | Motion (Voice Vote) | Resolution | 1 | Discussion |
|---|-----------------------------------|------------|------------------|------------------|
| | Ordinance 1st Reading | Set Public | Hearing (Motion) | Information Only |
| | (Introduction only) | | | |
| | Ordinance 2 nd Reading | Hold Publ | ic Hearing | |
| | (Roll call) | (Motion to | close) | |

RECOMMENED ACTION BY:

| | X | City Staff | | Board | Commission | Committee |
|---|---|------------|---|----------|---------------|-------------------|
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| | | | | | | |
| Ī | | Issuance | X | Approval | Authorization | No recommendation |

STATEMENT: The Council is annually required to determine whether or not they wish to waive the monetary limits on municipal tort liability established by Minnesota Statutes 466.04. The City has historically opted to NOT waive these limits.

MOTION: To confirm that the City of Fairmont does not waive the monetary limits on municipal tort liability established by Minnesota Statutes 466.04.

| VOTE REQUIRED: | Simple | majority |
|-----------------------|--------|----------|
|-----------------------|--------|----------|

ATTACHMENTS:

| I. | L1ab1 | lity | Coverage | W | aiver | Form |
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| Council Action: | Date: |
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LIABILITY COVERAGE - WAIVER FORM

Members who obtain liability coverage through the League of Minnesota Cities Insurance Trust (LMCIT) must complete and return this form to LMCIT before the member's effective date of coverage. Return completed form to your underwriter or email to pstech@lmc.org.

The decision to waive or not waive the statutory tort limits must be made annually by the member's governing body, in consultation with its attorney if necessary.

Members who obtain liability coverage from LMCIT must decide whether to waive the statutory tort liability limits to the extent of the coverage purchased. The decision has the following effects:

- If the member does not waive the statutory tort limits, an individual claimant could recover no more than \$500,000 on any claim to which the statutory tort limits apply. The total all claimants could recover for a single occurrence to which the statutory tort limits apply would be limited to \$1,500,000. These statutory tort limits would apply regardless of whether the member purchases the optional LMCIT excess liability coverage.
- If the member waives the statutory tort limits and does not purchase excess liability coverage, a single claimant could recover up to \$2,000,000 for a single occurrence (under the waive option, the tort cap liability limits are only waived to the extent of the member's liability coverage limits, and the LMCIT per occurrence limit is \$2,000,000). The total all claimants could recover for a single occurrence to which the statutory tort limits apply would also be limited to \$2,000,000, regardless of the number of claimants.
- If the member waives the statutory tort limits and purchases excess liability coverage, a single claimant could potentially recover an amount up to the limit of the coverage purchased. The total all claimants could recover for a single occurrence to which the statutory tort limits apply would also be limited to the amount of coverage purchased, regardless of the number of claimants.

Claims to which the statutory municipal tort limits do not apply are not affected by this decision.

PH: (651) 281-1200

TF: (800) 925-1122

| | LMCIT Member Name: | |
|---|---|--|
| ✓ | Check one: The member DOES NOT WAIVE the monetary Stat. § 466.04. | limits on municipal tort liability established by Minn |
| | The member WAIVES the monetary limits on mu 466.04, to the extent of the limits of the liability c | |
| | Date of member's governing body meeting: | |
| | Signature: | Position: |

CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 8.1

MEETING DATE: November 23, 2020

SUBJECT: Sale of City Owned Properties

REVIEWED BY: Cathy Reynolds, City Administrator

SUBJECT INITIATION BY:

| X | Petition | В | Board | Staff | Council | Commission | Committee |
|---|----------|---|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Cathy Reynolds, City Administrator

INTRODUCED BY: Cathy Reynolds, City Administrator

Board

COUNCIL LIAISON:

TYPE OF ACTION:

X City Staff

| | Motion (Voice Vote) | Resolution | Discussion |
|---|-----------------------------------|---------------------|------------------|
| | Ordinance 1st Reading | Set Public Hearing | Information Only |
| | (Introduction only) | (Motion) | |
| X | Ordinance 2 nd Reading | Hold Public Hearing | |
| | (Roll call) | (Motion to close) | |

RECOMMENED ACTION BY:

| , | | | | |
|----------|---|-----------|------------------|-------------------|
| | | | | |
| Issuance | X | Approval | Authorization | No recommendation |
| Denial | | Rejection | No action needed | |

Commission

Committee

STATEMENT: The City acquired 103 S. Orient Street, 850 South Park Street, 523 North Elm Street and 1030 North Elm Street as tax forfeiture properties. The City razed the blighted buildings on these lots and has been mowing and maintaining the sidewalks. In an effort to get these properties back on the tax rolls by transferring them into private ownership, the City solicitated bids for the properties in accordance with the Housing Demolition Program Policy. Staff is asking for Council approval to sell the properties. Ordinance 2020-11 accomplishes this goal. This is the second reading of Ordinance 2020-11.

MOTION: To approve Ordinance 2020-11 an ordinance to sell 103 S. Orient Street, 850 South Park Street, 523 North Elm Street and 1030 North Elm Street.

| VOTE REQUIRED MOTION: | Simple | maiority | roll cal |
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ATTACHMENTS:

| 1. Proposed Ordinance 2020-11 | |
|-------------------------------|----------------|
| ************ | ************** |
| | |
| Council Action: | Date: |

ORDINANCE NO. 2020-11

ORDINANCE TO SELL REAL PROPERTY

WHEREAS, the City of Fairmont is the owner of four parcels of real estate in the City of Fairmont, Martin County, Minnesota, more particularly described as follows:

103 South Orient Street, legally described as: #23.207.0020 – The west 98 feet of Lot One, and the North 12 feet of the West 98 feet of Lot Two, Block One in Schmidt's Addition to the City of Fairmont, as per map or plat thereof on file and of record in the Office of the Register of Deeds in and for said County and State.

850 South Park Street, legally described as: #23.270.0410 – Commencing on the east line of Block 3 in Wollaston's Addition to the Village (now City) of Fairmont, Minnesota, according to the recorded plat thereof on file and of record in the office of the Register of Deeds in and for said County of Martin and State of Minnesota at a point 135 feet south of the northeast corner of said Block 3; thence West parallel with the North line of said Block Three 150 feet; thence south parallel with the east line of said Block Three 45 feet; thence east parallel with the north line of said Block Three 150 feet; thence north along the east line of said Block Three 45 feet to place of beginning.

523 North Elm Street, legally described as: #23.281.0640 – The East 75 feet of Lot Six (6) in Block Five (5), Ward's Addition to the Village (now City) of Fairmont, according to the plat thereof on file and of record in the office of the Register of Deeds in and for said County and State.

1030 North Elm Street, legally described as: #23.246.0260 – Lot Nine (9), in Block Four (4), of Taylor and Johnson's Third Addition to the Village (now City) of Fairmont according to the map or Plat thereof on file and of record in the office of the Register of Deeds in and for said County and State.

and:

WHEREAS, the City obtained title to the above described real properties so that it could demolish blighted buildings located thereon, and;

WHEREAS, the blighted buildings have been demolished and the City does not have any plans to develop the described real properties, and;

WHEREAS, it would be in the City's best interest to have the real properties placed back on the tax rolls by transferring them into private ownership, and;

WHEREAS, the City has offered the properties for sale to neighboring property owners, and has received offers to purchase, and;

WHEREAS, the Fairmont City Council has determined that it is in the best interest of the City of Fairmont to transfer the above described real estate to the following people:

103 South Orient Street – Sara M. Pittman and Manuel & Olga Rojo for the amount of \$5,000.00.

850 South Park Street – Margo Zanke and Rebecca & Nicholas Weisbeck for the amount of \$5,000.00.

523 North Elm Street – Vincent C. Vaughn Jr. for the amount of \$5,000.00.

1030 North Elm Street – Andy Lucas for the amount of \$1,500.00.

NOW THEREFORE, it is hereby ordained by the Fairmont City Council as follows:

- 1. The real property described above will be transferred from the City of Fairmont to the respective parties in the amounts shown above.
- 2. The Purchasers will pay all costs associated with the transfer of the real estate.
- 3. The Mayor and the City Clerk are authorized to sign any and all documents necessary to transfer the real property described above.

PASSED, APPROVED AND ADOPTED, this 23rd day of November 2020.

| Motion by: | | |
|---|--------------------------|--|
| Seconded by: | | |
| All in favor: | | |
| Opposed: | | |
| Abstained: | | |
| Absent: | | |
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| | Deborah J. Foster, Mayor | |
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| ATTEST: | | |
| | | |
| | | |
| Patricia J. Monsen, City Clerk | | |
| 1 st Reading: November 9, 2020 | | |

2nd Reading: November 23, 2020

CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 8.2

MEETING DATE: November 23, 2020

SUBJECT: Permission to Sell City Owned Properties

REVIEWED BY: Cathy Reynolds, City Administrator

SUBJECT INITIATION BY:

| X | Petition | Board | Staff | Council | Commission | Committee |
|---|----------|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Cathy Reynolds, City Administrator

INTRODUCED BY: Cathy Reynolds, City Administrator

COUNCIL LIAISON:

TYPE OF ACTION:

| | Motion (Voice Vote) | Resolution | Discussion |
|---|-----------------------------------|---------------------|------------------|
| | Ordinance 1st Reading | Set Public Hearing | Information Only |
| | (Introduction only) | (Motion) | |
| X | Ordinance 2 nd Reading | Hold Public Hearing | |
| | (Roll call) | (Motion to close) | |

RECOMMENED ACTION BY:

| X | City Staff | | Board | Commission | Committee |
|---|------------|---|-----------|------------------|-------------------|
| | | | | | |
| | Issuance | X | Approval | Authorization | No recommendation |
| | Denial | | Rejection | No action needed | |

STATEMENT: The City has acquired several properties through tax forfeiture in an effort to clean up blighted properties. The City razed the blighted buildings on these lots and has been mowing and maintaining the sidewalks. In an effort to get these properties back on the tax rolls by transferring them into private ownership, Staff is asking permission to sell these properties, via public auction in accordance with the Housing Demolition Program Policy. Ordinance 2020-12 accomplishes this goal. This is the second reading of Ordinance 2020-12.

MOTION: To approve Ordinance 2020-12 granting permission to sell 406 North Elm Street, 1206 North Elm Street, 714 North North Avenue, 614 North Orient Street, 606 North Prairie Avenue & 610 North Prairie Avenue and 719 East Sixth Street.

| | simple majority – Roll call | Simple | MOTION: | DUIRED | E REC | VO' |
|--|-----------------------------|--------|----------------|--------|-------|-----|
|--|-----------------------------|--------|----------------|--------|-------|-----|

ATTACHMENTS:

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|---|----------------|
| 1. Proposed Ordinance 2020-12 | |
| *************** | ************** |
| Council Action: | Date: |

ORDINANCE NO. 2020-12

ORDINANCE FOR PERMISSION TO SELL REAL PROPERTY

WHEREAS, the City of Fairmont is the owner of seven parcels of real estate in the City of Fairmont, Martin County, Minnesota, more particularly described as follows:

406 North Elm Street, legally described as: #23.281.0320 – Lot Two (2), Block Three (3), Ward's Addition to the Village (now City) of Fairmont as per the map or plat thereof on file and of record in the office of the County Recorder in and for said County and State.

1206 North Elm Street, legally described as: #23.162.1010 – Lot Ten (10) of Block Ten (10), Lake George Addition to the Village (now City) of Fairmont per map or plat thereof on file and of record in the Office of the Register of Deeds in and for said County and State.

714 North North Avenue, legally described as: #23.041.0050 – Commencing at a point on the East side of North Avenue in the City of Fairmont, Martin County, Minnesota, on the Section line between Sections Five (5) and Eight (8), running thence South 92 feet to place of beginning; thence South 52 feet; thence East 150 feet; thence North 52 feet; thence West 150 feet to place of beginning, all being in township One Hundred Two (102), Range Thirty (30), West of the Fifth P.M., Martin County, Minnesota, save and except the following described premises; Commencing at the Northwest corner of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section Eight (8), Township One Hundred Two (102), Range Thirty (30), thence East on the Section line 40 feet; thence South on the East line of North Avenue in the City of Fairmont, Martin County, Minnesota, 92 feet; thence East parallel with said Section line 10 feet to place of beginning of the land herein excepted; thence South 46 feet; thence East parallel with said Section line 40 feet to place of beginning.

614 North Orient Street, legally described as: #23.119.0270 – Lot Four (4), of Block Nine (9), Extension of Gamble's Addition to the Village (now City) of Fairmont, as per map or plat thereof on file and of record in the office of the Register of Deeds in and for said County and State.

606 North Prairie Avenue & 610 North Prairie Avenue, legally described as: #23.119.0070 – The North Fifty-two (52) feet of the South One Hundred Four (104) feet of the West Half (W ½) of Block Seven (7) of the Extension to Gamble's Addition to the Village, now City of Fairmont, according to the map or plat thereof and of record in the office of the Register of Deeds in and for said County and State. And, A tract of land in the West One-half of Block Seven (7), of the Extension to Gamble's Addition to the Village, now City of Fairmont, Minnesota, beginning at a point on the west line of said Block Seven (7), 103.8 feet north of the southwest corner thereof; thence east 150 feet parallel to the south line of said Block to the west line of the south and north alley; thence north 47.1 feet on the west line of said alley; thence west 91.3 feet parallel to the south line of the Block; thence southwesterly 60.85 feet to a point on the west line of said Block

Seven (7), said point being 100 feet south of the northwest corner of the Block; thence south 32.2 feet on the west line of the Block to the point of beginning.

719 East Sixth Street, legally described as: #23.239.0120 – Lot Thirteen (13) of Block One (1) Stoke's Addition to the City of Fairmont, Martin County, Minnesota.

and:

WHEREAS, the City obtained title to the above described real properties so that it could demolish blighted buildings located thereon, and;

WHEREAS, the blighted buildings have been demolished and the City does not have any plans to develop the described real properties, and;

WHEREAS, it would be in the City's best interest to have the real properties placed back on the tax rolls by transferring them into private ownership.

NOW THEREFORE, it is hereby ordained by the Fairmont City Council as follows:

- 1. The real property described above is hereby approved to be sold at public auction.
- 2. The Purchasers will pay all costs associated with the transfer of the real estate.
- 3. The Mayor and the City Clerk are authorized to sign any and all documents necessary to transfer the real property described above.

PASSED, APPROVED AND ADOPTED, this 23rd day of November 2020.

| Motion by: | | |
|--------------------------------|--------------------------|--|
| Seconded by: | | |
| All in favor: | | |
| Opposed: | | |
| Abstained: | | |
| Absent: | | |
| ATTEST: | Deborah J. Foster, Mayor | |
| Patricia J. Monsen, City Clerk | | |
| 1st Reading: November 9, 2020 | | |

2nd Reading: November 23, 2020

CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 9.1

MEETING DATE: November 23, 2020

SUBJECT: Motion to Approve Conditional Use Permit for a Kennel Business at 1041 Marcus

Street

REVIEWED BY: Cathy Reynolds, City Administrator

SUBJECT INITIATION BY: Planning Commission

| | Petition | Board | Staff | | Council | X | Commission | | Committee | 1 |
|--|----------|-------|-------|--|---------|---|------------|--|-----------|---|
|--|----------|-------|-------|--|---------|---|------------|--|-----------|---|

SUBJECT BACKGROUND: Peter Bode, Planner/Code Enforcement Technician

INTRODUCED BY: Cathy Reynolds, City Administrator

COUNCIL LIAISON: Council Member Hawkins

TYPE OF ACTION:

| X | Motion (Voice Vote) | Resolution (Roll Call) | Discussion |
|---|-----------------------------------|------------------------|------------------|
| | Ordinance 1 st Reading | Set Public Hearing | Information Only |
| | (Introduction only) | (Motion) | |
| | Ordinance 2 nd Reading | Hold Public Hearing | |
| | (Roll call) | (Motion to close) | |

RECOMMENED ACTION BY:

| City Staff | | Board | X | Commission | Committee |
|------------|---|-----------|---|------------------|----------------|
| | | | | | |
| Issuance | X | Approval | | Authorization | No |
| | | | | | recommendation |
| Denial | | Rejection | | No action needed | |

STATEMENT: Following public hearing and review, the Planning Commission recommends City Council approve the proposed Conditional Use Permit for a kennel business to operate in an I-1 Light Industrial district at 1041 Marcus Street.

MOTION: To approve the Conditional Use Permit to operate a kennel business in an I-1 Light Industrial district at 1041 Marcus Street.

VOTE REQUIRED: Simple majority.

ATTACHMENTS:

- 1. Staff Report to Planning Commission
- 2. Application for Conditional Use Permit

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| Council Action: | | Data |



GENERAL INFORMATION

Applicant: Britney Kawecki

Property Owner: Britney Kawecki

Request: To approve a Conditional Use Permit for a kennel business in a Light Industrial (I1) district.

Address: 1041 Marcus Street Parcel Number(s): 23.248.0200 Zoning: Light Industrial (I1)

Surrounding Land Use: Light Industrial (I1), Heavy Industrial (I2)

Application Date: October 20, 2020 Review Date: November 10, 2020

BACKGROUND

The applicant is requesting a Conditional Use Permit to operate a kennel business at 1041 Marcus Street. The lot is the former location of a fur harvesting business and is zoned Light Industrial (I1). Surrounding the lot are light industrial uses, and the land across the street is zoned Heavy Industrial (I2). Two structures are placed on the property. The applicant intends to use the easternmost for kennels and administration. The westernmost building is proposed to be used as storage.

POLICY CONSIDERATIONS

Recently, at the recommendation of staff and the Planning Commission, the City Council amended the City Code to allow kennels as a conditional use of the I1 district. Staff evaluated that kennels were compatible with light industrial uses such as warehousing and that they were less compatible with neighborhood businesses and residential uses because of their noise and odor.

The Fairmont Comprehensive Plan guides the land use of the area as light industrial. The proposed use is consistent with that guidance.

Article VIII of Chapter 26 of the City Code provides off-street parking standards for new uses. The applicant proposes to provide three parking stalls in accordance with that Code.

REVIEW OF CONDITIONAL USE STANDARDS

Section 26-80 of the Fairmont City Code provides standards for which conditional use permits may be granted.

(1) Must be in conformance with the comprehensive plan.

The Fairmont Comprehensive Plan guides the land use of the area as light industrial. The proposed use is consistent with that guidance.

(2) Must not be detrimental or injurious to the general vicinity and uses already permitted in the area.

The proposed use will not detrimentally impact surrounding land uses. Of particular concern, no residences or light business uses are nearby.

(3) Not impede the normal and orderly development of surrounding vacant property.

Parcels that surround the proposed use are already developed in a pattern consistent with light industry.

(4) Will be served by adequate utilities, public roads, and municipal facilities. Such requirements for public facilities shall not be detrimental to the economic welfare of the city.

The parcel is currently served by adequate public utilities, infrastructure, and services.

(5) Must not cause offensive odors, fumes, dust, noise, and vibration that would be injurious or a nuisance to adjacent uses and the surrounding area.

The applicant proposes to limit noise with the use of indoor facilities and scheduled time outside. Odor is proposed to be controlled by consistent and frequent use of refuse containers. The applicant proposes to control dust by providing paved parking spaces, replacing gravel with crushed rock, and planting some new grass. Staff evaluate that the proposed improvements and conditions will satisfy the requirement.

(6) Will conform to specific standards of this chapter applicable to the particular use.

Section 26-160 (d) (9) provides that kennels in an I1 district must satisfy the following standards:

(A) Provisions are made to control and reduce noise and odor.

The applicant proposes to limit noise with the use of indoor facilities and scheduled time outside. Odor is proposed to be controlled by consistent and frequent use of refuse containers.

(B) Open structures housing animals outdoors are fences and screened from view of neighboring commercial and residential uses in compliance with Article VII.

Surrounding land use of this parcel does not include residential or commercial applications. Therefore, screening is not required.

(C) At the boundaries of a residential district or use, the property is screened in compliance with Article VII.

The property does not abut residential districts or uses. Therefore, screening is not required.

(D) The provisions of Article II, Division 4 are considered and satisfactorily met.

This means that a Conditional Use Permit must be approved by the Planning Commission and City Council.

