# Joint Work Session City Council, Fairmont Community Center Foundation, Fairmont Youth Hockey Association, Community Center Advisory Board March 21, 2023, 5:00 p.m. City Hall Council Chambers

### AGENDA

- 1. Project timeline
- 2. Proforma Discussion

### Fairmont YMCA - Assumptions

### Membership

### Enrollment projection is based on:

800 Medical Center Drive, Fairmont, MN 56031 ~7,000 households within 20 minute drive Penetration of 20% by end of year 5

### Fee assumptions for membership are:

Average Monthly Rate - \$47-to-\$50 7% Membership Referral Program 3% MFA and Scholarship

Joining fees are collected for half of new members

Average Units

Yr 1 - 2024 772 Yr 2 - 2025 1,155 Yr 3 - 2026 1,322 Yr 4 - 2027 1,393 Yr 5 - 2028 1,401

No 3rd Party Pay

### Other Demographic Information:

Median Household Income of predicted members = \$55,150

Total population of 15,972 2.7% Unemployment Rate Median Age = 47.3

26% are 65 or older; 48% are 25 to 64; 20% are 18 or younger Projected population annual growth rate of -.5% through 2024

**Program Enrollments:** Priority Registration for YMCA Members

> 0 Participants (FT & PT) Preschool 80 Participants (FT & PT) SACC (Onsite)

Summer Camp 125 Campers in year one (Location and space is crucial.)

**Group Exercise** 55 hours/week (Land & Water)

Personal Training Included

Swim Lessons ~40 classes per week

Gymnastics = 125/session; Youth Sports = 125/season (3 seasons) **Sports Programs** 

Staffing:

**Exempt Staff Executive Director** 

Membership / Fitness Director

2 Program Directors

1 = Aquatics/Sports

1 = Family Life (In Ratio w/SACC an

**Facilities Technician** 

Fitness floor staff Covered only during peak hours

Contract janitorial services

**Group Exercise Instructors** 

55 hours per week

Kids Club Staff Model after licensing requirements. Accounts for staffing requirements of "Youth Room".

Desk staff

Staffed with double coverage

Lifeguards - Indoor Staffed with double coverage (4 guards during peak hours)

SACC 101.25 hrs/week Day Camp 380 hrs/week

Salaries Increase 3% each year

Benefits 10% for total salary (with assumption that not all staff will be eligible.)

11% for all staff Taxes

**Hours of Operation:** Monday-Friday 5:00 a.m. - 10:00 p.m.

Saturday 7:00 a.m.- 6:00 p.m.

Sunday 10:00am - 6:00 p.m. (104 hours/week)

**Child Care Hours of Operation:** Monday - Friday 6:30 a.m. - 6:00 p.m. (57.5 hours/week)

Kids Club Hours of Operation: Monday - Friday 8:30 a.m. - 1:00 p.m. 4:30 - 8:30 p.m.

Monday - Friday 1:00pm - 4:30pm "Youth Room" - Summer Only

Saturday 8:00 a.m. - Noon

Sunday 1:00 p.m. - 4:0( (218 hours/week on average)

**Occupancy Assumptions:** Costs estimated based on typical 47,000 sq ft facility

Starting at \$4.00 per sq ft; increasing 2.5% per year

Building costs \$22 million to construct; \$24 million will be secured before construction begins. EXHIBIT B - page 1