RECOMMENDATION

Staff find that the proposed use meets the requirements of Code for conditional uses in the I1 district. Staff do not recommend additional prescriptive conditions relating to the use. Staff's findings support granting the permit.

Respectfully Submitted,

Peter M. Bode Planner/Code Enforcement Technician

ATTACHMENTS

Aerial photo of vicinity Application for CUP Public notice



CITY OF FAIRMONT Planning & Zoning Application Form

NOTE TO APPLICANT: This is a comprehensive application form. Only those items related to your specific type of development are to be completed. All items applicable must be included prior to acceptance of the application.

| Name of Applicant: British Raw | elk Address: 1210 1 | Albion Are Phone#: 952 | -210-1431 | | | | | |
|--|-----------------------|---|-----------|--|--|--|--|--|
| Street Address of Proposal: 1041 Marcus St. Fmt. | | | | | | | | |
| Legal Description of Property: | | | | | | | | |
| Existing Use of Property: Ful | · Busine | 255 | | | | | | |
| Existing Use of Property: Full Proposed Use of Property: | Animal Kenn | el, Petwash, gra | poming | | | | | |
| Type of Application | Fce | Submission Requirements (Attached) | | | | | | |
| Appeal/Code Amendment Administrative Appeal Conditional Use Permit Home Occupation Permit Minor Plat Planned Unit Development Preliminary Plat Rezoning Variance | \$150.00 50.00 | 7 8 4, 6(d-g) 9 2(a), 5 (a-b) 1, 4, 6(d-g) 5 (b), 6 1 2,3 | | | | | | |
| HEREBY CERTIFY THAT THE INFORMATION AND EXHIBITS HEREWITH SUBMITTED ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. Dwner's Name(Printed) Owner's Signature Applicant's Name (Printed) Applicant's Signature | | | | | | | | |
| DATE FILED: | | | | | | | | |

- 1. A map drawn to scale of at least 100 feet to an inch portraying the land in question with the length and location of each boundary thereof.
- 2. a) A legal description and registered survey of the property indicating current building setbacks, existing easements, the length and width of parcel, and location of property lines and pins.
 - b) A detailed and legible site plan of the proposal requiring the variance.
- 3. a) Statement of how the proposed variance is:
 - i. In harmony with the general purposes and intent of the City's code.
 - ii. Consistent with the City's Comprehensive plan.

Both documents can be found for review on the City's web site: www.fairmont.org

iii. Meets the requirements of "Practical Difficulties," setforth in Minn. Stat. 462.357 Subd. 6. Appeals and Adjustments.

MN Stat. 462.357 Subd. 6 Appeals and adjustments.

Appeals to the board of appeals and adjustments may be taken by any affected person upon compliance with any reasonable conditions imposed by the zoning ordinance. The board of appeals and adjustments has the following powers with respect to the zoning ordinance:

(1) To hear and decide appeals where it is alleged that there is an error in any order, requirement, decision, or determination made by an administrative officer in the enforcement of the zoning ordinance.

(2) To hear requests for variances from the requirements of the zoning ordinance including restrictions placed on nonconformities. Variances shall only be permitted when they are in harmony with the general purposes and intent of the ordinance and when the variances are consistent with the comprehensive plan. Variances may be granted when the applicant for the variance establishes that there are practical difficulties in complying with the zoning ordinance. "Practical difficulties," as used in connection with the granting of a variance, means that the property owner proposes to use the property in a reasonable manner not permitted by the zoning ordinance; the plight of the landowner is due to circumstances unique to the property not created by the landowner; and the variance, if granted, will not alter the essential character of the locality. Economic considerations alone do not constitute practical difficulties. Practical difficulties include, but are not limited to, inadequate access to direct sunlight for solar energy systems. Variances shall be granted for earth sheltered construction as defined in section 216C.06, subdivision 14, when in harmony with the ordinance. The board of appeals and adjustments or the governing body as the case may be, may not permit as a variance any use that is not allowed under the zoning ordinance for property in the zone where the affected person's land is located. The board or governing body as the case may be, may permit as a variance the temporary use of a one family dwelling as a two family dwelling. The board or governing body as thecase may be may impose conditions in the granting of variances. A condition must be directly related to and must bear a rough proportionality to the impact created by the variance.

- 4. A complete site plan, including but not limited to: Location and elevation of proposed structures, driveways, parking and loading areas, topography and site drainage, improvements, architectural plans.
- 5. a) A certified document from the Martin County Auditor stating that all assessments on the proposed minor subdivision would be redivided proportionately on the subdivided parcels.
 - b) Martin County Ditch Assessment Division Agreement (attached).
- 6. Six (6) copies of the plat will be submitted containing the following information:
 - a) Legal description of property to be platted.
 - b) Name of proposed plat, name and address of owners, registered engineer or surveyor, owners of adjacent property, zoning, date, approximate north point, and graphic scale not less than 1" 100'.
 - c) A vicinity sketch of not more than 1" 200', showing all existing subdivisions, streets and tract lines of acreage parcels, together with parcels of land within 300 feet of the outer boundaries of the proposed subdivision.
 - d) Contours at an interval of two (2) feet. If natural contours are to be changed more than two (2) feet, a grading plan should be submitted indicating approximate final elevations.

- e) The location of such <u>surface features</u> as property lines, buildings, railroads, utilities, natural and proposed drainage courses, natural features and similar items.
- f) The location and size of such <u>sub-surface features</u> as proposed and existing or nearest available sanitary and storm sewers, water mains, culverts, drain pipes or ditches, road surfacing and similar items.
- Any sites proposed for schools, parks, playgrounds; provisions for major thoroughfares, etc., so that the time and manner of their dedication to the City or School District may be considered or determined.
- 7. Statement of appeal or proposed code change.
- 8. Statement why the action taken is not appropriate and should be overturned.
- 9. Description of proposed home occupation and site or building plan (if applicable).

Planning Commission

Re: 1041 Marcus St

Proposed Owner: Britney Kawecki

Proposed Business: Animal Boarding, Pet Grooming, and Self-Serve Pet Wash.

Previous Building Use: Animal Fur Harvesting

Standards:

1. Must be in conformance with the comprehensive plan.

I believe the plan I have devised with the help of Hertzke Construction, A-OK Plumbing/Heating, Building Code Inspector, Zoning Inspector, and City Administrator will comply with the comprehensive plan secondary to their knowledge and skill that was provided to me.

2. Must not be detrimental or injurious to the general vicinity and uses already permitted in the area.

I believe this property is located in a fitting setting, which is light Industry. I feel this is a business of benefit to the city and it is located in a non-residential area. I believe it will help the area become cleaner as the property will be evacuated of debris and non-appealing items such as trailers, wood, piles, and many barrels.

3. Not impede the normal and orderly development of surrounding vacant property.

There is not much vacant property surrounding the lot but the zoning allowed in the vicinity will work well in my opinion for this type of business versus a residential neighborhood.

4. Will be served by adequate utilities, public roads, and municipal facilities. Such requirements for public facilities shall not be detrimental to the economic welfare of the city.

There are no new utilities required for this change of use.

5. Must not cause offensive odors, fumes, dust, noise, and vibration that would be injurious or a nuisance to adjacent uses and the surrounding area.

I believe this location is very fitting for this type of business as it is removed from residential or commercial properties and is located in an industrial neighborhood. I will remove the possibility of offensive orders by housing excrement in closed containers and it will be disposed of properly and timely. I will help eliminate dust by planting more grass and also by bringing in crushed rock where gravel exists: there will also be paved parking stalls and a sidewalk added to the property. The noise and possible vibration will be contained inside the building which has 2x8 walls with blown in insulation; I believe this will help the noise and vibration. Also, outdoor time will be limited to select times that do not impede off hours.

6. Will conform to specific standards of this chapter applicable to the particular use.

I will conform to the specific noted standard with the help of city administration including the building inspector, zoning official, and planning commission.

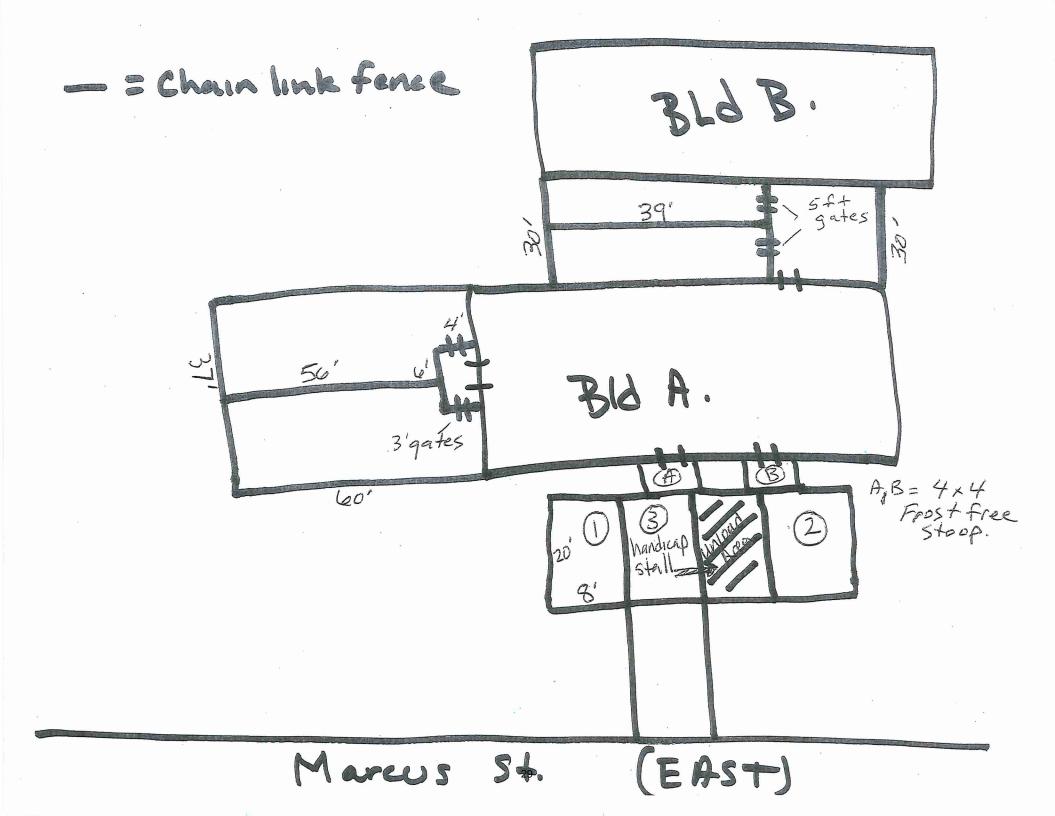
Mission: I have had the dream of opening a dog kennel since I was a young girl. My dad allowed me to clean out of farrowing pig pens and he built me two dog kennels when I was twelve. I am currently a registered nurse but my passion has always been animals. I feel this is a great business that would benefit Fairmont. People love their animals and they want someone who can care for them as if they were their own when they are gone – I am that person. There is not a boarding service in Fairmont other than the Pet Hospital but the stall are very limited; other than the pet hospital you need to travel to Blue Earth, Jackson, Armstrong, or Huntley. The timing of this happening could not be better in my opinion as well – The boarding kennel in Truman is closing November 1st due to Lin choosing to retire. This is sad for her but great for me. Also, I feel the location of this building could not be more suiting, this is the perfect neighborhood for this type of business. I returned to Fairmont in 2009 and since that day I have talked with the owner's son at least once per year asking if he was willing to sell and this year it finally happened. I feel this was meant to be and my timing couldn't be better – it is almost a dream come true.

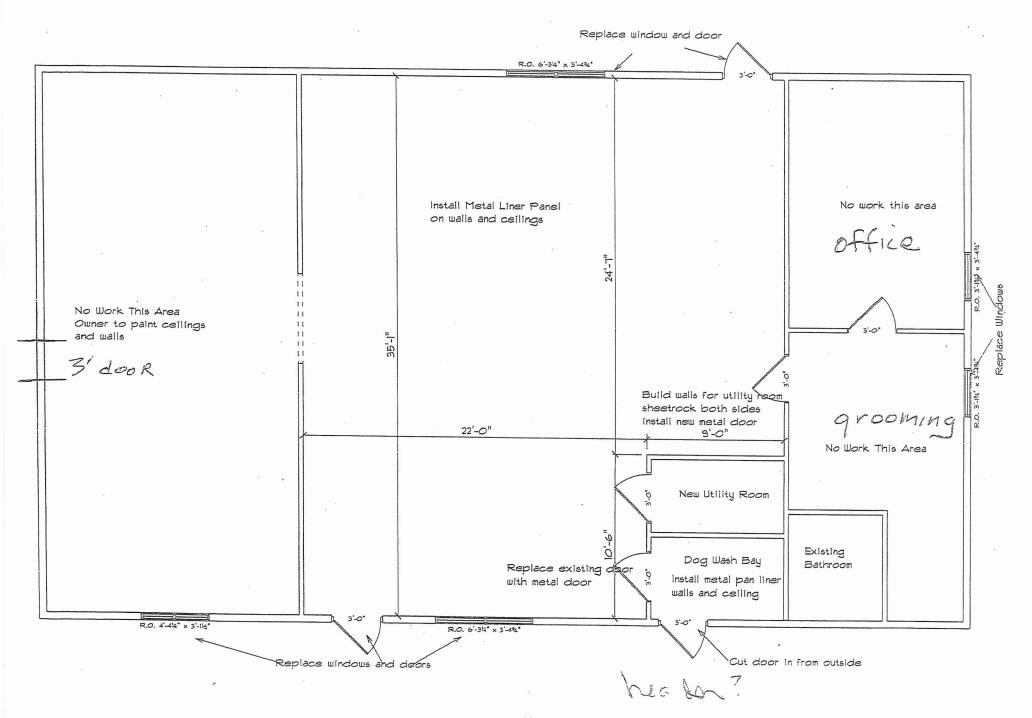
Plan: I plan to start by offering twenty four kennels to start with in the building closest to the street with plan to grow into the second building as revenue starts to be generated. I will also offer grooming in the building that will generate another needed service. I will also have a self-serve pet wash that will operate similar to a car wash - where you come and go as you like with a small area in closed with outside access. There will be enclosed outdoor runs for the dogs to exercise and use the bathroom. I am also utilizing all local businesses for my remodel which include: Hertzke construction, A-Ok Plumb/heat, TnT Fencing, and Henway Manufacturing.

Thank you for your time and consideration, Britney Kawecki 952-210-1431

30 = / 165.25 20 30' 36' Proposed Storage Shed Existing Bldg 59:25 30'

1.041 Marcus St.







CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 9.2

MEETING DATE: November 23, 2020

SUBJECT: Sale of City Owned Property

REVIEWED BY: Cathy Reynolds, City Administrator

SUBJECT INITIATION BY:

| Petition | Board | X | Staff | Council | Commission | Committee |
|----------|-------|---|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Troy Nemmers, PE, Director of Public Works/City Engineer

INTRODUCED BY: Troy Nemmers, PE, Director of Public Works/City Engineer

COUNCIL LIAISON:

TYPE OF ACTION:

| | Motion (Voice Vote) | Resolution | Discussion |
|---|-----------------------------------|---------------------|------------------|
| X | Ordinance 1st Reading | Set Public Hearing | Information Only |
| | (Introduction only) | (Motion) | |
| | Ordinance 2 nd Reading | Hold Public Hearing | |
| | (Roll call) | (Motion to close) | |

RECOMMENED ACTION BY:

| X | City Staff | | Board | Commission | Committee |
|---|------------|---|----------|---------------|-------------------|
| | | | | | |
| | | | | | |
| | Issuance | X | Approval | Authorization | No recommendation |

STATEMENT: The City has reached an agreement to sell 35 acres of city owned property to Dick Gerhardt for the Dutch Creek habitat and water quality project. Council approved the agreement to sell this property at the October 12th meeting. The City attorney is working with Mr. Gerhardt's attorney to finalize the closing documents. Staff is requesting approval to sell this property by ordinance. This is the first reading of the ordinance.

MOTION: None required

VOTE REQUIRED: N/A

ATTACHMENTS:

| 1. (| Ordinance | 2020-13 | |
|------|-----------|---------|--|
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| Council Action: | Date: |
|-----------------|-------|
|-----------------|-------|

ORDINANCE NO. 2020-13

ORDINANCE TO SELL REAL PROPERTY

WHEREAS, the City of Fairmont is the owner of real estate in the City of Fairmont, Martin County, Minnesota, more particularly described as follows:

That part of Government Lots Seven (7), Eight (8), Nine (9) and Ten (10) of Section Nineteen (19), Township One Hundred Two (102) North, Range Thirty (30) West, City of Fairmont, Martin County, Minnesota, described as follows:

Commencing at the west quarter corner of said Section Nineteen (19); thence on an assumed bearing of South 0 degrees 47 minutes 52 seconds West, along the West line of said Section, a distance of 419.29 feet; thence South 88 degrees 22 minutes East a distance of 346.00 feet to an iron monument, said iron monument being the point of beginning of the tract to be described; thence North 1 degree 38 minutes East a distance of 900.00 feet to an iron monument; thence South 88 degrees 22 minutes East a distance of 553.96 feet to an iron monument; thence North 59 degrees 29 minutes East a distance of 242.76 feet to an iron monument; thence South 46 degrees 40 minutes East a distance of 251.73 feet to an iron monument; thence North 89 degrees 52 minutes East a distance of 625.45 feet to an iron monument; thence South 1 degree 38 minutes West a distance of 450.12 feet to an iron monument; thence South 54 degrees 07 minutes East a distance of 400.92 feet to an iron monument; thence South 1 degree 38 minutes West a distance of 205.24 feet to an iron monument; thence North 88 degrees 22 minutes West a distance of 1,904.00 feet to the point of beginning, containing 35.00 acres, subject to easements now of record in said County and State.

(the "Property"); and,

WHEREAS, the Fairmont City Council has authorized the execution of a Purchase Agreement for the sale of the Property to Dick Gerhardt; and,

WHEREAS, the sale of the Property is part of a land exchange for the City's Dutch Creek water quality project; and,

WHEREAS, the Fairmont City Council has determined that it is in the best interest of the City to transfer the Property to Dick Gerhardt for \$1.00, contingent upon the purchase of other real estate from Dick Gerhardt.

NOW, THEREFORE, it is hereby ordained by the Fairmont City Council:

- 1. The Property shall be transferred from the City of Fairmont to Dick Gerhardt for \$1.00.
- 2. Said transfer shall be contingent upon the purchase of other real estate from Dick Gerhardt relating to the Dutch Creek water quality project, said land transfers to be performed simultaneously.
- 3. The costs of the sale of the Property shall be allocated as set forth in the purchase agreement.
- 4. The Mayor and the City Clerk are authorized to sign any and all documents necessary to transfer the Property.

| PASSED, APPROVED AND ADOI | PTED, this | day of | , 2020. |
|---------------------------|------------|---------------------|---------|
| Motion by: | | | |
| Seconded by: | | | |
| All in favor: | | | |
| Opposed: | | | |
| Abstained: | | | |
| Absent: | | | |
| | | | |
| | | | |
| | | | |
| | Debora | ah J. Foster, Mayor | |
| | | | |
| ATTEST: | | | |
| | | | |

1st Reading: November 23, 2020 2nd Reading: December 14, 2020

Patricia J. Monsen, City Clerk

CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 11.1

MEETING DATE: November 23, 2020

SUBJECT: Labor Union Negotiation Discussion

REVIEWED BY: Cathleen M. Reynolds, City Administrator

SUBJECT INITIATION BY:

| Petition | Board | Staff | Council | Commission | Committee |
|----------|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Cathleen M. Reynolds, City Administrator

INTRODUCED BY: Cathleen M. Reynolds, City Administrator

COUNCIL LIAISON:

TYPE OF ACTION:

| X | Motion (Voice Vote) | Resolution | Discussion |
|---|-----------------------------------|---------------------|------------------|
| | Ordinance 1st Reading | Set Public Hearing | Information Only |
| | (Introduction only) | (Motion) | |
| | Ordinance 2 nd Reading | Hold Public Hearing | |
| | (Roll call) | (Motion to close) | |

RECOMMENED ACTION BY:

| X | City Staff | | Board | | Commission | | Committee |
|---|------------|-----|----------|--|---------------|--|-------------------|
| | | | | | | | |
| | T | *** | A 1 | | A .4 | | 3.7 |
| | Issuance | X | Approval | | Authorization | | No recommendation |

STATEMENT: A closed meeting will be held to discuss labor negotiations pursuant to Minn. Stat. 13D.03.

MOTION: To close the meeting to discuss labor negotiations pursuant to Minn. Stat. 13D.03.

VOTE REQUIRED: Simple majority

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|-----------------|-----------------|
| Council Action: | Date: |

CITY OF FAIRMONT----AGENDA CONTROL SHEET----AGENDA ITEM NO. 11.2

MEETING DATE: November 23, 2020

SUBJECT: City Administrator Performance Evaluation

REVIEWED BY: Cathleen M. Reynolds, City Administrator

SUBJECT INITIATION BY:

| Petition | Board | Staff | Council | Commission | Committee |
|----------|-------|-------|---------|------------|-----------|

SUBJECT BACKGROUND: Cathleen M. Reynolds, City Administrator

INTRODUCED BY: Cathleen M. Reynolds, City Administrator

COUNCIL LIAISON:

TYPE OF ACTION:

| X | Motion (Voice Vote) | Resolution | Discussion |
|---|-----------------------------------|---------------------|------------------|
| | Ordinance 1st Reading | Set Public Hearing | Information Only |
| | (Introduction only) | (Motion) | |
| | Ordinance 2 nd Reading | Hold Public Hearing | |
| | (Roll call) | (Motion to close) | |

RECOMMENED ACTION BY:

| | X | City Staff | | Board | | Commission | | Committee |
|--|---|------------|---|----------|--|---------------|--|-------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | Issuance | X | Approval | | Authorization | | No recommendation |

STATEMENT: Pursuant to the city administrator's employment contract a six-month performance evaluation is to be conducted. The session may be closed pursuant to Minn. Stat. 13D.05 Subd. 3(a).

MOTION: To close the meeting to conduct the City Administrator's performance evaluation pursuant to Minn. Stat. 13D.05 Subd. 3(a).

VOTE REQUIRED: Simple majority

| Δ | TT | 'Δ | CHN | /FN | TC. |
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|-----------------|----------------|
| Council Action: | Date |

From: 10/27/2020



| <u>Vendor</u> | <u>Department</u> | | Description | <u>Amount</u> | Check Number | Check Date |
|---|-------------------------------|-----------|--|---------------|------------------|--------------------------|
| A.H. Hermel Company | | | | | | |
| A.H. Hermel Company | Liquor - Mdse for Resale | | Pop/Mix | 134.39 | 148927 | 11/09/2020 |
| A.H. Hermel Company | Liquor - Mdse for Resale | | Freight | 6.95 | 148927 | 11/09/2020 |
| A.H. Hermel Company | Liquor - Mdse for Resale | | Pop/Mix | 146.34 | 148927 | 11/09/2020 |
| A.H. Hermel Company | Liquor Store | | Supplies Liquor Store | 197.11 | 148927 | 11/09/2020 |
| A.H. Hermel Company | Liquor Store | | Supplies Liquor Store | 189.59 | 148927 | 11/09/2020 |
| | | Total for | A.H. Hermel Company | 674.38 | | |
| A1 Concrete Grinding & Mudjacki | | | | | | |
| A1 Concrete Grinding & Mudjacking | Paved Streets | | Concrete Lake Park Blvd, 3rd & N Park, 9th St | 6,428.00 | 148868 | 11/05/2020 |
| A1 Concrete Grinding & Mudjacking | Storm Sewer Mnt | | Concrete 10th St & Hwy 15 Storm Sewer | 3,160.00 | 148868 | 11/05/2020 |
| | | Total for | A1 Concrete Grinding & Mudjacki | 9,588.00 | | |
| AdMfg, Inc | | | | | | |
| AdMfg, Inc | Crime Control & Investigation | | Adopt-A-Cop Halloween Bags | 305.32 | 148869 | 11/05/2020 |
| | | Total for | AdMfg, Inc | 305.32 | | |
| AEM Workforce Solutions | | | | | | |
| AEM Workforce Solutions | Other General Gov't | | Workers Comp Admin & Claim Mgmt through 10/31/2020 | 4,000.00 | 148977 | 11/12/2020 |
| | | Total for | AEM Workforce Solutions | 4,000.00 | | |
| Alcohol & Gambling Enforcement | | | | | 4.40070 | 4444010000 |
| Alcohol & Gambling Enforcement Division | Liquor Store | | Renewal of Buyers Card | 20.00 | 148978 | 11/12/2020 |
| | | Total for | Alcohol & Gambling Enforcement | 20.00 | | |
| American Pest Control | | | | 440.00 | 4.40070 | 44 (0.7.10000 |
| American Pest Control | Airport | | Pest Control November 2020 Airport | 110.00 | 148870 | 11/05/2020 |
| | | Total for | American Pest Control | 110.00 | | |
| American Welding & Gas, Inc. | | | A A A A A A A A A A A A A A A A A A A | 244.45 | 140017 | 44/40/2020 |
| American Welding & Gas, Inc. | Central Garage | | Argon, Acetylene City Shop | 241.15 | 149017 | 11/18/2020 |
| | | Total for | American Welding & Gas, Inc. | 241.15 | | |
| <u>Aramark</u> | 5 10 1 | | Observing Consuling Office & Don't | 47.22 | 140010 | 11/18/2020 |
| Aramark | Paved Streets | | Cleaning Supplies Street Dept | 47.33 | 149018 148979 | 11/12/2020 |
| Aramark | Paved Streets | | Cleaning Supplies Street Dept | 47.32 | | 11/05/2020 |
| Aramark | Paved Streets | | Cleaning Supplies Street Dept | 47.32 | 148871 | |
| Aramark | Parks | | Cleaning Supplies Park Dept | 47.32 | 149018 148979 | 11/18/2020 11/12/2020 |
| Aramark | Parks | | Cleaning Supplies Park Dept | 47.33 | | |
| Aramark | Parks | | Cleaning Supplies Park Dept | 47.33 | 148871 | 11/05/2020 |
| Aramark | Central Garage | | Launder Uniforms for Mechanics | 37.69 | 148871 | 11/05/2020 |
| Aramark | Central Garage | | Launder Uniforms for Mechanics | 37.69 | 149018 | 11/18/2020 |
| Aramark | Central Garage | | Launder Uniforms for Mechanics | 39.87 | 148979 | 11/12/2020 |
| | | Total for | Aramark | 399.20 | | |
| Arnold Motor Supply | | | N | 44.04 | 440040 | 44.44.0.100.00 |
| Arnold Motor Supply | Fire Fighting | | Vulco Straight Coolant Hose 2x3 Fuel Line Fire #6 | 41.31 | 149019 | 11/18/2020 |
| | | Total for | Arnold Motor Supply | 41.31 | | |
| Ascent Aviation Group, Inc. | | | | 44,000,45 | 4.40000 | 44/40/2020 |
| Ascent Aviation Group, Inc. | Airport | | 7503 Gross Gal Jet A W/Additive | 14,229.15 | 149020 | 11/18/2020 |
| | | | | | | |

From: 10/27/2020 To: 11/24/2020



| Vendor | Department | | Description | Amount | Check Number | Check Date |
|--|--|-----------------------|--|--------------|------------------|--------------------------|
| | | Total for | Ascent Aviation Group, Inc. | 14,229.15 | | |
| Associate Optometry, PA | | Total Tol | Ascent Aviation Group, inc. | 14,223.13 | | |
| Associate Optometry, PA | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148740 | 10/28/2020 |
| | The second of th | Total for | Associate Optometry, PA | 10,000.00 | . 10. 10 | 10/20/2020 |
| Bauer Built Tire | | | 3, | | | |
| Bauer Built Tire | Road & Bridge Equipment | | Trade in 4 Used Tires | -100.00 | 148980 | 11/12/2020 |
| Bauer Built Tire | Road & Bridge Equipment | | Tires Street #115 | 1,158.00 | 148980 | 11/12/2020 |
| | | Total for | Bauer Built Tire | 1,058.00 | | |
| Bean Town, LLC | | | | | | |
| Bean Town, LLC | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148741 | 10/28/2020 |
| | | Total for | Bean Town, LLC | 10,000.00 | | |
| <u>Becker</u> | | | | | | |
| Becker | Library | | Library Cleaning 10/10 to 10/23/2020 | 500.00 | 148771 | 10/28/2020 |
| Becker | Library | | Library Cleaning 10/24 to 11/06/2020 | 520.00 | 148981 | 11/12/2020 |
| | | Total for | Becker | 1,020.00 | | |
| Bellboy Corporation | | | | | | |
| Bellboy Corporation | Liquor - Mdse for Resale | | Liquor | 1,673.58 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor - Mdse for Resale | | Freight | 42.00 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor - Mdse for Resale | | Wine | 126.00 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor - Mdse for Resale | | Freight | 2.00 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor - Mdse for Resale | | Freight | 6.02 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor - Mdse for Resale | | Pop/Mix | 42.00 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor - Mdse for Resale | | Misc Merchandise for Resale Liquor Store | 363.11 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor - Mdse for Resale | | Liquor | -63.00 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor - Mdse for Resale | | Freight | -2.00 | 148928 | 11/09/2020 |
| Bellboy Corporation | Liquor Store | portion to title with | Supplies Liquor Store | 30.00 | 148928 | 11/09/2020 |
| Barthana | | Total for | Bellboy Corporation | 2,219.71 | | |
| Berhow Berkenne | David Chart | | Coffit To Do A Do A Do | /== 00 | | |
| Berhow | Paved Streets | | Safety Toe Boot Reimbursement | 175.00 | 148800 | 11/02/2020 |
| Dattin Trucking Inc | | Total for | Berhow | 175.00 | | |
| Bettin Trucking, Inc. | Paved Streets | | Gravel | 470.00 | 4.40070 | 44/05/0000 |
| Bettin Trucking, Inc. | Faved Sileets | Tatalfan | | 473.82 | 148872 | 11/05/2020 |
| Bevcomm Inc | | lotal for | Bettin Trucking, Inc. | 473.82 | | |
| Bevcomm Inc | City Manager | | Nov 2020 Telephone | 6.05 | 140070 | 14/05/2020 |
| Bevcomm Inc | Recording & Reporting | | Nov 2020 Telephone | 6.25 2.74 | 148873 148873 | 11/05/2020 |
| Bevcomm Inc | Director of Finance | | Nov 2020 Telephone | 9.69 | | 11/05/2020 |
| Bevcomm Inc | Fire Fighting | | Nov 2020 Telephone | 1.16 | 148873 148873 | 11/05/2020 11/05/2020 |
| Bevcomm Inc | Building Inspection | | Nov 2020 Telephone | 7.65 | 148873 | 11/05/2020 |
| Bevcomm Inc | Animal Control | | Nov 2020 Telephone | 0.58 | 148873 | 11/05/2020 |
| Bevcomm Inc | Data Processing | | Rocketfailover Fusion Nov 2020 | 39.95 | 148873 | 11/05/2020 |
| Bevcomm Inc | Data Processing | | Microsoft 365 App Nov 2020 | 297.00 | 148873 | 11/05/2020 |
| Bevcomm Inc | Liquor Store | | Nov 2020 Telephone | 1.74 | 148873 | 11/05/2020 |
| ACCUSAGE OF THE STATE OF THE ST | | | | 1.74 | 1-00/0 | 11/00/2020 |

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| <u>Vendor</u> | Department | | Description | <u>Amount</u> | Check Number | Check Date |
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| Bevcomm Inc | Airport | | Nov 2020 Telephone | 3.48 | 148873 | 11/05/2020 |
| Bevcomm Inc | Central Garage | | Nov 2020 Telephone | 3.81 | 148873 | 11/05/2020 |
| Bevcomm Inc | Data Processing | | Installed New Battery into UPS City Hall Server Room | 212.01 | 148873 | 11/05/2020 |
| Bevcomm Inc | Data Processing | | Contracted Computer Support Oct 2020 | 5,350.00 | 148873 | 11/05/2020 |
| Bevcomm Inc | Data Processing | | Choicescan Email Filter & Backup Data Recovery Server Nov 20 | 285.00 | 148873 | 11/05/2020 |
| Bevcomm Inc | Paved Streets | | Nov 2020 Telephone | 3.53 | 148873 | 11/05/2020 |
| Bevcomm Inc | Engineering | | Nov 2020 Telephone | 7.56 | 148873 | 11/05/2020 |
| Bevcomm Inc | Aquatic Park | | Nov 2020 Telephone | 5.99 | 148873 | 11/05/2020 |
| Bevcomm Inc | Parks | | Nov 2020 Telephone | 2.29 | 148873 | 11/05/2020 |
| Bevcomm Inc | Economic Development | | Nov 2020 Telephone | 10.18 | 148873 | 11/05/2020 |
| | · | Total for | Bevcomm Inc | 6,250.61 | | |
| Birch Street Dentistry | | | | | | |
| Birch Street Dentistry | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148742 | 10/28/2020 |
| • | · | Total for | Birch Street Dentistry | 10,000.00 | | |
| Blue Cross Blue Shield | | | | | | |
| Blue Cross Blue Shield | Health Insurance | | Nov 2020 Ehanced Employee Assistance Program | 96.00 | 149021 | 11/18/2020 |
| | | Total for | Blue Cross Blue Shield | 96.00 | | |
| Bob's Biffys LLC | | | | | | |
| Bob's Biffys LLC | Parks | | Portable Restroom for 4th of July Ward's Park | 136.00 | 148982 | 11/12/2020 |
| | | Total for | Bob's Biffys LLC | 136.00 | | |
| Boekett Building Supply | | | | | | |
| Boekett Building Supply | Crime Control & Investigation | | 12" Mill Turbine Police Impound | 72.19 | 148874 | 11/05/2020 |
| Boekett Building Supply | Parks | | Wood Benches | 94.06 | 149022 | 11/18/2020 |
| Boekett Building Supply | Airport | | Return Maint Supplies Airport | -22.15 | 148983 | 11/12/2020 |
| Boekett Building Supply | Airport | | Knauf, Alum Foil Tape Airport | 56.33 | 148983 | 11/12/2020 |
| Boekett Building Supply | Fiscal Sponsor | | post base, wedge anchor/labor | 502.77 | 148828 | 11/05/2020 |
| | | Total for | Boekett Building Supply | 703.20 | | |
| Boyer Ford Trucks, Inc. | | | | a | 4.0004 | 44 (00 (000) |
| Boyer Ford Trucks, Inc. | Road & Bridge Equipment | | Washer Nozzles Street #14 | 21.07 | 148801 | 11/02/2020 |
| Boyer Ford Trucks, Inc. | Road & Bridge Equipment | | Dash Panel Street #14 | 119.92 | 148801 | 11/02/2020 |
| | | Total for | Boyer Ford Trucks, Inc. | 140.99 | | |
| Breakthru Beverage MN Wine & S | | | | 000.04 | 4.40000 | 44 /4 0 /0000 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Wine | 669.81 | 149069 | 11/18/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Beer | 510.40 | 149069 | 11/18/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Pop/Mix | 145.60 | 149069 | 11/18/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Freight | 140.61 | 149069 | 11/18/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Liquor | 7,922.45 | 149069 | 11/18/2020 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Pop/Mix | 18.80 | 148929 | |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Liquor | 4,465.50 | 148929 | 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Liquor | 1,529.75 | 148929 | 11/09/2020 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Freight | 27.75 | 148929 | 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Freight | 15.11 | 148929 | |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Wine | 912.00 | 148929 | 11/09/2020 |

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| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Wine | 176.00 | 148929 | 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Freight | 1.85 | 148929 | 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Freight | -1.85 | 148929 | 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Wine | -36.00 | 148929 | 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Pop/Mix | 32.00 | 148929 | 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Freight | 3.70 | 148929 | 11/09/2020 |
| Breakthru Beverage MN Wine & Spirits, LLC | Liquor - Mdse for Resale | | Freight | 1.85 | 148929 | 11/09/2020 |
| Control of the contro | | Total for | | 16,535.33 | . 10020 | 11/00/2020 |
| Brevik, Shane | | | Transmit Toronago min vimo a o | , | | |
| Brevik, Shane | Crime Control & Investigation | | Shipping for Headsets HEAT Team | 29.54 | 148875 | 11/05/2020 |
| | | Total for | AND | 29.54 | | |
| Buntjer's Salon LLC | | | , | | | |
| Buntjer's Salon LLC | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148743 | 10/28/2020 |
| • | · | Total for | | 10,000.00 | | |
| Cardmember Services | | | 2002000 | | | |
| Cardmember Services | Director of Finance | | Government Finance Officers Assoc Employment Ads | 150.00 | 149011 | 11/13/2020 |
| Cardmember Services | Planning & Zoning | | American Planning Association | 100.00 | 149011 | 11/13/2020 |
| Cardmember Services | Crime Control & Investigation | | BCA Training | 75.00 | 149011 | 11/13/2020 |
| Cardmember Services | Crime Control & Investigation | | Office Supplies Police Dept | 38.40 | 149011 | 11/13/2020 |
| Cardmember Services | Paved Streets | | Band-It Banding Tool | 130.46 | 149011 | 11/13/2020 |
| Cardmember Services | Road & Bridge Equipment | | Radios | 64.40 | 149011 | 11/13/2020 |
| Cardmember Services | Aquatic Park | | Winter Pool Plugs Aquatic Park | 185.93 | 149011 | 11/13/2020 |
| Cardmember Services | Parks | | Shop Supplies Park Dept | 28.35 | 149011 | 11/13/2020 |
| Cardmember Services | Parks | | Waders Park Dept | 222.00 | 149011 | 11/13/2020 |
| Cardmember Services | Parks | | Tree Spikes, Fertilizer, Brush Axe | 24.48 | 149011 | 11/13/2020 |
| | | Total for | | 1,019.02 | | 3 734 75 -00- |
| Carquest Auto Parts Stores | | | | , | | |
| Carquest Auto Parts Stores | Fire Fighting | | Headlight Fire #8, Miniature Lamps | 78.09 | 148876 | 11/05/2020 |
| Carquest Auto Parts Stores | Fire Fighting | | Antifreeze | 18.99 | 149012 | 11/13/2020 |
| Carquest Auto Parts Stores | Paved Streets | | Wiper Blades Street #4 | 25.44 | 148876 | 11/05/2020 |
| Carquest Auto Parts Stores | Ice & Snow Removal | | Wiper Baldes Ice & Snow | 76.32 | 148876 | 11/05/2020 |
| Carquest Auto Parts Stores | Ice & Snow Removal | | Washer Fluid | 33.00 | 149012 | 11/13/2020 |
| Carquest Auto Parts Stores | Airport | | Hydralic Hose Made | 115.25 | 149023 | 11/18/2020 |
| Carquest Auto Parts Stores | Central Garage | | O-Rings, Chain Lube, Nitrile Gloves City Shop | 101.07 | 148876 | 11/05/2020 |
| Carquest Auto Parts Stores | Central Garage | | Shop Materials | 6.10 | 149012 | 11/13/2020 |
| Carquest Auto Parts Stores | Central Garage | | Floor Dry & Comp Oil | 87.39 | 149012 | 11/13/2020 |
| Carquest Auto Parts Stores | Parks | | Repairs & Maint Vehicles | 45.40 | 149012 | 11/13/2020 |
| Carquest Auto Parts Stores | Parks | | Lawn & Garden Battery Park 60D | 34.16 | 148876 | 11/05/2020 |
| Carquest Auto Parts Stores | Parks | | Wheel Bearing Sets | 10.48 | 148876 | 11/05/2020 |
| Carquest Auto Parts Stores | Parks | | Wiper Baldes Ice & Snow | 23.02 | 148876 | 11/05/2020 |
| Carquest Auto Parts Stores | Lake Restoration | | K-Seal Dozer | 88.26 | 149012 | 11/13/2020 |
| Carquest Auto Parts Stores | Storm Sewer Mnt | | Coupler Street Sweeper | 43.44 | 149023 | 11/18/2020 |
| Carquest Auto Parts Stores | Ice & Snow Removal | | Sander Hose Made | 69.04 | 149023 . | 11/18/2020 |
| | | | | | | |