### Fairmont YMCA Membership Model Total Members:

| Total Members:                           |                  |               |                       |                 |   |           |                    |               |                        |              |   |            |                    |               |                        |               |   |            |                    |               |                          |  |                |                   |                        |             |
|--|------------------|---------------|-----------------------|-----------------|---|-----------|--------------------|---------------|------------------------|--------------|---|------------|--------------------|---------------|------------------------|---------------|---|------------|--------------------|---------------|--------------------------|--|----------------|-------------------|------------------------|-------------|
| Beginning                                | 50               | )             |                       |                 |   |           | 1,044              |               |                        |              |   |            | 1,266              |               |                        |               |   |            | 1,378              |               |                          |  | 1,40           | 08                |                        |             |
| New Mem.                                 | 70               | )             |                       |                 |   |           | 500                |               |                        |              |   |            | 500                |               |                        |               |   |            | 500                |               |                          |  | Ę              | 00                |                        |             |
| End Mem.                                 | 1,04             |               | Total Market P        | onetration Rate |   |           | 1,266              | 81%           | Total Market Pene      | tration Rate |   |            | 1,378              | 88%           | Total Market Pen       | netration Rat |   |            | 1,408              | 90%           | Total Market Penetration | Rato                                     |                |                   | Total Market Penetr    | ration Rate |
| Average Mem.                             | _                | 2 49%         |                       |                 |   |           | 1,155              |               | Total Market Penel     |              |   |            |                    |               | Total Market Pen       |               |   |            | 1,393              |               | Total Market Penetration |  |                |                   | Total Market Penetr    |             |
|  |                  | st 12 Months  |                       |                 |   |           |                    | Year 2 (2025) |                        |              |   |            |                    | Year 3 (2026) |                        |               |   |            |                    | Year 4 (2027) |                          |  |                | Year 5 (202       |                        |             |
| Mem. w/out SS Beginning                  | g New            | End           | Average               | ] [             | Mem. w/out SS                               | Beginning | New                | End           | Average                |              | Mem. w/out SS                               | Beginning  | New                | End           | Average                |               | Mem. w/out SS B                             | Beginning  | New                | End           | Average                  | Mem. w/out SS Beginning                  | g New          | End               | Average                |             |
| 20% Adult 10                             | 00 14            | 0 209         | 154                   |                 | 20% Adult                                   | 209       | 100                | 253           | 231                    |              | 20% Adult                                   | 253        | 100                | 276           | 264                    |               | 20% Adult                                   | 276        | 100                | 282           | 279                      | 20% Adult                                | 282 1          | 100 279           | 280                    |             |
| 10% Couple / 1 Adult HH 5                | 50               | 0 104         | 1 77                  | ·               | 10% Couple / 1 Adult H                      |           | 50                 | 127           | 116                    |              | 10% Couple / 1 Adult H                      | H 127      | 50                 | 138           | 132                    |               | 10% Couple / 1 Adult HH                     | 138        | 50                 | 141           | 139                      | 10% Couple / 1 Adult HH                  | 141            | 50 139            | 140                    |             |
| 20% 2 Adult HH 10<br>10% 3 Adult HH 5    |                  | 0 209         |                       |                 | 20% 2 Adult HH<br>10% 3 Adult HH            | 209       | 100<br>50          | 253<br>127    | 231<br>116             |              | 20% 2 Adult HH<br>10% 3 Adult HH            | 253<br>127 | 100                | 276<br>138    | 264<br>132             |               | 20% 2 Adult HH<br>10% 3 Adult HH            | 276<br>138 | 100<br>50          | 282           | 279<br>139               |  |                | 100 279<br>50 139 |                        |             |
|  | 50               | 0 104         |                       |                 | 10% 4 Adult HH                              | 104       | 50                 | 127           | 116                    |              | 10% 3 Adult HH                              | 127        | 50                 | 138           | 132                    |               | 10% 3 Adult HH                              | 138        | 50                 | 141           | 139                      |  |                | 50 139            |                        |             |
|  | 50               | 0 104         |                       |                 | 10% AOA                                     | 104       | 50                 | 127           | 116                    |              | 10% AOA                                     | 127        | 50                 | 138           | 132                    |               | 10% AOA                                     | 138        | 50                 | 141           | 139                      | 10% AOA                                  | 141            | 50 139            |                        |             |
| 10% AOA Couple 5<br>5% College Student 2 | 50               | 0 104<br>5 52 |                       |                 | 10% AOA Couple<br>5% College Student        | 104       | 50<br>25           | 127<br>63     | 116                    |              | 10% AOA Couple<br>5% College Student        | 127        | 50<br>25           | 138           | 132                    |               | 10% AOA Couple<br>5% College Student        | 138<br>69  | 50<br>25           | 141           | 139<br>70                | 10% AOA Couple<br>5% College Student     | 141            | 50 139            |                        |             |
| 5% Youth 2                               | 25               | 5 52          | 2 39                  |                 | 5% Youth                                    | 52        | 25                 | 63            | 58                     |              | 5% Youth                                    | 63         | 25                 | 69            | 66                     |               | 5% Youth                                    | 69         | 25                 | 70            | 70                       | 5% Youth                                 | 70             | 25 70             | 70                     |             |
| 100%                                     |                  |               |                       |                 | 100%  |           |                    |               |                        |              | 100%  |            |                    |               |                        |               | 100%  |            |                    |               |                          | 100%                                     |                |                   |                        |             |
|  |                  |               |                       |                 |   |           |                    |               |                        |              |   |            |                    |               |                        |               |   |            |                    |               |                          |  |                |                   |                        |             |
|  |                  |               |                       |                 |   |           |                    |               |                        |              |   |            |                    |               |                        |               |   |            |                    |               |                          |  |                |                   |                        |             |