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| Carquest Auto Parts Stores | Ice & Snow Removal | | Lithium Batteries | 25.72 | 149023 | 11/18/2020 |
| Carquest Auto Parts Stores | Ice & Snow Removal | | Lithium Batteries | -6.43 | 149023 | 11/18/2020 |
| Carquest Auto Parts Stores | Road & Bridge Equipment | | Platinum Battery Street #4 | 127.29 | 149023 | 11/18/2020 |
| Carquest Auto Parts Stores | Road & Bridge Equipment | | Vehicle Repairs & Maint | 70.75 | 149012 | 11/13/2020 |
| Carquest Auto Parts Stores | Road & Bridge Equipment | | Equip Repairs & Maint | 50.81 | 149012 | 11/13/2020 |
| | | Total for | Carquest Auto Parts Stores | 1,123.59 | | |
| Center for Behavioral Medicine | | | | | | |
| Center for Behavioral Medicine | Health Insurance | | Health 12390 | 92.33 | 12390 | 11/01/2020 |
| | | Total for | Center for Behavioral Medicine | 92.33 | | |
| Citizens Comm. Fed. | | | | | | |
| Citizens Comm. Fed. | Non-departmental | | Refund Check | 0.86 | 148779 | 11/02/2020 |
| Citizens Comm. Fed. | Non-departmental | | Refund Check | 0.21 | 148779 | 11/02/2020 |
| | | Total for | Citizens Comm. Fed. | 1.07 | | |
| City of Okoboji | | | | | | |
| City of Okoboji | Crime Control & Investigation | | Red Dot Pistol Fundamentals Instructor 2 Day Course HEAT Tea | 450.00 | 148877 | 11/05/2020 |
| | | Total for | City of Okoboji | 450.00 | | |
| <u>Clausen</u> | | | | | | |
| Clausen | Non-departmental | | Refund Check | 0.51 | 148780 | 11/02/2020 |
| Clausen | Non-departmental | | Refund Check | 0.25 | 148780 | 11/02/2020 |
| Clausen | Non-departmental | | Refund Check | 0.02 | 148780 | 11/02/2020 |
| Clausen | Non-departmental | | Refund Check | 0.76 | 148780 | 11/02/2020 |
| | | Total for | Clausen | 1.54 | | |
| Cress Refrigeration | | | | | | |
| Cress Refrigeration | Fire Fighting | | Service Make Up Air System Fire Dept | 911.96 | 149024 | 11/18/2020 |
| | | Total for | Cress Refrigeration | 911.96 | | |
| Crow River Construction | | | | | | |
| Crow River Construction | Paved Streets | | Lake Ave Improvements 2020 Pay Estimate #3 | 996,391.53 | 148802 | 11/02/2020 |
| | | Total for | Crow River Construction | 996,391.53 | | |
| Crysteel Truck Equipment Inc | | | | | | |
| Crysteel Truck Equipment Inc | Ice & Snow Removal | | Sight Glass W/Temp | 37.00 | 148803 | 11/02/2020 |
| Crysteel Truck Equipment Inc | Airport | | Timbren Airport #31 | 195.00 | 148984 | 11/12/2020 |
| | | Total for | Crysteel Truck Equipment Inc | 232.00 | | |
| Culligan Water of Fairmont | | | | | | |
| Culligan Water of Fairmont | Fire Fighting | | Cooler Rental & Water Fire Dept | 18.45 | 148985 | 11/12/2020 |
| | | Total for | Culligan Water of Fairmont | 18.45 | | |
| Cutting Edge Fitness | | | 0. 110 1 04050440 | 40.000.00 | 4.407.44 | 40/00/0000 |
| Cutting Edge Fitness | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148744 | 10/28/2020 |
| | | Total for | Cutting Edge Fitness | 10,000.00 | | |
| D & S Trophies | | | 0. 110 : 040504.40 | 40.000.00 | 4.407.45 | 40/00/000 |
| D & S Trophies | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148745 | 10/28/2020 |
| | | Total for | D & S Trophies | 10,000.00 | | |
| Day Plumbing Heating & Cooling. | 0.00.001.0000 | | Description on heller #4 Description Description | 100.00 | 140770 | 40/00/0000 |
| Day Plumbing Heating & Cooling, Inc. | General Government Buildings | | Remove pump on boiler #4 Repair & Reinstall | 190.00 | 148772 | 10/28/2020 |

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| Day Plumbing Heating & Cooling, Inc. | General Government Buildings | | Filters Humane Society | 64.21 | 149025 | 11/18/2020 |
| Day Plumbing Heating & Cooling, Inc. | Library | | Filters Library | 334.80 | 148986 | 11/12/2020 |
| Day Plumbing Heating & Cooling, Inc. | Animal Control | | Filters Humane Society | 64.21 | 148878 | 11/05/2020 |
| Day Plumbing Heating & Cooling, Inc. | Aquatic Park | | Service to 3 Pool Boilers | 902.55 | 148804 | 11/02/2020 |
| Day Plumbing Heating & Cooling, Inc. | Airport | | Thimble Airport | 29.50 | 148986 | 11/12/2020 |
| , | | Total for | | 1,585.27 | 140300 | 11/12/2020 |
| <u>DeBoer</u> | | rotal for | buy Frambing frouting & cooling, | 1,000.27 | | |
| DeBoer | Central Garage | | Decals Made (Electric & Airport) | 80.00 | 149026 | 11/18/2020 |
| | _ | Total for | | 80.00 | 110020 | 11710/2020 |
| Diaz-Rodriquez | | 10101101 | 20200. | 00.00 | | |
| Diaz-Rodriguez | Non-departmental | | Refund Check | 2.98 | 148781 | 11/02/2020 |
| Diaz-Rodriguez | Non-departmental | | Refund Check | 1.51 | 148781 | 11/02/2020 |
| Diaz-Rodriguez | Non-departmental | | Refund Check | 0.16 | 148781 | 11/02/2020 |
| Diaz-Rodriguez | Non-departmental | | Refund Check | 4.49 | 148781 | 11/02/2020 |
| ~ | · | Total for | Diaz-Rodriguez | 9.14 | | |
| Duderstadt, Jr. | | | | | | |
| Duderstadt, Jr. | Mayor & Council | | October 2020 Council Meetings | 137.50 | 149027 | 11/18/2020 |
| | | Total for | Duderstadt, Jr. | 137.50 | | |
| El Agave Mexican Restaruant | | | ens diagnostificado buento en ₩2 Metern | | | |
| El Agave Mexican Restaruant | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148746 | 10/28/2020 |
| El Agave Mexican Restaruant | Non-departmental | | CARES Act Loan | 25,000.00 | 148879 | 11/05/2020 |
| | | Total for | El Agave Mexican Restaruant | 35,000.00 | | |
| Elizabeth Chevrolet, Inc. | | | | | | |
| Elizabeth Chevrolet, Inc. | Parks | | Seat Belt Kit Park 50A | 157.98 | 148805 | 11/02/2020 |
| | | Total for | Elizabeth Chevrolet, Inc. | 157.98 | | |
| Emergency Automotive Technolog | | | | | | |
| Emergency Automotive Technologies, Inc. | Crime Control & Investigation | | Install Emergency Equipment Squad #10 | 635.11 | 149028 | 11/18/2020 |
| Emergency Automotive Technologies, Inc. | Crime Control & Investigation | | Install Emergency Equipment Squad #5 | 635.12 | 149028 | 11/18/2020 |
| | | Total for | Emergency Automotive Technolog | 1,270.23 | | |
| Equifax Information Services, LLC | | | | | | |
| Equifax Information Services, LLC | General Government Buildings | | Invoice Service Fee & Minimum Charge Oct 2020 | 38.00 | 148806 | 11/02/2020 |
| | | Total for | Equifax Information Services, LLC | 38.00 | | |
| <u>Erickson</u> | | | | | | |
| Erickson | Non-departmental | | Refund Check | 0.05 | 148782 | 11/02/2020 |
| Erickson | Non-departmental | | Refund Check | 1.44 | 148782 | 11/02/2020 |
| Erickson | Non-departmental | | Refund Check | 0.96 | 148782 | 11/02/2020 |
| Erickson | Non-departmental | | Refund Check | 0.48 | 148782 | 11/02/2020 |
| | | Total for | Erickson | 2.93 | | |
| Erosion Products, LLC | | | | | | |
| Erosion Products, LLC | Storm Sewer Mnt | | Hydro Mulch Storm Sewer | 1,778.00 | 148880 | 11/05/2020 |
| _ | | Total for | Erosion Products, LLC | 1,778.00 | | |
| Eversman | | | | | | |
| Eversman | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148747 | 10/28/2020 |
| | | | | | | |

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| Fairmont Awards Manufacturing. | | | | | | |
| Fairmont Awards Manufacturing, Inc. | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148748 | 10/28/2020 |
| • | | Total for | Fairmont Awards Manufacturing, | 10,000.00 | | |
| Fairmont Body Shop Inc. | | | | | | |
| Fairmont Body Shop Inc. | Crime Control & Investigation | | Repair Body 2016 Explorer Squad #8 | 572.76 | 148881 | 11/05/2020 |
| | | Total for | Fairmont Body Shop Inc. | 572.76 | | |
| Fairmont Glass & Sign Products. | | | | | | |
| Fairmont Glass & Sign Products, Inc. | Non-departmental | | FEDA Loan | 75,000.00 | 148773 | 10/28/2020 |
| | | Total for | Fairmont Glass & Sign Products, | 75,000.00 | | |
| Fairmont Sentinel | | | | 700.00 | 1.10000 | 44 (05 (0000 |
| Fairmont Sentinel | Director of Finance | | Help Wanted Ad Asst Finance Director | 738.00 | 148882 | 11/05/2020 |
| Fairmont Sentinel | Garbage Collection | | Curbside Leaf Pickup | 693.00 | 148882 | 11/05/2020 |
| Fairmont Sentinel | Garbage Collection | | City Wide Cleanup Cancellation | 1,076.00 | 148882 | 11/05/2020 |
| | | Total for | Fairmont Sentinel | 2,507.00 | | |
| Fairmont True Value | | | | 00.04 | 1.10000 | 44 (05 (0000 |
| Fairmont True Value | Elections | | White Plastic Chain Elections | 20.64 | 148883 | 11/05/2020 |
| Fairmont True Value | Airport | | Grade 2 Bolts & Nuts Airport | 2.65 | 148883 | 11/05/2020 |
| | | Total for | Fairmont True Value | 23.29 | | |
| Fairmont Youth Hockey Association | | | | = 000 00 | 4.40007 | 44/00/0000 |
| Fairmont Youth Hockey Association | Parks | | October 2020 Operations od the Martin County Arena | 5,000.00 | 148807 | 11/02/2020 |
| Fairmont Youth Hockey Association | Parks | | November 2020 Operation of Martin County Arena | 5,000.00 | 149029 | 11/18/2020 |
| | | Total for | Fairmont Youth Hockey Association | 10,000.00 | | |
| Fastenal Company | | | D. H. O L. O. L D. Marte. Lee O. Onesse. | 18.13 | 148884 | 11/05/2020 |
| Fastenal Company | Ice & Snow Removal | | Bolt Grade 8, Lock Nuts Ice & Snow | 175.48 | 149030 | 11/18/2020 |
| Fastenal Company | Parks | | Chest Handles (82) Park Dept | 43.68 | 149030 | 11/18/2020 |
| Fastenal Company | Parks | | 14 Washers Park Dept | 43.66 2.88 | 148884 | 11/05/2020 |
| Fastenal Company | Central Garage | | Cotter Pin Shop Supplies | 2.88 197.59 | 148884 | 11/05/2020 |
| Fastenal Company | Central Garage | | Plastic Kit Shop Supplies | | 140004 | 11/05/2020 |
| | | Total for | Fastenal Company | 437.76 | | |
| Federated Rural Electric Associat | | | El . 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 24.07 | 148987 | 11/12/2020 |
| Federated Rural Electric Association | Airport | | Electric Utilities 09/30 to 10/31/2020 Airport | 31.87 31.87 | 140907 | 11/12/2020 |
| | | Total for | Federated Rural Electric Associat | 31.07 | | |
| <u>Fetters</u> | 0.14 0.0 01 | | Refined Challer Haves Reptaidue to COVID | 80.53 | 149031 | 11/18/2020 |
| Fetters | Culture & Rec Charges | | Refund Shelter House Rental due to COVID | 80.53 | 149031 | 11/10/2020 |
| | | Total for | Fetters | 00.55 | | |
| Fire Safety USA, Inc. | per a per a la frica de | | Lithium Batteries Fire Dept | 74.95 | 148885 | 11/05/2020 |
| Fire Safety USA, Inc. | Fire Fighting | | · | 74.95 | 140000 | 11/03/2020 |
| | | lotal for | Fire Safety USA, Inc. | 14.33 | | |
| Five Lakes Dental Studio, LLC | Farancia Davelerant | | Small Business CARES Act Grant | 10,000.00 | 148749 | 10/28/2020 |
| Five Lakes Dental Studio, LLC | Economic Development | Tak-15 | | 10,000.00 | 170/70 | 10,20,2020 |
| Five Lakes Ranch, LLC | | lotal for | Five Lakes Dental Studio, LLC | 10,000.00 | | |

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| Five Lakes Ranch, LLC | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148750 | 10/28/2020 |
| * | To | otal for | | 10,000.00 | . 10700 | 10/20/2020 |
| Fleet & Farm Supply | | | 1 (1000 Annual 1 (100 | , | | |
| Fleet & Farm Supply | Fire Fighting | | Equipment Repairs/Maint Fire Dept | 1,000.00 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Building Inspection | | 107 W 1st St Padlocks & Door Lcoks | 31.57 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Paved Streets | | Sign Repair Materials | 6.59 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Aquatic Park | | Pipe Plug Aquatic Park | 2.79 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Aquatic Park | | Mutli Use Pump Aquatic Park | 99.99 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Parks | | Misc Repair & Maint Supplies Park Dept | 218.36 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Parks | | Equipment Repairs/Maint Park Dept | 134.25 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Parks | | Bldg Repairs Park Dept | 88.29 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Parks | | Shop Materials Park Dept | 72.97 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Incubator Building | | Bldg Repairs/Maint Incubator | 7.96 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Liquor Store | | Cleaning Supplies Liquor Store | 41.97 | 148886 | 11/05/2020 |
| Fleet & Farm Supply | Airport | | Bldg Repair Supplies Airport | 56.42 | 148886 | 11/05/2020 |
| | Т | otal for | Fleet & Farm Supply | 1,761.16 | | |
| Floorcoat Midwest, LLC | | | , , , , , | , | | |
| Floorcoat Midwest, LLC | Fiscal Sponsor | | Concrete work, install edging & labor | 22,425.00 | 148837 | 11/05/2020 |
| | Т | otal for | Floorcoat Midwest, LLC | 22,425.00 | | |
| <u>Ford</u> | | | F | - 9 | | |
| Ford | Non-departmental | | Refund Check | 0.99 | 148783 | 11/02/2020 |
| Ford | Non-departmental | | Refund Check | 0.43 | 148783 | 11/02/2020 |
| Ford | Non-departmental | | Refund Check | 1.42 | 148783 | 11/02/2020 |
| | To | otal for | Ford | 2.84 | | |
| Frontier Communications | | | | | | |
| Frontier Communications | City Manager | | Nov 2020 Telephone City Hall | 178.70 | 149077 | 11/24/2020 |
| Frontier Communications | Recording & Reporting | | Nov 2020 Telephone City Hall | 83.83 | 149077 | 11/24/2020 |
| Frontier Communications | Director of Finance | | Nov 2020 Telephone City Hall | 70.28 | 149077 | 11/24/2020 |
| Frontier Communications | City Attorney | | Nov 2020 Telephone City Hall | 70.28 | 149077 | 11/24/2020 |
| Frontier Communications | Planning & Zoning | | Nov 2020 Telephone City Hall | 70.28 | 149077 | 11/24/2020 |
| Frontier Communications | Library | | Nov 2020 Telephone Library | 475.68 | 148988 | 11/12/2020 |
| Frontier Communications | Airport | | Nov 2020 Telephone | 85.15 | 149077 | 11/24/2020 |
| Frontier Communications | Airport | | Nov 2020 Telephone | 106.80 | 149077 | 11/24/2020 |
| Frontier Communications | Central Garage | | Nov 2020 Telephone City Hall | 29.62 | 149077 | 11/24/2020 |
| Frontier Communications | Paved Streets | | Nov 2020 Telephone City Hall | 83.83 | 149077 | 11/24/2020 |
| Frontier Communications | Paved Streets | | Nov 2020 Telephone | 84.14 | 149077 | 11/24/2020 |
| Frontier Communications | Engineering | | Nov 2020 Telephone City Hall | 178.71 | 149077 | 11/24/2020 |
| Frontier Communications | Parks | | Nov 2020 Telephone | 47.90 | 149077 | 11/24/2020 |
| Frontier Communications | Parks | | Nov 2020 Telephone City Hall | 43.67 | 149077 | 11/24/2020 |
| Frontier Communications | Economic Development | | Nov 2020 Telephone City Hall | 56.73 | 149077 | 11/24/2020 |
| Frontier Communications | Crime Control & Investigation | | Nov 2020 Telephone City Hall | 43.17 | 149077 | 11/24/2020 |
| Frontier Communications | Fire Fighting | | Nov 2020 Telephone | 45.91 | 149077 | 11/24/2020 |
| Frontier Communications | Fire Fighting | | Nov 2020 Telephone | 42.90 | 149077 | 11/24/2020 |

From: 10/27/2020



| Vendor | Department | | <u>Description</u> | <u>Amount</u> | Check Number | Check Date |
|-------------------------------|-------------------------------|-----------|--|---------------|--------------|------------|
| Frontier Communications | Fire Fighting | | Nov 2020 Telephone City Hall | 29.62 | 149077 | 11/24/2020 |
| Frontier Communications | Building Inspection | | Nov 2020 Telephone City Hall | 70.28 | 149077 | 11/24/2020 |
| Frontier Communications | Animal Control | | Nov 2020 Telephone | 156.38 | 149077 | 11/24/2020 |
| Trontion Communications | | tal for | Frontier Communications | 2,053.86 | | |
| G & R Controls, Inc. | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | | |
| G & R Controls, Inc. | Library | | PE Switches Library | 153.52 | 148989 | 11/12/2020 |
| | • | tal for | G & R Controls, Inc. | 153.52 | | |
| Gauger | | | | | | |
| Gauger | Non-departmental | | Refund Check | 1.17 | 148786 | 11/02/2020 |
| Gauger | Non-departmental | | Refund Check | 0.13 | 148786 | 11/02/2020 |
| Gauger | Non-departmental | | Refund Check | 3.46 | 148786 | 11/02/2020 |
| Gauger | Non-departmental | | Refund Check | 2.30 | 148786 | 11/02/2020 |
| | • | tal for | Gauger | 7.06 | | |
| Gemini Studios | | | | | | |
| Gemini Studios | Local Access | | Operation of Audio & Video Broadcast Equipment | 450.00 | 148887 | 11/05/2020 |
| Gemini Studios | Local Access | | Nov 2020 Local Acess Channel & Boxcast Membership | 600.00 | 148887 | 11/05/2020 |
| Gemini Studios | Local Access | | Billed Twice for 08/24/2020 Meeting | -262.50 | 148887 | 11/05/2020 |
| Gemini Studios | Local Access | | Work on Computer Audio/Video System | 204.00 | 148887 | 11/05/2020 |
| Gemini Studios | Local Access | | 11/12/2020 Special meeting | 120.75 | 149032 | 11/18/2020 |
| Oction Station | | tal for | Gemini Studios | 1,112.25 | | |
| Giddy Up Boutique | | | | | | |
| Giddy Up Boutique | Economic Development | | Small Business CARES Act Grant | 7,033.49 | 148751 | 10/28/2020 |
| Glady of Bounday | • | tal for | Giddy Up Boutique | 7,033.49 | | |
| Gillette Pepsi Companies Inc. | | , tu. 101 | | | | |
| Gillette Pepsi Companies Inc. | Liquor - Mdse for Resale | | Pop/Mix | 145.00 | 148930 | 11/09/2020 |
| Gillette Pepsi Companies Inc. | Liquor - Mdse for Resale | | Pop/Mix | 203.15 | 148930 | 11/09/2020 |
| Omotic i opol companios mo. | • | tal for | Gillette Pepsi Companies Inc. | 348.15 | | |
| GMS Industrial Supplies, Inc. | | , tai 101 | | | | |
| GMS Industrial Supplies, Inc. | Central Garage | | Ferrous Premium Saw Blade | 194.10 | 149033 | 11/18/2020 |
| GMS Industrial Supplies, Inc. | Central Garage | | Cable Ties, Grab Hook & Bandsaw Blade | 241.41 | 148888 | 11/05/2020 |
| Owo maddia. Supplies, me. | _ | otal for | GMS Industrial Supplies, Inc. | 435.51 | | |
| GMS, Inc. | | , ca. 101 | Cinc induction a approximation | | | |
| GMS, Inc. | Urban Redevelopment & Housing | | Monthly License & Warranty Oct 2020 | 80.00 | 149034 | 11/18/2020 |
| GWG, mo. | , | otal for | GMS, Inc. | 80.00 | | |
| Gopher Alarms, LLC | | | | | | |
| Gopher Alarms, LLC | General Government Buildings | | Alarm Monitoring Oct to Dec 2020 City Hall | 48.00 | 148808 | 11/02/2020 |
| Gopher Alarms, LLC | General Government Buildings | | Alarm Monitoring Oct to Dec 2020 Martin County Arena | 72.00 | 148808 | 11/02/2020 |
| Gopher Alarms, LLC | Library | | Alarm Monitoring Oct to Dec 2020 Martin County Library | 72.00 | 148808 | 11/02/2020 |
| Gopher Alarms, LLC | Paved Streets | | Alarm Monitoring Oct to Dec 2020 Street Dept | 36.00 | 148808 | 11/02/2020 |
| Gopher Alarms, LLC | Parks | | Alarm Monitoring Oct to Dec 2020 Park Dept | 36.00 | 148808 | 11/02/2020 |
| Gopher Alarms, LLC | SMEC Building | | Alarm Monitoring Oct to Dec 2020 SMEC | 72.00 | 148808 | 11/02/2020 |
| Gopher Alarms, LLC | Liquor Store | | Alarm Monitoring Oct to Dec 2020 Liquor Store | 120.00 | 148808 | 11/02/2020 |
| Copilor Admino, and | | otal for | Gopher Alarms, LLC | 456.00 | | |
| | 10. | | p manuary === - | | | |