| Total Units w/out SS 50                  | 00 70            | 1,044         | 772                   | !               | Total Units                                 | 1,044     | 500                | 1,266         | 1,155                  |              | Total Units                                 | 1,266      | 500                | 1,378         | 1,322                  |               | Total Units                                 | 1,378      | 500                | 1,408         | 1,393                    | Total Units 1,                           | 408 5          | 500 1,393         | 1,401                  |             |
| Retention Rate                           |                  |               | 87.0%                 | 6               | Retention Rate                              |           |                    |               | 82.0%                  |              | Retention Rate                              |            |                    |               | 78.0%                  |               | Retention Rate                              |            |                    |               | 75.0%                    | Retention Rate                           |                |                   | 73.0%                  |             |
| Area Rates                               |                  |               | Total Full Pay        |                 | Area Rates                                  |           |                    |               | Total Full Pay         |              | Area Rates                                  |            |                    |               | Total Full Pay         |               | Area Rates                                  |            |                    |               | Total Full Pay           | Area Rates                               |                |                   | Total Full Pay         |             |
| Adult                                    | \$35.0           | D             | \$64,848              |                 | Adult                                       |           | \$35.70            |               | \$98,964               |              | Adult                                       |            | \$36.41            |               | \$115,518              |               | Adult                                       |            | \$37.14            |               | \$124,161                | Adult                                    | \$37.          | .89               | \$127,345              |             |
| Couple / 1 Adult HH                      | \$55.0           |               | \$50,952              |                 | Couple / 1 Adult H                          | Н         | \$56.10            |               | \$77,757               |              | Couple / 1 Adult H                          | Н          | \$57.22            |               | \$90,764               |               | Couple / 1 Adult HH                         |            | \$58.37            |               | \$97,555                 | Couple / 1 Adult HH                      | \$59.          |                   | \$100,056              |             |
| 2 Adult HH<br>3 Adult HH                 | \$65.0<br>\$75.0 |               | \$120,432<br>\$69,480 |                 | 2 Adult HH<br>3 Adult HH                    |           | \$66.30<br>\$76.50 |               | \$183,790<br>\$106,033 |              | 2 Adult HH<br>3 Adult HH                    |            | \$67.63<br>\$78.03 |               | \$214,533<br>\$123,769 |               | 2 Adult HH<br>3 Adult HH                    |            | \$68.98<br>\$79.59 |               | \$230,584<br>\$133,029   | 2 Adult HH<br>3 Adult HH                 | \$70.<br>\$81. |                   | \$236,497<br>\$136,441 |             |
| 4 Adult HH                               | \$85.0           |               | \$78,744              |                 | 4 Adult HH                                  |           | \$86.70            |               | \$120,170              |              | 4 Adult HH                                  |            | \$88.43            |               | \$140,272              |               | 4 Adult HH                                  |            | \$90.20            |               | \$150,767                | 4 Adult HH                               | \$92.          |                   | \$154,633              |             |
| AOA                                      | \$30.0           |               | \$27,792              |                 | AOA   |           | \$30.60            |               | \$42,413               |              | AOA   |            | \$31.21            |               | \$49,508               |               | AOA   |            | \$31.84            |               | \$53,212                 | AOA                                      | \$32.          |                   | \$54,576               |             |
| AOA Couple<br>College Student            | \$50.0<br>\$20.0 |               | \$46,320<br>\$9,264   |                 | AOA Couple<br>College Student               |           | \$51.00<br>\$20.40 |               | \$70,688<br>\$14,138   |              | AOA Couple<br>College Student               |            | \$52.02<br>\$20.81 |               | \$82,513<br>\$16,503   |               | AOA Couple<br>College Student               |            | \$53.06<br>\$21.22 |               | \$88,686<br>\$17,737     | AOA Couple<br>College Student            | \$54.<br>\$21. |                   | \$90,960<br>\$18,192   |             |
| Youth                                    | \$15.0           |               | \$6,948               |                 | Youth                                       |           | \$15.30            |               | \$10,603               |              | Youth                                       |            | \$15.61            |               | \$12,377               |               | Youth                                       |            | \$15.92            |               | \$13,303                 | Youth                                    | \$16.          |                   | \$13,644               |             |
| L <u>-</u> .                             |                  |               | \$474,780             |                 |   |           |                    |               | \$724,557              |              |   |            |                    |               | \$845,756              |               |   |            |                    |               | \$909,033                | L  |                |                   | \$932,344              |             |
| Membership Joining Rates:<br>For All     | \$50.0           | D             |                       |                 | Membership Joining Ra<br>For All            | tes:      | \$50.00            |               |                        |              | Membership Joining Ra                       | tes:       | \$50.00            |               |                        |               | Membership Joining Rates:                   | <u> </u>   | \$50.00            |               |                          | Membership Joining Rates:<br>For All     | \$50.          | .00               |                        |             |
|  |                  |               |                       |                 |   |           |                    |               |                        |              |   |            |                    |               |                        |               |   |            |                    |               |                          |  |                |                   |                        |             |
| Joining Fees                             | 50.0             | %             | \$17,50               | 0               | Joining Fees                                |           | 50.0%              |               | \$12,500               |              | Joining Fees                                |            | 50.0%              |               | \$12,500               |               | Joining Fees                                |            | 50.0%              |               | \$12,500                 | Joining Fees                             | 50.            | .0%               | \$12,500               |             |
| <u>SilverSneakers</u>                    | New              | End           | Average               |                 | SilverSneakers                              |           | New                | End           | Average                |              | <u>SilverSneakers</u>                       |            | New                | End           | Average                |               | SilverSneakers                              | L          | New                | End           | Average                  | <u>SilverSneakers</u>                    | New            | End               | Average                |             |
| 0% SilverSneakers -                      |                  |               |                       |                 | 0% Senior                                   |           | 0                  | 0             | 0                      |              | 0% Senior                                   |            | 0                  | 0             | 0                      |               | 0% Senior                                   |            | 0                  | 0             | 0                        | 0% Senior                                |                | 0                 |                        |             |
| 0 / Olivei Gridaneis                     |                  |               |                       |                 | 070 Selliol                                 | -         |                    |               |                        |              | UN Sello                                    | -          |                    | Ů             |                        |               | 070 Sellioi                                 | · •        | Ü                  |               |                          | 0.0 Sellio                               | ` <b> </b>     |                   |                        |             |
| Total Units w/SS 50                      | 00 70            | 0 1,044       | 772                   |                 | Total Units w/SS                            | 1,044     | 500                | 1,266         | 1,155                  | 0            | Total Units w/SS                            | 1,266      | 500                | 1,378         | 1,322                  |               | Total Units w/SS                            | 1,378      | 500                | 1,408         | 1,393                    | Total Units w/SS 1,                      | 408 5          | 500 1,393         | 1,401                  |             |
| Total Offits W/35                        | 00 70            | 1,044         | 112                   |                 | Total Offits W/33                           | 1,044     | 300                | 1,200         | 1,155                  | 0            | Total Offits W/33                           | 1,200      | 500                | 1,370         | 1,322                  |               | Total Offits W/33                           | 1,370      | 300                | 1,400         | 1,393                    | Total Offits W/SS 1,                     | .00            | 1,390             | 1,401                  |             |
| Area Rates                               |                  |               | Scans                 | 4               | Area Rates                                  |           |                    |               | Scans                  |              | Area Rates                                  |            |                    |               | Scans                  |               | Area Rates                                  |            |                    |               | Scans                    | Area Rates                               |                |                   | Scans                  |             |
| Senior                                   | \$4.0            | D             | 72                    |                 | Senior                                      |           | \$4.30             |               | 72                     |              | Senior                                      |            | \$4.30             |               | 72                     |               | Senior                                      |            | \$4.30             |               | 72                       | Senior                                   | \$4.           | .30               | 72                     |             |
| Membership Joining Rates:                |                  |               |                       |                 | Membership Joining Ra                       | tes:      |                    |               |                        |              | Membership Joining Ra                       | tes:       |                    |               |                        |               | Membership Joining Rates:                   | <u>:</u>   |                    |               |                          | Membership Joining Rates:                |                |                   |                        |             |
| Senior                                   | \$0.0            | D             | I                     |                 | Senior                                      |           | \$0.00             |               |                        |              | Senior                                      |            | \$0.00             |               |                        |               | Senior                                      |            | \$0.00             |               |                          | Senior                                   | \$0.           | .00               |                        |             |
| Joining Fees                             | 100.0            | %             | \$1                   |                 | Joining Fees                                |           | 100.0%             |               | \$0                    |              | Joining Fees                                |            | 100.0%             |               | \$0                    |               | Joining Fees                                |            | 100.0%             |               | \$0                      | Joining Fees                             | 100.           | .0%               | \$0                    |             |
|  |                  |               |                       |                 |   |           |                    |               |                        |              |   |            |                    |               |                        |               |   |            |                    |               | 221.85                   |  |                |                   |                        |             |
| Membership w/out SS                      |                  |               | 492,280               |                 | Membership w/out SS                         |           |                    |               | 737,057                |              | Membership w/out SS                         |            |                    |               | 858,256                |               | Membership w/out SS                         |            |                    |               | 921,533                  | Membership w/out SS                      |                |                   | 944,844                |             |
| SilverSneaker                            |                  |               | '                     |                 | SilverSneaker                               |           |                    |               | -                      |              | SilverSneaker                               |            |                    |               | -                      |               | SilverSneaker                               |            |                    |               | -                        | SilverSneaker                            |                |                   |                        |             |
| Contra Member Referral MFA / Scholarship | 7%<br>3%         |               | (33,235<br>(14,243    |                 | Contra Member Referral<br>MFA / Scholarship |           | 7%<br>3%           |               | (50,719)<br>(21,737)   |              | Contra Member Referral<br>MFA / Scholarship |            | 7%<br>3%           |               | (59,203)<br>(25,373)   |               | Contra Member Referral<br>MFA / Scholarship |            | 7%<br>3%           |               | (63,632)<br>(27,271)     | Contra Member Referral MFA / Scholarship | 7%<br>3%       |                   | (65,264)<br>(27,970)   |             |
| mi A/ Scholarship                        | 3 /0             |               | \$444,802             |                 | m A / Scholarship                           |           | 3 /0               |               | \$664,601              |              | mi Ar ocholarship                           |            | 3 /0               |               | \$773,680              |               | mi A7 Scholarship                           |            | 3 /0               |               | \$830,630                | mi Ar actional stub                      | 376            |                   | \$851,610              |             |
|  |                  |               |                       |                 |   |           |                    |               |                        |              |   |            |                    |               |                        |               |   |            |                    |               |                          |  |                |                   |                        |             |
| Per Pro Forma Tab                        |                  |               | \$ 444,802            |                 |   |           |                    |               | \$ 664,601             |              |   |            |                    |               | \$ 773,680             |               |   |            |                    |               | \$ 830,630               |  |                |                   | \$ 851,610             |             |