From: 10/27/2020



| Vendor | <u>Department</u> | <u>Description</u> | <u>Amount</u> | Check Number | Check Date |
|--------------------------|-------------------------|---|--|--------------|------------|
| Graham Tire Company | | | | | |
| Graham Tire Company | Ice & Snow Removal | Tires Park #17 | 371.80 | 148809 | 11/02/2020 |
| Graham Tire Company | Airport | Tire Repair | 26.00 | 149035 | 11/18/2020 |
| | Tota | for Graham Tire Company | 397.80 | | |
| Gronewald | | | | | |
| Gronewald | Non-departmental | Refund Check | 0.04 | 148787 | 11/02/2020 |
| Gronewald | Non-departmental | Refund Check | 1.25 | 148787 | 11/02/2020 |
| Gronewald | Non-departmental | Refund Check | 3.30 | 148787 | 11/02/2020 |
| Gronewald | Non-departmental | Refund Check | 0.83 | 148787 | 11/02/2020 |
| Gronewald | Non-departmental | Refund Check | 0.42 | 148787 | 11/02/2020 |
| | Tota | for Gronewald | 5.84 | | |
| H & L Mesabi Company | | | | | |
| H & L Mesabi Company | Ice & Snow Removal | 5/8 x6 x 96 SEF Plow Blade | 636.64 | 148810 | 11/02/2020 |
| H & L Mesabi Company | Ice & Snow Removal | Carbide Insert Blades, Center Blade & Curb Runner | 7,889.98 | 148810 | 11/02/2020 |
| H & L Mesabi Company | Airport | Carbide Inserted Blades Snow Removal Airport | 1,522.52 | 148810 | 11/02/2020 |
| | Tota | for H&L Mesabi Company | 10,049.14 | | |
| <u>Hair Etc</u> | | | | | |
| Hair Etc | Economic Development | Small Business CARES Act Grant | 4,878.43 | 148752 | 10/28/2020 |
| | Tota | for Hair Etc | 4,878.43 | | |
| <u>Hansen</u> | | | g to d ♥ Annual Control (1997) and the first | | |
| Hansen | Non-departmental | Refund Check | 0.35 | 148788 | 11/02/2020 |
| Hansen | Non-departmental | Refund Check | 0.93 | 148788 | 11/02/2020 |
| Hansen | Non-departmental | Refund Check | 0.24 | 148788 | 11/02/2020 |
| Hansen | Non-departmental | Refund Check | 0.12 | 148788 | 11/02/2020 |
| Hansen | Non-departmental | Refund Check | 0.01 | 148788 | 11/02/2020 |
| | Tota | for Hansen | 1.65 | | |
| Hargan's Exhaust Special | | | | | |
| Hargan's Exhaust Special | Parks | Replace Muffler Park #17 | 154.95 | 148811 | 11/02/2020 |
| | Tota | for Hargan's Exhaust Special | 154.95 | | |
| Harrison Truck Centers | | | | | |
| Harrison Truck Centers | Road & Bridge Equipment | Tee UN PTC .38NT .25NT #110 | 16.04 | 149036 | 11/18/2020 |
| Harrison Truck Centers | Garbage Collection | Drain Assy Garbage #51 | 13.64 | 148990 | 11/12/2020 |
| Harrison Truck Centers | Storm Sewer Mnt | Nylon Tubing Storm Sewer #123 | 6.20 | 148990 | 11/12/2020 |
| Harrison Truck Centers | Central Garage | Brake Pancake Standard | 13.30 | 149036 | 11/18/2020 |
| | Tota | for Harrison Truck Centers | 49.18 | | |
| Health 180 | | | | | |
| Health 180 | Health Insurance | Offsite Screening Zwiefel GLL232 | 95.00 | 149037 | 11/18/2020 |
| | Tota | for Health 180 | 95.00 | | |
| Hefty Seed Company | | | | | |
| Hefty Seed Company | Paved Streets | 2 Bags of Grass Seed for Stump Removal | 137.50 | 149038 | 11/18/2020 |
| Hefty Seed Company | Fiscal Sponsor | Grass Seed for Adventure Playground | 137.50 | 148840 | 11/05/2020 |
| | Total | | 275.00 | | - |
| <u>Hernandez</u> | | - | | | |

From: 10/27/2020



| Vendor | <u>Department</u> | | Description | Amount | Check Number | Check Date |
|---|-----------------------------------|-----------|---|-----------------------------|------------------|--------------------------|
| Hernandez | Culture & Rec Charges | Total for | Double Booked Refund Cedar Creek Shelter Rental Hernandez | 80.53 80.53 | 149039 | 11/18/2020 |
| Hoffman Filter Service, LLC Hoffman Filter Service, LLC | Central Garage | | Used Oil Filters | 105.00 | 148889 | 11/05/2020 |
| | Ğ | Total for | Hoffman Filter Service, LLC | 105.00 | | |
| <u>Hohenstein's Inc.</u> Hohenstein's Inc. | Liquor - Mdse for Resale | | Beer | 516.85 516.85 | 148931 | 11/09/2020 |
| Hometown Sanitation Services, L | | Total for | Hohenstein's Inc. | 510.05 | | |
| Hometown Sanitation Services, LLC | SMEC Building | | November 2020 Refuse Removal SMEC | 123.01 | 148890 | 11/05/2020 |
| Hometown Sanitation Services, LLC | Liquor Store | | November 2020 Cardboard Pickup Liquor Store | 62.99 186.00 | 148890 | 11/05/2020 |
| Humana | | Total for | Hometown Sanitation Services, L | 100.00 | | |
| Humana | Health Insurance | | Oct 2020 Premiums | 265.60 | 0 | 11/18/2020 |
| | | Total for | Humana | 265.60 | | |
| <u>Hy Vee Food Store</u> Hy Vee Food Store | Elections | | Supplies for Elections | 118.29 | 149040 | 11/18/2020 |
| ny vee rood Stole | Lieotions | Total for | Hy Vee Food Store | 118.29 | | |
| Indian Island Winery LLC | | | | 551.04 | 148932 | 11/09/2020 |
| Indian Island Winery LLC | Liquor - Mdse for Resale | Total for | Wine Indian Island Winery LLC | 551.04 | 140332 | 11/00/2020 |
| Indulge Salon and Spa | | Total loi | maian islana villos y === | | | |
| Indulge Salon and Spa | Economic Development | | Small Business CARES Act Grant | 5,074.32 5,074.32 | 148753 | 10/28/2020 |
| InfalISA Marketing Inc | | Total for | Indulge Salon and Spa | 5,074.52 | | |
| InfoUSA Marketing, Inc. InfoUSA Marketing, Inc. | Other General Gov't | | City Directories | 295.00 | 149041 | 11/18/2020 |
| <u>.</u> | | Total for | InfoUSA Marketing, Inc. | 295.00 | | |
| Innovative Credit Solutions Innovative Credit Solutions | Urban Redevelopment & Housin | a | Credit Reports | 85.00 | 148991 | 11/12/2020 |
| Innovative Credit Solutions | Orban Nedevelopment & Flodom | Total for | | 85.00 | | |
| J. H. Larson | | | | 20.48 | 148992 | 11/12/2020 |
| J. H. Larson | Library Airport | | LED Lights Library 150 Amp Plug In Circuit Breaker Airport | 350.20 | 149042 | 11/18/2020 |
| J. H. Larson | Allport | Total for | | 370.68 | | |
| Jackson County Sheriff's Office | | | | 126.02 | 148891 | 11/05/2020 |
| Jackson County Sheriff's Office | Crime Control & Investigation | Total for | Sept 2020 Fuel for HEAT Team Jackson County Sheriff's Office | 126.02 | 140091 | 11/03/2020 |
| <u>Jensen</u> | | TOTAL TO | Jackson County Chemics Chice | | | |
| Jensen | Non-departmental | | Refund Check | 2.96 | 148789 | 11/02/2020 |
| Jensen | Non-departmental | | Refund Check Refund Check | 0.77 0.37 | 148789 148789 | 11/02/2020 11/02/2020 |
| Jensen Jensen | Non-departmental Non-departmental | | Refund Check | 0.03 | 148789 | 11/02/2020 |
| Jensen | Non-departmental | | Refund Check | 1.12 | 148789 | 11/02/2020 |
| | | | | | | |

From: 10/27/2020 To: 11/24/2020



| Manadan | | | | | | |
|---------------------------------|-------------------------------|-----------|--|---------------|--------------|------------|
| <u>Vendor</u> | <u>Department</u> | | <u>Description</u> | <u>Amount</u> | Check Number | Check Date |
| | | Total for | Jensen | 5.25 | | |
| Jetter Clean, Inc. | | | | | | |
| Jetter Clean, Inc. | Parks | | Commercial Drain Cleaning Veteran's Park | 225.00 | 148812 | 11/02/2020 |
| Ishasaa Baadaaa I | | Total for | Jetter Clean, Inc. | 225.00 | | |
| Johnson Brothers Liquor Compar | | | | | | |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Pop/Mix | 136.00 | 149070 | 11/18/2020 |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Misc Merchandise for Resale Liquor Store | 36.00 | 149070 | 11/18/2020 |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Freight | 511.09 | 149070 | 11/18/2020 |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Liquor | 21,253.03 | 149070 | 11/18/2020 |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Wine | 5,841.71 | 149070 | 11/18/2020 |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Wine | 9,066.30 | 148933 | 11/09/2020 |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Pop/Mix | 36.00 | 148933 | 11/09/2020 |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Freight | 467.97 | 148933 | 11/09/2020 |
| Johnson Brothers Liquor Company | Liquor - Mdse for Resale | | Liquor | 8,938.43 | 148933 | 11/09/2020 |
| | | Total for | Johnson Brothers Liquor Compar | 46,286.53 | | |
| Just Fur Fun Grooming | | | | | | |
| Just Fur Fun Grooming | Economic Development | | Small Business CARES Act Grant | 3,284.64 | 148754 | 10/28/2020 |
| | | Total for | Just Fur Fun Grooming | 3,284.64 | | |
| JVB Healthy, LLC | | | | | | |
| JVB Healthy, LLC | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148755 | 10/28/2020 |
| | | Total for | JVB Healthy, LLC | 10,000.00 | | |
| <u>Kastner</u> | | | | | | |
| Kastner | Crime Control & Investigation | | Remove old graphics off of squad #3 | 80.00 | 149043 | 11/18/2020 |
| | | Total for | Kastner | 80.00 | | |
| Key Ventures, Inc. | | | | | | |
| Key Ventures, Inc. | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148756 | 10/28/2020 |
| | | Total for | Key Ventures, Inc. | 10,000.00 | | |
| KKOJ/KUXX | | | | | | |
| KKOJ/KUXX | Liquor Store | | Advertising Liquor Store | 355.00 | 148934 | 11/09/2020 |
| | | Total for | KKOJ/KUXX | 355.00 | | |
| KLJ Engineering, LLC | | | | | | |
| KLJ Engineering, LLC | Airport | | T-Hangar CACO Services Through 08/15/2020 | 8,524.54 | 148993 | 11/12/2020 |
| | | Total for | KLJ Engineering, LLC | 8,524.54 | | |
| Knopik Sand and Gravel, Inc. | | | | | | |
| Knopik Sand and Gravel, Inc. | Paved Streets | | Class 5 Gravel | 839.33 | 149044 | 11/18/2020 |
| | | Total for | Knopik Sand and Gravel, Inc. | 839.33 | | |
| Lakeside Salon | | | a Principle Season Series San Williams Series | | | |
| Lakeside Salon | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148757 | 10/28/2020 |
| | | Total for | Lakeside Salon | 10,000.00 | | |
| Lakeside Salon-Hair by Jennifer | | | 00 mm mm m m m m m m m m m m m m m m m | , | | |
| Lakeside Salon-Hair by Jennifer | Economic Development | | Small Business CARES Act Grant | 2,800.00 | 148758 | 10/28/2020 |
| - | | Total for | Lakeside Salon-Hair by Jennifer | 2,800.00 | | 10/20/2020 |
| Landscaping Plus Inc | | | and the state of t | _,===== | | |
| | | | | | | |

From: 10/27/2020



| Vendor | Department | <u>Description</u> | <u>Amount</u> | Check Number | Check Date |
|---------------------------------------|-----------------------|---|---------------|--------------|------------|
| Landscaping Plus Inc | Incubator Building | Snow Removal Incubator 11/4/2020 | 104.25 | 149013 | 11/13/2020 |
| Landscaping Fide inc | _ | or Landscaping Plus Inc | 104.25 | | |
| <u>Lang</u> | 1001. | | | | |
| Lang | Culture & Rec Charges | Canceled Cedar Creek Shelter House Rental 12/06/2020 due to | 80.53 | 149045 | 11/18/2020 |
| Lang | • | or Lang | 80.53 | | |
| Lawn Solutions | 101411 | | | | |
| Lawn Solutions | Weed Control | 850 S Park St Mow & Trim Lawn | 110.00 | 149014 | 11/13/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 610 N Prairie Ave | 110.00 | 149046 | 11/18/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 614 N Orient St | 110.00 | 149046 | 11/18/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 714 N North Ave | 110.00 | 149046 | 11/18/2020 |
| Lawn Solutions | Incubator Building | 416 Winnebago Ave Mow & Trim Lawn 5 of 7 | 250.00 | 149014 | 11/13/2020 |
| Lawn Solutions | Incubator Building | 416 Winnebago Ave Mow & Trim Lawn 7 of 7 | 250.00 | 149014 | 11/13/2020 |
| Lawn Solutions | SMEC Building | Mow & Trim Nov 2020 SMEC | 470.00 | 148892 | 11/05/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 1330 N North Ave | 110.00 | 149046 | 11/18/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 850 S Park St | 110.00 | 149046 | 11/18/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 1446 Larsen Lane | 110.00 | 149046 | 11/18/2020 |
| Lawn Solutions | Weed Control | 606 N Prairie Ave Mow & Trim Lawn | 110.00 | 149014 | 11/13/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 523 N Elm St | 110.00 | 149046 | 11/18/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 606 N Prairie Ave | 110.00 | 149046 | 11/18/2020 |
| Lawn Solutions | Weed Control | 1330 N North Ave Mow & Trim Lawn | 110.00 | 149014 | 11/13/2020 |
| Lawn Solutions | Weed Control | 719 E 6th St Mow & Trim Lawn | 110.00 | 149014 | 11/13/2020 |
| Lawn Solutions | Weed Control | 714 N North Ave Mow & Trim Lawn | 110.00 | 149014 | 11/13/2020 |
| Lawn Solutions | Weed Control | 614 N Orient St Mow & Trim Lawn | 110.00 | 149014 | 11/13/2020 |
| Lawn Solutions | Weed Control | 610 N Prairie Ave Mow & Trim Lawn | 110.00 | 149014 | 11/13/2020 |
| Lawn Solutions | Weed Control | Sept 2020 Mow & Trim Lawn 719 E 6th St | 110.00 | 149046 | 11/18/2020 |
| | Total: | or Lawn Solutions | 2,730.00 | | |
| League Of Mn Cities | | | | | |
| League Of Mn Cities | Data Processing | Adobe Acrobat Pro DC, Adobe Photoshop CC | 895.69 | 148774 | 10/28/2020 |
| 200900 07 1111 011100 | Total | | 895.69 | | |
| Lewis (Diane Stegen) | | | | | |
| Lewis (Diane Stegen) | Non-departmental | Refund Check | 0.50 | 148775 | 10/28/2020 |
| Lewis (Diane Stegen) | Non-departmental | Refund Check | 0.22 | 148775 | 10/28/2020 |
| Lewis (Diane Stegen) | Non-departmental | Refund Check | 0.03 | 148775 | 10/28/2020 |
| Lewis (Diane Stegen) | Non-departmental | Refund Check | 0.74 | 148775 | 10/28/2020 |
| 20 (2 23) | • | or Lewis (Diane Stegen) | 1.49 | | |
| Lexis Nexis Risk Data Managemer | | | | | |
| Lexis Nexis Risk Data Management, Inc | Other General Gov't | Oct 2020 Monthly Subscription | 100.00 | 148893 | 11/05/2020 |
| | Total | or Lexis Nexis Risk Data Managemer | 100.00 | | |
| <u>Lindsey</u> | | | | | |
| Lindsey | Non-departmental | Refund Check | 1.37 | 148791 | 11/02/2020 |
| Lindsey | Non-departmental | Refund Check | 0.68 | 148791 | 11/02/2020 |
| Lindsey | Non-departmental | Refund Check | 0.05 | 148791 | 11/02/2020 |
| Lindsey | Non-departmental | Refund Check | 2.06 | 148791 | 11/02/2020 |
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From: 10/27/2020



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|--------------------------------|--------------------------------|-----------|--|---------------|--------------|----------------------------|
| <u>Vendor</u> | <u>Department</u> | | <u>Description</u> | <u>Amount</u> | Check Number | Check Date |
| | | Total for | Lindsey | 4.16 | | |
| Locher Bros. Inc | | 101011101 | | 4.10 | | |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 650.40 | 149071 | 11/18/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 128.80 | 149071 | 11/18/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Pop/Mix | 3.95 | 149071 | 11/18/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Pop/Mix | 19.00 | 148935 | 11/109/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 10.801.55 | 148935 | 11/09/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 14,168.87 | 148935 | 11/09/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 2,380.05 | 148935 | 11/09/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 9,476.54 | 149071 | 11/18/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 676.30 | 149071 | 11/18/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 12,238.00 | 149071 | 11/18/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Pop/Mix | 147.00 | 148935 | 11/09/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 184.95 | 148935 | 11/09/2020 |
| Locher Bros. Inc | Liquor - Mdse for Resale | | Beer | 136.60 | 148935 | |
| | quo. | Total for | Locher Bros. Inc | 51,012.01 | 140933 | 11/09/2020 |
| M.R. Paving & Excavating, Inc. | | TOTAL TO | Locher Bros. Inc | 51,012.01 | | |
| M.R. Paving & Excavating, Inc. | Airport | | Pay Est #2 Construct Hangar-Taxilanes & Aprons 09/27 to 10/24. | 136,691.25 | 148894 | 44/05/0000 |
| man and a producting, me. | 7 port | Total for | | | 140094 | 11/05/2020 |
| MacQueen Equipment LLC | | TOTAL TO | with Faving & Excavating, inc. | 136,691.25 | | |
| MacQueen Equipment LLC | Storm Sewer Mnt | | Take Up Bearings Street Sweeper #122 | 375.92 | 149047 | 11/18/2020 |
| MacQueen Equipment LLC | Storm Sewer Mnt | | Conveyor Bearings #122 | 352.23 | 149047 | 7. CO. C. SONOTO, S. C. C. |
| MacQueen Equipment LLC | Storm Sewer Mnt | | Mount Isolation #122 | 110.07 | 149047 | 11/18/2020 |
| maoaaoon Equipment EEO | Ctofff Gewel Wift | Total for | | 838.22 | 149047 | 11/18/2020 |
| Mankato Clinic LTD | | TOTAL TO | MacQueen Equipment LLC | 030.22 | | |
| Mankato Clinic LTD | Health Insurance | | Health 12396 | 710 72 | 40000 | 44.44.0.10.000 |
| Manato Simio El B | ricaliti ilisurance | Total for | | 710.73 | 12396 | 11/10/2020 |
| Martin County Auditor | | Total for | Mankato Clinic LID | 710.73 | | |
| Martin County Auditor | Crime Control & Investigation | | Nov 2020 Rental of Security Bldg | 4 270 50 | 440005 | 44/05/0000 |
| Martin County Auditor | Crime Control & Investigation | | Nov 2020 Phone Bill Police Dept | 4,376.58 | 148895 | 11/05/2020 |
| Wartin Gounty Auditor | Chine Control & Investigation | Total for | Control Service Control Control Control Broad | 392.56 | 148994 | 11/12/2020 |
| Martin County Highway Dept | | Total for | Martin County Auditor | 4,769.14 | | |
| Martin County Highway Dept | Other General Gov't | | October Fuel Usage | 44.47 | 440047 | 44/05/0000 |
| Martin County Highway Dept | Crime Control & Investigation | | October Fuel Usage | 11.47 | 148847 | 11/05/2020 |
| Martin County Highway Dept | Fire Fighting | | October Fuel Usage | 753.30 | 148847 | 11/05/2020 |
| Martin County Highway Dept | Animal Control | | • | 15.10 | 148847 | 11/05/2020 |
| Martin County Highway Dept | Paved Streets | | October Fuel Usage | 57.42 | 148847 | 11/05/2020 |
| Martin County Highway Dept | | | October Fuel Usage | 1,581.74 | 148847 | 11/05/2020 |
| Martin County Highway Dept | Engineering Carbage Callaction | | October Fuel Usage | 19.66 | 148847 | 11/05/2020 |
| Martin County Highway Dept | Garbage Collection Parks | | October Fuel Usage | 106.93 | 148847 | 11/05/2020 |
| Martin County Highway Dept | Storm Sewer Mnt | | October Fuel Usage | 788.60 | 148847 | 11/05/2020 |
| Martin County Highway Dept | | | October Fuel Usage | 85.55 | 148847 | 11/05/2020 |
| Martin County Highway Dept | Airport | | October Fuel Usage | 110.89 | 148847 | 11/05/2020 |
| | | lotal for | Martin County Highway Dept | 3,530.66 | | |

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| Vendor | <u>Department</u> | | <u>Description</u> | <u>Amount</u> | Check Number | Check Date |
|--|---|-----------|---|---------------|--------------|-------------|
| Martin County Historical Society | | | | | | |
| Martin County Historical Society | Economic Development | | Small Business CARES Act Grant | 6,989.21 | 148759 | 10/28/2020 |
| , | · · | Total for | Martin County Historical Society | 6,989.21 | | |
| Martin County Solid Waste | | | | | | |
| Martin County Solid Waste | Garbage Collection | | 2020 Electronic & Appliance Recycling City Wide Cleanup | 9,458.45 | 148776 | 10/28/2020 |
| · | | Total for | Martin County Solid Waste | 9,458.45 | | |
| Mayo Clinic Health System | | | | | | |
| Mayo Clinic Health System | Health Insurance | | Health 12397 | 74.52 | 12397 | 11/10/2020 |
| | | Total for | Mayo Clinic Health System | 74.52 | | |
| Mayo Clinic Health System Fairmo | | | | | | |
| Mayo Clinic Health System Fairmont | Fire Fighting | | Firefighter Physical Aust | 78.50 | 148995 | 11/12/2020 |
| Mayo Clinic Health System Fairmont | Fire Fighting | | Fire Physicals Carlson, Brooks, Sodersten | 2,464.00 | 148896 | 11/05/2020 |
| Mayo Clinic Health System Fairmont | Health Insurance | | Health 12392 | 234.13 | 12392 | 11/01/2020 |
| Mayo Clinic Health System Fairmont | Health Insurance | | Health 12398 | 830.91 | 12398 | 11/10/2020 |
| | | Total for | Mayo Clinic Health System Fairmo | 3,607.54 | • | |
| Mayo Clinic Rochester | | | | | | |
| Mayo Clinic Rochester | Health Insurance | | Health 12393 | 1,526.34 | 12393 | 11/01/2020 |
| | | Total for | Mayo Clinic Rochester | 1,526.34 | | |
| Michael Todd And Co., Inc | | | | | | |
| Michael Todd And Co., Inc | Paved Streets | | Shovels & Spades | 296.55 | 148897 | 11/05/2020 |
| Michael Todd And Co., Inc | Ice & Snow Removal | | Snow Scoop D Handle | 289.04 | 148897 | 11/05/2020 |
| Michael Todd And Co., Inc | Garbage Collection | | Leaf Rake Tine Leaf Pickup | 123.93 | 148897 | 11/05/2020 |
| Michael Todd And Co., Inc | Parks | | Shovels & Spades | 296.55 | 148897 | 11/05/2020 |
| | | Total for | Michael Todd And Co., Inc | 1,006.07 | | |
| <u>Midco</u> | | | | | | |
| Midco | Liquor Store | | Telephone Liquor Store 10/19 to 11/18/2020 | 159.63 | 148813 | 11/02/2020 |
| Midco | Data Processing | | Nov 2020 Internet Circuit City Hall | 487.00 | 148996 | 11/12/2020 |
| | | Total for | Midco | 646.63 | | |
| Mike's Emergency Vehicle Installa | | | | 222.55 | 1 100 10 | 44/40/0000 |
| Mike's Emergency Vehicle Installation, LLC | Crime Control & Investigation | | Removed all Equipment from old K-9 Unit | 362.55 | 149048 | 11/18/2020 |
| | | Total for | Mike's Emergency Vehicle Installa | 362.55 | | |
| Miller Sellner | | | D. I.T. (D.) | 0.700.04 | 149078 | 11/24/2020 |
| Miller Sellner | Parks | | Park Tractor Repair | 2,706.31 | , | |
| Miller Sellner | Parks | | Hydralic Filter Park Dept Soccer Mower | 84.00 | 148814 | 11/02/2020 |
| | | Total for | Miller Sellner | 2,790.31 | | |
| Minnesota Dept of Admin | Original Control & Importantian | | Oct 2020 Vehicle Leases Police Dept | 2,843.26 | 149049 | 11/18/2020 |
| Minnesota Dept of Admin | Crime Control & Investigation | | Sept 2020 Vehicle Leases Police | 2,843.26 | 148898 | 11/05/2020 |
| Minnesota Dept of Admin | Crime Control & Investigation | T. 4-1 6 | • | 5,686.52 | 140090 | 11/03/2020 |
| Winner of Clauster Inc. | | lotal for | Minnesota Dept of Admin | 3,000.32 | | |
| Minnesota Elevator, Inc | General Government Buildings | | Nov 2020 Elevator Service City Hall | 137.60 | 148899 | 11/05/2020 |
| Minnesota Elevator, Inc | General Government Buildings General Government Buildings | | Initial 40% Down for Elevator Repairs at City Hall | 29,123.86 | 149079 | 11/24/2020 |
| Minnesota Elevator, Inc | General Government buildings | Total for | | 29,261.46 | 173073 | 1112-112020 |
| | | iotal for | Minnesota Elevator, Inc | 25,201.40 | | |

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| Vendor | <u>Department</u> | | Description | Amount | Check Number | Check Date |
|--|----------------------------|-----------|---|-----------|--------------|------------|
| Minuteman Press | | | | | | |
| Minuteman Press | Non-departmental | | CARES Act Loan | 25,000.00 | 148900 | 11/05/2020 |
| | | Total for | Minuteman Press | 25,000.00 | | |
| Mn Dept of Employment & Econor | | | | | | |
| Mn Dept of Employment & Economic Develor | Intergovernmental Revenues | | CDAP-16-0063-H-FY17 City ofFairmont/Zierke Built Mfg Dec 202 | 2,758.20 | 148997 | 11/12/2020 |
| Mn Dept of Employment & Economic Develor | Intergovernmental Revenues | | Loan #2 City ofFairmont/Zierke Built Mfg Dec 2020 | 1,838.51 | 148997 | 11/12/2020 |
| • | | Total for | | 4,596.71 | | |
| MN Energy Resources Corp. | | | | | | |
| MN Energy Resources Corp. | Library | | Gas utilities 09/15 to 10/18/2020 Library | 803.28 | 148815 | 11/02/2020 |
| MN Energy Resources Corp. | Fire Fighting | | Gas Utilities 09/29 to 10/27/2020 Fire Station | 233.09 | 148901 | 11/05/2020 |
| MN Energy Resources Corp. | Animal Control | | Gas Utilities 09/11 to 10/12/2020 Humane Society | 18.73 | 148690 | 10/27/2020 |
| MN Energy Resources Corp. | Animal Control | | Gas utilities Humane Society 10/05 to 11/03/2020 | 103.78 | 148998 | 11/12/2020 |
| MN Energy Resources Corp. | Paved Streets | | Gas Utilities 09/11 to 10/12/2020 City Shop | 23.29 | 148690 | 10/27/2020 |
| MN Energy Resources Corp. | Aquatic Park | | Gas Utilities 09/11 to 10/12/2020 Aquatic Park | 78.99 | 148690 | 10/27/2020 |
| MN Energy Resources Corp. | Parks | | Gas Utilities 09/11 to 10/12/2020 City Shop | 23.29 | 148690 | 10/27/2020 |
| MN Energy Resources Corp. | Parks | | Gas utilities Lincoln Shelter House 10/02 to 11/02/2020 | 27.82 | 148998 | 11/12/2020 |
| MN Energy Resources Corp. | Central Garage | | Gas Utilities 09/11 to 10/12/2020 City Shop | 7.57 | 148690 | 10/27/2020 |
| ., | | Total for | E), and | 1,319.84 | 140000 | 10/21/2020 |
| Mn Fire Service Cert Bd | | | and and any interest confi. | 1,010.04 | | |
| Mn Fire Service Cert Bd | Fire Fighting | | FF Training | 240.00 | 148816 | 11/02/2020 |
| | | Total for | Mn Fire Service Cert Bd | 240.00 | 110010 | 1170272020 |
| Municipal Emergency Services De | | | | 210.00 | | |
| Municipal Emergency Services Depository Ac | Fire Fighting | | Seek Reveal Fire PRO, Seek TIC Gear Keeper | 1,601.97 | 148817 | 11/02/2020 |
| Municipal Emergency Services Depository Ac | 0 0 | | Elk-O-Lite Alum Long 2-Way Fire Dept | 1,087.11 | 148902 | 11/05/2020 |
| Municipal Emergency Services Depository Ac | Fire Fighting | | Harrington | 1,467.10 | 148902 | 11/05/2020 |
| , , , , , , , , , , , , , , , , , , , | a no a gamag | Total for | | 4,156.18 | 140302 | 11/05/2020 |
| Napa Auto Fairmont | | rotal for | municipal Emergency Services De | 4,130.10 | | |
| Napa Auto Fairmont | Fire Fighting | | Vehicle Repairs & Maint Fire Dept | 187.85 | 149015 | 11/13/2020 |
| Napa Auto Fairmont | Central Garage | | Recoil Rope | 36.99 | 149015 | 11/13/2020 |
| Napa Auto Fairmont | Parks | | Steering Wheel Cover Park #155 | 14.49 | 149013 | 11/18/2020 |
| Napa Auto Fairmont | Parks | | Spool Insert Park Dept | 85.40 | 149050 | 11/18/2020 |
| Napa Auto Fairmont | Parks | | Vehicle Repairs & Maint | 49.53 | 149030 | 11/13/2020 |
| Napa Auto Fairmont | Parks | | Equip Maint & Repairs | 65.31 | 149015 | 11/13/2020 |
| Napa Auto Fairmont | Airport | | Oil Filter & Oil Airport | 41.03 | 149015 | 11/13/2020 |
| Napa Auto Fairmont | Road & Bridge Equipment | | Oil Filter Street #4 | 2.60 | 149015 | 11/18/2020 |
| Napa Auto Fairmont | Road & Bridge Equipment | | Repairs & Maint Equipment | 9.72 | | |
| Napa Auto Fairmont | Road & Bridge Equipment | | Vehicle Repairs & Maint Street Dept | 21.19 | 149015 | 11/13/2020 |
| Napa Auto Fairmont | Road & Bridge Equipment | | Equipment Parts | | 149015 | 11/13/2020 |
| Napa Auto Fairmont | Road & Bridge Equipment | | Equip Maint & Repairs | 41.68 | 149015 | 11/13/2020 |
| Napa Auto Fairmont | Parks | | Oil Filter Park #155 | 11.68 | 149015 | 11/13/2020 |
| rapa rato Familione | i and | Total for | 3000 A 1800 A 100 A | 2.75 | 149050 | 11/18/2020 |
| Nemmers | | Total for | Napa Auto Fairmont | 570.22 | | |
| Nemmers | Engineering | | Nov 2020 Cell Phone Reimbursement | 46.44 | 0 | 11/05/2020 |
| | gg | | 1337 2020 OCH PHONE IXEMIDUISCHICH | 40.44 | 0 | 11/05/2020 |

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| Venden | Danastasast | | Description | Amount | Check Number | Check Date |
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| <u>Vendor</u> | <u>Department</u> | | | 46.44 | Oncok Namoci | Chook Date |
| OID III A M. Pouto | | Total for | Nemmers | 40.44 | | |
| O'Reilly Auto Parts | Pood & Pridge Equipment | | Washer Nozzle Street #116 | 7.72 | 148818 | 11/02/2020 |
| O'Reilly Auto Parts | Road & Bridge Equipment Parks | | Idle Air Control Valve Park #155 | 96.69 | 149051 | 11/18/2020 |
| O'Reilly Auto Parts | Parks Parks | | Alternator, Battery Park #17 | 286.22 | 148903 | 11/05/2020 |
| O'Reilly Auto Parts | Central Garage | | Air Compressor Oil | 15.99 | 149051 | 11/18/2020 |
| O'Reilly Auto Parts | Central Garage | | Batteries City Shop | 11.98 | 148999 | 11/12/2020 |
| O'Reilly Auto Parts | Central Garage | Total for | O'Reilly Auto Parts | 418.60 | 1 10000 | 1171220 |
| Old Republic Surety Group | | TOLAI TOI | O Nemy Auto I arts | | | |
| Old Republic Surety Group | Garbage Collection | | Waste Collect/Transport 12/31/20 to 12/31/2021 | 100.00 | 149000 | 11/12/2020 |
| Old Republic Surety Group | Garbage Goneonon | Total for | Old Republic Surety Group | 100.00 | | |
| Oleson, D.C. Greg E. | | iotal ioi | Old Republic Gullety Group | | | |
| Oleson, D.C. Greg E. | Health Insurance | | Health 12391 | 106.80 | 12391 | 11/01/2020 |
| Old3011, D.O. Glog E. | riodini modianos | Total for | | 106.80 | | |
| Olson Rentals, Inc. | | TOTAL TOT | 0.0000., 2.01 0.03 2. | | | |
| Olson Rentals, Inc. | Airport | | Rental of 10' Tiltbed #2 Trailer Airport | 45.00 | 148819 | 11/02/2020 |
| Olson Rentals, Inc. | Airport | | Trailer Rental Airport | 31.50 | 149001 | 11/12/2020 |
| Olson Rentals, Inc. | Fiscal Sponsor | | harley rake & tractor | 174.25 | 148854 | 11/05/2020 |
| | | Total for | Olson Rentals, Inc. | 250.75 | | |
| Optimal Health & Chiropractic PA | | | , | | | |
| Optimal Health & Chiropractic PA | Health Insurance | | Health 12394 | 36.55 | 12394 | 11/01/2020 |
| - p | | Total for | Optimal Health & Chiropractic PA | 36.55 | | |
| Our Story Productions | | | | | | |
| Our Story Productions | Economic Development | | Small Business CARES Act Grant | 7,724.52 | 148760 | 10/28/2020 |
| | | Total for | Our Story Productions | 7,724.52 | | |
| Paper Roll Products LLC | | | | | | |
| Paper Roll Products LLC | Liquor Store | | Receipt Paper-Cash Register Liquor Store | 120.15 | 148936 | 11/09/2020 |
| | | Total for | Paper Roll Products LLC | 120.15 | | |
| Paustis Wine Company | | | | | | |
| Paustis Wine Company | Liquor - Mdse for Resale | | Wine | 336.00 | 149072 | 11/18/2020 |
| Paustis Wine Company | Liquor - Mdse for Resale | | Wine | 4,362.00 | 149072 | 11/18/2020 |
| Paustis Wine Company | Liquor - Mdse for Resale | | Freight | 58.75 | 149072 | 11/18/2020 |
| Paustis Wine Company | Liquor - Mdse for Resale | | Wine | 104.00 | 149072 | 11/18/2020 |
| Paustis Wine Company | Liquor - Mdse for Resale | | Freight | 2.25 | 149072 | 11/18/2020 |
| Paustis Wine Company | Liquor - Mdse for Resale | | Freight | 10.50 | 149072 | 11/18/2020 |
| Paustis Wine Company | Liquor - Mdse for Resale | | Wine | 1,213.00 | 148937 | 11/09/2020 |
| Paustis Wine Company | Liquor - Mdse for Resale | | Freight | 16.25 | 148937 | 11/09/2020 |
| | | Total for | Paustis Wine Company | 6,102.75 | | |
| PC Janitorial Supply | | | Olympia Organica at Oity Hall | 440.00 | 148904 | 11/05/2020 |
| PC Janitorial Supply | General Government Buildings | | Cleaning Supplies at City Hall | 119.90 461.35 | 148904 | 11/18/2020 |
| PC Janitorial Supply | General Government Buildings | | COVID Cleaning Supplies City Hall | 461.35 110.67 | 149052 | 11/12/2020 |
| PC Janitorial Supply | Library | | Cleaning Supplies Library Ice Melt for Snow & Ice | 1,599.00 | 148904 | 11/05/2020 |
| PC Janitorial Supply | Ice & Snow Removal | | ice ivieit for Show & ice | 1,588.00 | 140304 | 11/05/2020 |

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| <u>Vendor</u> | Donostroont | | Description | A | Observations | 01 1 5 1 |
|---------------------------------|------------------------------|-----------|--|---------------|--------------|------------|
| | <u>Department</u> | | Description | <u>Amount</u> | Check Number | Check Date |
| PC Janitorial Supply | Parks | | Cleaning Supplies Park Dept | 39.70 | 149052 | 11/18/2020 |
| PC Janitorial Supply | SMEC Building | | Cleaning Supplies at SMEC | 137.94 | 148904 | 11/05/2020 |
| PC Janitorial Supply | SMEC Building | | COVID Cleaning Supplies SMEC | 230.65 | 149052 | 11/18/2020 |
| DI 101 | | Total for | PC Janitorial Supply | 2,699.21 | | |
| Phillips Wine & Spirits | | | | | | |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Pop/Mix | 304.10 | 149073 | 11/18/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Freight | 272.56 | 149073 | 11/18/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Liquor | 14,232.03 | 149073 | 11/18/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Wine | 1,008.12 | 149073 | 11/18/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Beer | 293.10 | 149073 | 11/18/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Liquor | 15,154.30 | 148938 | 11/09/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Wine | 4,809.23 | 148938 | 11/09/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Beer | 784.80 | 148938 | 11/09/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Pop/Mix | -14.00 | 148938 | 11/09/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Misc Merchandise for Resale Liquor Store | 109.08 | 148938 | 11/09/2020 |
| Phillips Wine & Spirits | Liquor - Mdse for Resale | | Freight | 379.46 | 148938 | 11/09/2020 |
| Ditalan | | Total for | Phillips Wine & Spirits | 37,332.78 | | |
| <u>Pitcher</u> | No. 1 | | Port of the state of | | | |
| Pitcher | Non-departmental | | Refund Check | 0.11 | 148792 | 11/02/2020 |
| Pitcher | Non-departmental | | Refund Check | 0.02 | 148792 | 11/02/2020 |
| Pitcher | Non-departmental | | Refund Check | 0.37 | 148792 | 11/02/2020 |
| Pitcher | Non-departmental | | Refund Check | 0.97 | 148792 | 11/02/2020 |
| Pitcher | Non-departmental | | Refund Check | 0.26 | 148792 | 11/02/2020 |
| Dusinisland Calid M/sets Manuel | | Total for | Pitcher | 1.73 | | |
| Prairieland Solid Waste Mgmnt | Contract College | | 07-1451-01 | | | |
| Prairieland Solid Waste Mgmnt | Garbage Collection | | City Wide Cleanup October 2020 | 5,263.50 | 148906 | 11/05/2020 |
| Prairieland Solid Waste Mgmnt | Garbage Collection | | Refuse Removal October 2020 | 507.56 | 148906 | 11/05/2020 |
| Droves Lineau | | Total for | Prairieland Solid Waste Mgmnt | 5,771.06 | | |
| Preuss, Linsey | Facerosia Development | | New 2000 O. II Diversity | | | |
| Preuss, Linsey | Economic Development | | Nov 2020 Cell Phone Reimbursement | 46.44 | 0 | 11/05/2020 |
| Pritts Electric | | Total for | Preuss, Linsey | 46.44 | | |
| Pritts Electric | Parks | | Motor Paneir Park Part | T | | |
| Files Electric | Faiks | T-4-1 6 | Motor Repair Park Dept | 51.00 | 148907 | 11/05/2020 |
| Public Utilities Commission | | lotal for | Pritts Electric | 51.00 | | |
| Public Utilities Commission | General Government Buildings | | Nov 2020 Utilities | 400.70 | 440000 | 11/01/0000 |
| Public Utilities Commission | General Government Buildings | | Nov 2020 Utilities | 109.79 | 149080 | 11/24/2020 |
| Public Utilities Commission | General Government Buildings | | Nov 2020 Utilities | 44.92 | 149080 | 11/24/2020 |
| Public Utilities Commission | General Government Buildings | | Nov 2020 Utilities | 39.10 | 149080 | 11/24/2020 |
| Public Utilities Commission | Library | | Nov 2020 Utilities | 1,362.19 | 149080 | 11/24/2020 |
| Public Utilities Commission | Library | | Nov 2020 Utilities | 22.46 | 149080 | 11/24/2020 |
| Public Utilities Commission | Parking Lots | | Nov 2020 Utilities | 21.21 | 149080 | 11/24/2020 |
| Public Utilities Commission | | | Nov 2020 Utilities Nov 2020 Utilities | 210.43 | 149080 | 11/24/2020 |
| i abiio otiiities commission | Parking Lots | | NOV 2020 Othilles | 181.41 | 149080 | 11/24/2020 |

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| Vendor | <u>Department</u> | Description | <u>Amount</u> | Check Number | Check Date |
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| Public Utilities Commission | Central Garage | Nov 2020 Utilities | 31.09 | 149080 | 11/24/2020 |
| Public Utilities Commission | Liquor Store | Nov 2020 Utilities | 55.88 | 149080 | 11/24/2020 |
| Public Utilities Commission | Airport | Nov 2020 Utilities | 752.90 | 149080 | 11/24/2020 |
| Public Utilities Commission | Airport | Nov 2020 Utilities | 123.50 | 149080 | 11/24/2020 |
| Public Utilities Commission | Airport | Nov 2020 Utilities | 26.90 | 149080 | 11/24/2020 |
| Public Utilities Commission | Airport | Nov 2020 Utilities | 2,229.66 | 149080 | 11/24/2020 |
| Public Utilities Commission | Airport | Nov 2020 Utilities | 37.42 | 149080 | 11/24/2020 |
| Public Utilities Commission | SMEC Building | Nov 2020 Utilities | 1,663.26 | 149080 | 11/24/2020 |
| Public Utilities Commission | SMEC Building | Nov 2020 Utilities | 77.85 | 149080 | 11/24/2020 |
| Public Utilities Commission | SMEC Building | Nov 2020 Utilities | 22.46 | 149080 | 11/24/2020 |
| Public Utilities Commission | Liquor Store | Nov 2020 Utilities | 1,918.46 | 149080 | 11/24/2020 |
| Public Utilities Commission | Liquor Store | Nov 2020 Utilities | 50.62 | 149080 | 11/24/2020 |
| Public Utilities Commission | Liquor Store | Nov 2020 Utilities | 22.46 | 149080 | 11/24/2020 |
| Public Utilities Commission | Parks | Nov 2020 Utilities | 2,806.84 | 149080 | 11/24/2020 |
| Public Utilities Commission | Lake Restoration | Nov 2020 Utilities | 95.45 | 149080 | 11/24/2020 |
| Public Utilities Commission | Incubator Building | Nov 2020 Utilities | 242.76 | 149080 | 11/24/2020 |
| Public Utilities Commission | Incubator Building | Nov 2020 Utilities | 58.99 | 149080 | 11/24/2020 |
| Public Utilities Commission | Incubator Building | Nov 2020 Utilities | 31.47 | 149080 | 11/24/2020 |
| Public Utilities Commission | Incubator Building | Nov 2020 Utilities | 21.85 | 149080 | 11/24/2020 |
| Public Utilities Commission | Aquatic Park | Nov 2020 Utilities | 69.20 | 149080 | 11/24/2020 |
| Public Utilities Commission | Aquatic Park | Nov 2020 Utilities | 26.72 | 149080 | 11/24/2020 |
| Public Utilities Commission | Aquatic Park | Nov 2020 Utilities | 183.63 | 149080 | 11/24/2020 |
| Public Utilities Commission | Parks | Nov 2020 Utilities | 1,086.59 | 149080 | 11/24/2020 |
| Public Utilities Commission | Parks | Nov 2020 Utilities | 1,212.86 | 149080 | 11/24/2020 |
| Public Utilities Commission | Parks | Nov 2020 Utilities | 318.92 | 149080 | 11/24/2020 |
| Public Utilities Commission | Paved Streets | Nov 2020 Utilities | 20.04 | 149080 | 11/24/2020 |
| Public Utilities Commission | Paved Streets | Nov 2020 Utilities | 34.98 | 149080 | 11/24/2020 |
| Public Utilities Commission | Street Lighting | Nov 2020 Utilities | 3,803.82 | 149080 | 11/24/2020 |
| Public Utilities Commission | Street Lighting | Nov 2020 Utilities | 2,451.05 | 149080 | 11/24/2020 |
| Public Utilities Commission | Street Lighting | Nov 2020 Utilities | 9.02 | 149080 | 11/24/2020 |
| Public Utilities Commission | Aquatic Park | Nov 2020 Utilities | 65.97 | 149080 | 11/24/2020 |
| Public Utilities Commission | Animal Control | Nov 2020 Utilities | 92.02 | 149080 | 11/24/2020 |
| Public Utilities Commission | Animal Control | Nov 2020 Utilities | 45.75 | 149080 | 11/24/2020 |
| Public Utilities Commission | Animal Control | Nov 2020 Utilities | 17.41 | 149080 | 11/24/2020 |
| Public Utilities Commission | Animal Control | Nov 2020 Utilities | 326.23 | 149080 | 11/24/2020 |
| Public Utilities Commission | Paved Streets | Nov 2020 Utilities | 181.81 | 149080 | 11/24/2020 |
| Public Utilities Commission | Paved Streets | Nov 2020 Utilities | 60.00 | 149080 | 11/24/2020 |
| Public Utilities Commission | Library | Nov 2020 Utilities | 1,838.00 | 149080 | 11/24/2020 |
| Public Utilities Commission | Library | Nov 2020 Utilities | 55.22 | 149080 | 11/24/2020 |
| Public Utilities Commission | Fire Fighting | Nov 2020 Utilities | 21.37 | 149080 | 11/24/2020 |
| Public Utilities Commission | Fire Fighting | Nov 2020 Utilities | 299.92 | 149080 | 11/24/2020 |
| Public Utilities Commission | Fire Fighting | Nov 2020 Utilities | 69.02 | 149080 | 11/24/2020 |
| Public Utilities Commission | Fire Fighting | Nov 2020 Utilities | 29.06 | 149080 | 11/24/2020 |

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| <u>Vendor</u> | <u>Department</u> | | Description | Amount | Check Number | Check Date |
|--------------------------------|--|-----------|---|-----------|--------------|------------|
| | | Total for | Public Utilities Commission | 24,579.94 | | SHOOK BULE |
| Radon Solutions | | Total Ioi | Tubile offitties commission | 24,575.54 | | |
| Radon Solutions | Non-departmental | | BP Refund | 62.17 | 149053 | 11/18/2020 |
| Radon Solutions | Non-departmental | | BP Refund | 62.20 | 149053 | 11/18/2020 |
| | | Total for | | 124.37 | 149055 | 11/10/2020 |
| Redi Haul Trailers, Inc | | 10141101 | radon donadono | 124.57 | | |
| Redi Haul Trailers, Inc | Paved Streets | | 3x3x1/4 STS Square Tube Street Paver | 138.60 | 148908 | 11/05/2020 |
| Redi Haul Trailers, Inc | Economic Development | | Small Business CARES Act Grant | 10.000.00 | 148761 | 10/28/2020 |
| ~ | case of processing systems in | Total for | Redi Haul Trailers, Inc | 10,138.60 | 140701 | 10/20/2020 |
| Reiter Dental, P.A. | | rotal for | roar radi trancis, mo | 10,100.00 | | |
| Reiter Dental, P.A. | Economic Development | | Small Business CARES Act Grant | 10,000.00 | 148762 | 10/28/2020 |
| | the second for the second second per makes and | Total for | Reiter Dental, P.A. | 10,000.00 | 140702 | 10/20/2020 |
| Richards Auto Repair | | rotal for | Total Bollan, 177 | 10,000.00 | | |
| Richards Auto Repair | Crime Control & Investigation | | Towing Police Dept CFS6314 10/10/2020 | 120.00 | 149054 | 11/18/2020 |
| *** | J. | Total for | | 120.00 | 140004 | 11/10/2020 |
| River Bend Business Products | | | The state of the pair | 120.00 | | |
| River Bend Business Products | City Manager | | Office Supplies | 15.85 | 148909 | 11/05/2020 |
| River Bend Business Products | Elections | | Election Office Supplies | 12.81 | 148909 | 11/05/2020 |
| River Bend Business Products | Planning & Zoning | | Office Supplies | 15.85 | 148909 | 11/05/2020 |
| River Bend Business Products | Crime Control & Investigation | | Office Supplies Police Dept | 161.79 | 149055 | 11/18/2020 |
| River Bend Business Products | Crime Control & Investigation | | Office Supplies Police Dept | 4.19 | 149055 | 11/18/2020 |
| River Bend Business Products | Building Inspection | | Office Supplies | 15.86 | 148909 | 11/05/2020 |
| River Bend Business Products | Airport | | Office Supplies Airport | 149.94 | 148909 | 11/05/2020 |
| River Bend Business Products | Engineering | | Office Supplies | 15.85 | 148909 | 11/05/2020 |
| River Bend Business Products | Economic Development | | Office Supplies | 15.86 | 148909 | 11/05/2020 |
| River Bend Business Products | SMEC Building | | Printer Usage Computer Lab SMEC 08/19 to 10/20/2020 | 1.08 | 148909 | 11/05/2020 |
| River Bend Business Products | Liquor Store | | Ink Rollers-Liquor Store | 19.96 | 149003 | 11/12/2020 |
| River Bend Business Products | Airport | | Office Supplies Airport | 149.94 | 149003 | 11/12/2020 |
| | | Total for | River Bend Business Products | 578.98 | | |
| Rojas Rojas/Angel Oritz Negron | | | | | | |
| Rojas Rojas/Angel Oritz Negron | Non-departmental | | Refund Check | 0.06 | 148793 | 11/02/2020 |
| Rojas Rojas/Angel Oritz Negron | Non-departmental | | Refund Check | 1.90 | 148793 | 11/02/2020 |
| Rojas Rojas/Angel Oritz Negron | Non-departmental | | Refund Check | 5.01 | 148793 | 11/02/2020 |
| Rojas Rojas/Angel Oritz Negron | Non-departmental | | Refund Check | 1.27 | 148793 | 11/02/2020 |
| Rojas Rojas/Angel Oritz Negron | Non-departmental | | Refund Check | 0.63 | 148793 | 11/02/2020 |
| | | Total for | Rojas Rojas/Angel Oritz Negron | 8.87 | | |
| Rosburg, Brian | | | | | | |
| Rosburg, Brian | Airport | | Nov 2020 Snow Removal Airport | 3,200.00 | 148821 | 11/02/2020 |
| Rosburg, Brian | Airport | | Dec 2020 Snow Removal Airport | 3,200.00 | 149056 | 11/18/2020 |
| | | Total for | | 6,400.00 | | |
| RTT Mobile Interpretation | | | | 59 | | |
| RTT Mobile Interpretation | Crime Control & Investigation | | Minutes Used 10/16 to 10/31/2020 | 32.12 | 149057 | 11/18/2020 |
| | | Total for | RTT Mobile Interpretation | 32.12 | | |
| | | | | | | |

From: 10/27/2020



| <u>Vendor</u> | <u>Department</u> | <u>Description</u> | <u>Amount</u> | Check Number | Check Date |
|------------------------------------|---|--|-----------------------|--------------|---|
| S & J Excavating, Inc. | | | 10 000 00 | 4.40762 | 10/28/2020 |
| S & J Excavating, Inc. | Economic Development | Small Business CARES Act Grant | 10,000.00 1,270.00 | 148763 | 11/18/2020 |
| S & J Excavating, Inc. | Storm Sewer Mnt | Storm Sewer Repair 10th Street | 1,270.00 11,270.00 | 149058 | 11/10/2020 |
| | Total | or S & J Excavating, Inc. | 11,270.00 | | |
| Sandberg | | Deliveburge and the Cofety File Classes | 228.92 | 0 | 11/02/2020 |
| Sandberg | Parks | Reimbursement for Safety Eye Glasses | 228.92 | O | 11/02/2020 |
| | Total | or Sandberg | 220.32 | | |
| Sanow, Chad | Orient Control & Investigation | Nov 2020 Expenses | 13.23 | 0 | 11/18/2020 |
| Sanow, Chad | Crime Control & Investigation Crime Control & Investigation | Fuel for Squad #2 | 27.00 | 0 | 11/18/2020 |
| Sanow, Chad | • | - | 40.23 | • | *************************************** |
| Cautions Tarres | Total | or Sanow, Chau | | | |
| Santiago Torres | Non-departmental | Refund Check | 1.22 | 148794 | 11/02/2020 |
| Santiago Torres | Non-departmental | Refund Check | 0.61 | 148794 | 11/02/2020 |
| Santiago Torres Santiago Torres | Non-departmental Non-departmental | Refund Check | 0.07 | 148794 | 11/02/2020 |
| | Non-departmental | Refund Check | 1.83 | 148794 | 11/02/2020 |
| Santiago Torres | Total | | 3.73 | | |
| Schmitz Mgmt Company | Total | or Januago Torres | | | |
| Schmitz Mgmt Company | Elections | Lunch Meal Elections 11/03/2020 | 536.87 | 148910 | 11/05/2020 |
| Schmitz Mgmt Company | Elections | Dinner Meal Elections 11/03/2020 | 483.18 | 148910 | 11/05/2020 |
| Schmitz Mgmt Company | Economic Development | Small Business CARES Act Grant | 10,000.00 | 148764 | 10/28/2020 |
| Committee triging Company | Total | or Schmitz Mgmt Company | 11,020.05 | | |
| Secretary of State | | | | | |
| Secretary of State | Urban Redevelopment & Housing | UCC Filing Fee for Fmt Glass & Sign, Minuteman Press | 40.00 | 149059 | 11/18/2020 |
| | Total | or Secretary of State | 40.00 | | |
| Shamrock Recycling, Inc. | | | | | |
| Shamrock Recycling, Inc. | Garbage Collection | Oct 2020 Tree Dump Cleanup | 5,568.40 | 149060 | 11/18/2020 |
| • • | Total | or Shamrock Recycling, Inc. | 5,568.40 | | |
| <u>Sharp</u> | | | | | |
| Sharp | Non-departmental | Refund Check | 2.60 | 148795 | 11/02/2020 |
| Sharp | Non-departmental | Refund Check | 1.33 | 148795 | 11/02/2020 |
| Sharp | Non-departmental | Refund Check | 0.12 | 148795 | 11/02/2020 |
| Sharp | Non-departmental | Refund Check | 3.93 | 148795 | 11/02/2020 |
| | Total | or Sharp | 7.98 | | |
| Sherburn Nursery & Floral LLC | | | 2 22 7 12 | 440044 | 44 (07 (0000 |
| Sherburn Nursery & Floral LLC | Parks | Landscaping Materials Park Dept | 2,325.10 | 148911 | 11/05/2020 |
| | Total | or Sherburn Nursery & Floral LLC | 2,325.10 | | |
| Snow Wheel Systems Inc. | | W. ID 10 | 404.70 | 4.40064 | 11/18/2020 |
| Snow Wheel Systems Inc. | Ice & Snow Removal | Wheel Pressed On | 124.79 | 149061 | 11/10/2020 |
| | Total | for Snow Wheel Systems Inc. | 124.79 | | |
| Southern Glazer's of MN | | | 4 55 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | Freight | 1.55 40.12 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | Pop/Mix | 40.12 | 143014 | 11/10/2020 |
| | | | | | |

From: 10/27/2020



| <u>Vendor</u> | Department | | Description | Amount | Check Number | Check Date |
|----------------------------------|-------------------------------|-----------|--|-----------|--------------|------------|
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Liquor | 2,798.75 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 44.95 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 9.30 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Wine | 290.00 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Liquor | 3,137.75 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 62.00 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 59.68 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Liquor | 3,323.57 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Liquor | -466.66 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Wine | 824.00 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 21.70 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 37.45 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Wine | 2,462.45 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Wine | -192.00 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Pop/Mix | 38.00 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 3.10 | 148939 | 11/09/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Wine | 690.00 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 15.50 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Liquor | 4,491.15 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 88.61 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Freight | 40.30 | 149074 | 11/18/2020 |
| Southern Glazer's of MN | Liquor - Mdse for Resale | | Liquor | 2,556.06 | 149074 | 11/18/2020 |
| | | Total for | Southern Glazer's of MN | 20,377.33 | | |
| Springbrook Holding Company, L | | | | | | |
| Springbrook Holding Company, LLC | Data Processing | | Springbrook Software Maintenance Through 12/31/2021 | 26,249.82 | 149004 | 11/12/2020 |
| Springbrook Holding Company, LLC | Data Processing | | Standard Professional Services 12.25 Hours 7.15 to 7.18w/Cutso | 1,531.25 | 149062 | 11/18/2020 |
| | | Total for | Springbrook Holding Company, L | 27,781.07 | | |
| Squeegee Brothers | | | , | | | |
| Squeegee Brothers | General Government Buildings | | Window Cleaning Outside 09/28 to 10/25/2020 City Hall | 80.00 | 148822 | 11/02/2020 |
| Squeegee Brothers | Library | | Nov 2020 Window Cleaning Library | 150.00 | 149005 | 11/12/2020 |
| Squeegee Brothers | Airport | | Outside & Entry Airport Windows | 90.00 | 149005 | 11/12/2020 |
| | | Total for | Squeegee Brothers | 320.00 | | |
| Stenberg | | | | | | |
| Stenberg | Non-departmental | | Refund Check | 0.10 | 148796 | 11/02/2020 |
| Stenberg | Non-departmental | | Refund Check | 0.42 | 148796 | 11/02/2020 |
| Stenberg | Non-departmental | | Refund Check | 0.15 | 148796 | 11/02/2020 |
| Stenberg | Non-departmental | | Refund Check | 0.06 | 148796 | 11/02/2020 |
| Stenberg | Non-departmental | | Refund Check | 0.01 | 148796 | 11/02/2020 |
| | | Total for | Stenberg | 0.74 | | |
| Streicher's | | | | | | |
| Streicher's | Crime Control & Investigation | | Uniforms Police Dept | 299.98 | 148912 | 11/05/2020 |
| | | Total for | Streicher's | 299.98 | | |
| Team Laboratory Chemical, LLC | | | | | | |

From: 10/27/2020



| <u>Vendor</u> | <u>Department</u> | | Description | <u>Amount</u> | Check Number | Check Date |
|-------------------------------|-------------------------------|-----------|--|-------------------------|--------------|--------------|
| Team Laboratory Chemical, LLC | Paved Streets | | Fine Road Patch | 721.84 | 149063 | 11/18/2020 |
| Team Laboratory Chemical, LLC | Ice & Snow Removal | | Mr Slick 2 5 Gallon Pails | 291.82 | 149063 | 11/18/2020 |
| Team Laboratory Chemical, LLC | Parks | | Terra Plus Herbicide | 451.84 | 149063 | 11/18/2020 |
| , | | Total for | Team Laboratory Chemical, LLC | 1,465.50 | | |
| Texas Refinery Corp. | | | | | | |
| Texas Refinery Corp. | Central Garage | | Pro-Tac IV Excel SAE 30 55 Gallon Drum | 1,603.25 | 149064 | 11/18/2020 |
| | | Total for | Texas Refinery Corp. | 1,603.25 | | |
| Thrive Pass | | | | | 4.40000 | 44440,0000 |
| Thrive Pass | Health Insurance | | Plan A Admin Fees October 2020 | 472.00 | 149006 | 11/12/2020 |
| Thrive Pass | Flex Plan | | Flex Plan Admin Fees October 2020 | 69.00 | 149006 | 11/12/2020 |
| | | Total for | Thrive Pass | 541.00 | | |
| <u>Tietje. James</u> | | | | r00.00 | 10765 | 11 /01 /2020 |
| Tietje, James | Flex Plan | | Flex 10765 | 500.00 500.00 | 10765 | 11/01/2020 |
| | | Total for | Tietje, James | 500.00 | | |
| Toensing | N | | Defined Charle | 0.56 | 148797 | 11/02/2020 |
| Toensing | Non-departmental | | Refund Check Refund Check | 0.15 | 148797 | 11/02/2020 |
| Toensing | Non-departmental | | Refund Check | 0.15 | 148797 | 11/02/2020 |
| Toensing | Non-departmental | | Refund Check | 0.22 | 148797 | 11/02/2020 |
| Toensing | Non-departmental | Tatal fan | | 0.99 | 140707 | 11702/2020 |
| Tandar | | lotal for | Toensing | 0.00 | | |
| <u>Tonder</u> Tonder | Crime Control & Investigation | | Corrugated Boxes for Evidence Room | 49.18 | 148823 | 11/02/2020 |
| Tonder | Crime Control & Investigation | | Duty Leather (Handcuff Cases, Key Holder, Mace Holder) | 164.24 | 148823 | 11/02/2020 |
| Totigei | Chine Control & investigation | Total for | | 213.42 | | |
| Tow Distributing | | Total Tot | Torruci | | | |
| Tow Distributing | Liquor - Mdse for Resale | | Liquor | 58.50 | 149075 | 11/18/2020 |
| Tow Distributing | Liguor - Mdse for Resale | | Beer | 28,725.26 | 149075 | 11/18/2020 |
| Tow Distributing | Liquor - Mdse for Resale | | Misc Merchandise for Resale Liquor Store | 189.00 | 149075 | 11/18/2020 |
| Tow Distributing | Liquor - Mdse for Resale | | Beer | 26,370.24 | 148940 | 11/09/2020 |
| | • | Total for | Tow Distributing | 55,343.00 | | |
| Truman Tribune | | | | | | |
| Truman Tribune | Liquor Store | | Liquor Store Advertising | 110.00 | 148941 | 11/09/2020 |
| | | Total for | Truman Tribune | 110.00 | | |
| <u>ULINE</u> | | | | | | |
| ULINE | Building Inspection | | Postal Approved Poly Bags Bldg & Inspection Dept | 83.95 | 149065 | 11/18/2020 |
| ULINE | Parks | | Flammable Storage Cabinet | 1,325.74 | 148913 | 11/05/2020 |
| | | Total for | ULINE | 1,409.69 | | |
| United Hospital District, Inc | | | | | 1000 | 11/01/0000 |
| United Hospital District, Inc | Health Insurance | | Health 12395 | 99.16 | 12395 | 11/01/2020 |
| | | Total for | United Hospital District, Inc | 99.16 | | |
| Verizon Wireless | | | | 10.15 | 440044 | 44/05/2020 |
| Verizon Wireless | City Manager | | Cell Phone 09/21 to 10/20/2020 City Admin | 46.45 | 148914 | 11/05/2020 |
| Verizon Wireless | Director of Finance | | Cell Phone 09/21 to 10/20/2020 Accounting | 46.45 | 148914 | 11/05/2020 |
| | | | | | | |

From: 10/27/2020



| <u>Vendor</u> | <u>Department</u> | | <u>Description</u> | Amount | Check Number | Check Date |
|------------------------------|-------------------------------|-----------|---|-----------|--------------|-------------|
| Verizon Wireless | Planning & Zoning | | Cell Phone 09/21 to 10/20/2020 Planning & Zoning | 46.45 | 148914 | 11/05/2020 |
| Verizon Wireless | Crime Control & Investigation | | Cell Phone 09/21 to 10/20/2020 Police | 1,172.64 | 148914 | 11/05/2020 |
| Verizon Wireless | Building Inspection | | Cell Phone 09/21 to 10/20/2020 Bldg Inspection | 92.90 | 148914 | 11/05/2020 |
| Verizon Wireless | Paved Streets | | Cell Phone 09/21 to 10/20/2020 Street Dept | 46.45 | 148914 | 11/05/2020 |
| Verizon Wireless | Engineering | | Cell Phone 09/21 to 10/20/2020 Engineering | 96.47 | 148914 | 11/05/2020 |
| Verizon Wireless | Aquatic Park | | Cell Phone 09/21 to 10/20/2020 Aquatic Park | 46.45 | 148914 | 11/05/2020 |
| Verizon Wireless | Parks | | Cell Phone 09/21 to 10/20/2020 Park Dept | 92.90 | 148914 | 11/05/2020 |
| Verizon Wireless | Airport | | Cell Phone 09/21 to 10/20/2020 Airport | 46.45 | 148914 | 11/05/2020 |
| Verizon Wireless | Data Processing | | Backup Router 09/24 to 10/23/2020 | 10.02 | 148914 | 11/05/2020 |
| | | Total for | 100 D | 1,743.63 | | 11170012020 |
| Vinocopia, Inc | | | | -, | | |
| Vinocopia, Inc | Liquor - Mdse for Resale | | Wine | 192.00 | 148942 | 11/09/2020 |
| Vinocopia, Inc | Liquor - Mdse for Resale | | Liquor | 130.75 | 148942 | 11/09/2020 |
| Vinocopia, Inc | Liquor - Mdse for Resale | | Wine | 248.00 | 148942 | 11/09/2020 |
| Vinocopia, Inc | Liquor - Mdse for Resale | | Pop/Mix | 120.00 | 148942 | 11/09/2020 |
| Vinocopia, Inc | Liquor - Mdse for Resale | | Freight | 18.00 | 148942 | 11/09/2020 |
| Vinocopia, Inc | Liquor - Mdse for Resale | | Freight | 5.00 | 148942 | 11/09/2020 |
| | * | Total for | Vinocopia, Inc | 713.75 | | |
| Visit Fairmont | | | | | | |
| Visit Fairmont | CVB | | Hotel/Motel Tax September 2020 Due in October less 5% | 10,442.67 | 148915 | 11/05/2020 |
| | | Total for | Visit Fairmont | 10,442.67 | | |
| Voss Cleaning Services, Inc. | | | | | | |
| Voss Cleaning Services, Inc. | General Government Buildings | | Janitorial Service & Rug Service City Hall Nov 2020 | 764.00 | 149007 | 11/12/2020 |
| Voss Cleaning Services, Inc. | Fire Fighting | | Janitorial Service Fire Dept Nov 2020 | 389.00 | 149007 | 11/12/2020 |
| Voss Cleaning Services, Inc. | Paved Streets | | Rug Service Nov 2020 Street Dept | 43.00 | 149007 | 11/12/2020 |
| Voss Cleaning Services, Inc. | Parks | | Rug Service Nov 2020 Park Dept | 43.00 | 149007 | 11/12/2020 |
| Voss Cleaning Services, Inc. | Incubator Building | | Rug Service & Janitorial Service Incubator Nov 2020 | 137.00 | 149007 | 11/12/2020 |
| Voss Cleaning Services, Inc. | SMEC Building | | Janitorial Service SMEC Nov 2020 | 540.00 | 149007 | 11/12/2020 |
| Voss Cleaning Services, Inc. | Airport | | Janitorial Service & Rug Service Airport Nov 2020 | 316.00 | 149007 | 11/12/2020 |
| | | Total for | | 2,232.00 | | |
| Walker | | | | | | |
| Walker | Crime Control & Investigation | | BCA Training DMT Recertification Online | 75.00 | 0 | 10/28/2020 |
| | | Total for | Walker | 75.00 | | |
| Waste Management Of So MN | | | | | | |
| Waste Management Of So MN | Incubator Building | | Oct 2020 Waste Removal Incubator | 327.16 | 149008 | 11/12/2020 |
| | | Total for | Waste Management Of So MN | 327.16 | | |
| Waterville Food & Ice, Inc. | | | | | | |
| Waterville Food & Ice, Inc. | Liquor - Mdse for Resale | | Ice | 86.44 | 148943 | 11/09/2020 |
| Waterville Food & Ice, Inc. | Liquor - Mdse for Resale | | Ice | 202.90 | 148943 | 11/09/2020 |
| | | Total for | Waterville Food & Ice, Inc. | 289.34 | | |
| White Orchid, LLC | | | | | | |
| White Orchid, LLC | Economic Development | | Small Business CARES Act Grant | 8,480.39 | 148765 | 10/28/2020 |
| | | Total for | White Orchid, LLC | 8,480.39 | | |
| | | | | | | |

From: 10/27/2020



| <u>Vendor</u> | <u>Department</u> | | <u>Description</u> | <u>Amount</u> | Check Number | Check Date |
|-------------------------------|--------------------------|-----------|--|---------------|--------------|------------|
| Wiederhoeft Welding & Machine | | | | | | |
| Wiederhoeft Welding & Machine | Road & Bridge Equipment | | Mill holes in Box Paver | 540.00 | 149066 | 11/18/2020 |
| | | Total for | Wiederhoeft Welding & Machine | 540.00 | | |
| <u>Wilburn</u> | | | | | | |
| Wilburn | Non-departmental | | Refund Check | 0.17 | 148798 | 11/02/2020 |
| Wilburn | Non-departmental | | Refund Check | 0.02 | 148798 | 11/02/2020 |
| Wilburn | Non-departmental | | Refund Check | 0.52 | 148798 | 11/02/2020 |
| Wilburn | Non-departmental | | Refund Check | 0.35 | 148798 | 11/02/2020 |
| | | Total for | Wilburn | 1.06 | | |
| Wine Merchants | | | | | | |
| Wine Merchants | Liquor - Mdse for Resale | | Freight | 18.59 | 149076 | 11/18/2020 |
| Wine Merchants | Liquor - Mdse for Resale | | Wine | 784.00 | 149076 | 11/18/2020 |
| Wine Merchants | Liquor - Mdse for Resale | | Wine | 1,184.00 | 148944 | 11/09/2020 |
| Wine Merchants | Liquor - Mdse for Resale | | Freight | 18.59 | 148944 | 11/09/2020 |
| | | Total for | Wine Merchants | 2,005.18 | | |
| <u>Winegard</u> | | | | | | |
| Winegard | Non-departmental | | Refund Check | 1.29 | 148799 | 11/02/2020 |
| Winegard | Non-departmental | | Refund Check | 0.12 | 148799 | 11/02/2020 |
| Winegard | Non-departmental | | Refund Check | 3.90 | 148799 | 11/02/2020 |
| Winegard | Non-departmental | | Refund Check | 2.61 | 148799 | 11/02/2020 |
| · · | | Total for | Winegard | 7.92 | | |
| World Fuel Services, Inc. | | | | | | |
| World Fuel Services, Inc. | Airport | | Jet Oil 2 24QT CA | 498.90 | 148916 | 11/05/2020 |
| · | , | Total for | World Fuel Services, Inc. | 498.90 | | |
| WSB & Associates, Inc. | | | | | | |
| WSB & Associates, Inc. | Other General Gov't | | Comprehensive Plan Update 09/01 to 09/30/2020 | 4,007.09 | 148917 | 11/05/2020 |
| | | Total for | WSB & Associates, Inc. | 4,007.09 | | |
| WW Blacktopping, Inc | | | | | | |
| WW Blacktopping, Inc | Paved Streets | | Blacktop | 714.51 | 149067 | 11/18/2020 |
| WW Blacktopping, Inc | Paved Streets | | Blacktop for 10th St & Oak Beach Dr | 727.77 | 148918 | 11/05/2020 |
| ., 3 | | Total for | WW Blacktopping, Inc | 1,442.28 | | |
| Za <u>mudio</u> | | | | | | |
| Zamudio | Culture & Rec Charges | | Shelter House Refund 12/13/2020 Cedar Creek | 80.53 | 149010 | 11/12/2020 |
| | _ | Total for | Zamudio | 80.53 | | |
| <u>Zeiger</u> | | | | | | |
| Zeiger | Liquor Store | | 3 Shirts for Jennifer at Liquor Store Per Contract | 121.10 | 148919 | 11/05/2020 |
| g | · | Total for | Zeiger | 121.10 | | |
| Ziegler, Inc. | | | | | | |
| Ziegler, Inc. | Ice & Snow Removal | | Cutting Edges | 4,282.80 | 149068 | 11/18/2020 |
| Ziegler, Inc. | Road & Bridge Equipment | | Bearing Grader #19 | 104.39 | 149068 | 11/18/2020 |
| Ziegler, Inc. | Road & Bridge Equipment | | Bearing Grader #19 | -104.39 | 149068 | 11/18/2020 |
| Ziegler, Inc. | Road & Bridge Equipment | | Halogen Lamp | 63.39 | 149068 | 11/18/2020 |
| Ziegler, Inc. | Road & Bridge Equipment | | Fenders Street #121 | 515.11 | 149068 | 11/18/2020 |
| g.o., | | | | | | |

From: 10/27/2020

To: 11/24/2020

Vendor
Ziegler, Inc.
Ziegler, Inc.
Ziegler, Inc.

<u>Department</u> Road & Bridge Equipment

Central Garage Central Garage **Description**

Gasket Grader #19 Filters, Elements & Blades SOS 50 Pack

Total for Ziegler, Inc.



| <u>Amount</u> | Check Number | Check Date |
|---------------|--------------|------------|
| 19.02 | 149068 | 11/18/2020 |
| 481.30 | 149068 | 11/18/2020 |
| 682.00 | 149068 | 11/18/2020 |
| 6,043.62 | | |
| 2,030,724.1 | 5 | |

Bank Midwest Online Banking

Issued Items File Load Result

positivepay10282020Grants - 5147 Layout

Summary

Date and Time of Transaction - 10-26-2020 17:11:02

Total Amount of Items Loaded - \$226,265.00

Number of Items Loaded - 26

Number of Items Errored - 0

| 1025816 148740 \$10,000.00 10/28/2020 I added 1025816 148741 \$10,000.00 10/28/2020 I added 1025816 148742 \$10,000.00 10/28/2020 I added 1025816 148743 \$10,000.00 10/28/2020 I added 1025816 148744 \$10,000.00 10/28/2020 I added 1025816 148745 \$10,000.00 10/28/2020 I added 1025816 148746 \$10,000.00 10/28/2020 I added 1025816 148747 \$10,000.00 10/28/2020 I added 1025816 148748 \$10,000.00 10/28/2020 I added 1025816 148749 \$10,000.00 10/28/2020 I added 1025816 148750 \$10,000.00 10/28/2020 I added 1025816 148751 \$7,033.49 10/28/2020 I added 1025816 148753< | Account | Item No. | Amount | Issued Date | Status | Result |
|---|---------|----------|-------------|-------------|-----------------|--------|
| 1025816 148742 \$10,000.00 10/28/2020 I added 1025816 148743 \$10,000.00 10/28/2020 I added 1025816 148744 \$10,000.00 10/28/2020 I added 1025816 148745 \$10,000.00 10/28/2020 I added 1025816 148746 \$10,000.00 10/28/2020 I added 1025816 148747 \$10,000.00 10/28/2020 I added 1025816 148748 \$10,000.00 10/28/2020 I added 1025816 148749 \$10,000.00 10/28/2020 I added 1025816 148750 \$10,000.00 10/28/2020 I added 1025816 148751 \$7,033.49 10/28/2020 I added 1025816 148753 \$5,074.32 10/28/2020 I added 1025816 148754 \$3,284.64 10/28/2020 I added 1025816 148755 <td>1025816</td> <td>148740</td> <td>\$10,000.00</td> <td>10/28/2020</td> <td>1</td> <td>added</td> | 1025816 | 148740 | \$10,000.00 | 10/28/2020 | 1 | added |
| 1025816 148743 \$10,000.00 10/28/2020 I added 1025816 148744 \$10,000.00 10/28/2020 I added 1025816 148745 \$10,000.00 10/28/2020 I added 1025816 148746 \$10,000.00 10/28/2020 I added 1025816 148747 \$10,000.00 10/28/2020 I added 1025816 148748 \$10,000.00 10/28/2020 I added 1025816 148749 \$10,000.00 10/28/2020 I added 1025816 148750 \$10,000.00 10/28/2020 I added 1025816 148751 \$7,033.49 10/28/2020 I added 1025816 148752 \$4,878.43 10/28/2020 I added 1025816 148753 \$5,074.32 10/28/2020 I added 1025816 148754 \$3,284.64 10/28/2020 I added 1025816 148755 <td>1025816</td> <td>148741</td> <td>\$10,000.00</td> <td>10/28/2020</td> <td>ı</td> <td>added</td> | 1025816 | 148741 | \$10,000.00 | 10/28/2020 | ı | added |
| 1025816 148744 \$10,000.00 10/28/2020 I added 1025816 148745 \$10,000.00 10/28/2020 I added 1025816 148746 \$10,000.00 10/28/2020 I added 1025816 148747 \$10,000.00 10/28/2020 I added 1025816 148748 \$10,000.00 10/28/2020 I added 1025816 148749 \$10,000.00 10/28/2020 I added 1025816 148750 \$10,000.00 10/28/2020 I added 1025816 148751 \$7,033.49 10/28/2020 I added 1025816 148751 \$7,033.49 10/28/2020 I added 1025816 148752 \$4,878.43 10/28/2020 I added 1025816 148753 \$5,074.32 10/28/2020 I added 1025816 148754 \$3,284.64 10/28/2020 I added 1025816 148755 | 1025816 | 148742 | \$10,000.00 | 10/28/2020 | 1 | added |
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| 1020010 170100 90,400.09 10/20/2020 1 added | 1025816 | 148765 | \$8,480.39 | 10/28/2020 | | added |