### **Fairmont YMCA Staffing Assumptions**

| <b>Executive Director</b>   | \$<br>75,000  |
|-----------------------------|---------------|
| Program Director            | 40,000        |
| Membership/Fitness Director | 40,000        |
| Office Manager - P/T        | 20,000        |
| Maintenance - P/T           | 20,000        |
| PT Youth Sports Coordinator | -             |
| Wellness Floor Coverage:    | 58,305        |
| Personal Trainers:          | 8,000         |
| Member Services Coverage:   | 134,017       |
| Kids Club/Youth Room:       | 70,980        |
| Group Exercise Instructors: | 36,465        |
| Preschool Child Care:       | -             |
| Day Camp Staff              | 54,340        |
| SACC Staff                  | 50,018        |
| Lifeguard                   | 102,752       |
| Swim Lessons                | 23,410        |
| Swim Team Coaches           | -             |
| Gymnastics/Sports Official  | 34,944        |
| Total Salaries:             | \$<br>768,230 |

Hours of Operation: Monday-Friday 5:00 a.m. - 10:00 p.m.

Saturday 7:00 a.m.- 6:00 p.m.

Sunday 10:00 a.m. - 6:00 p.m. (104 hours/week)

Child Care Hours of Operation: Monday - Friday 6:30 a.m. - 6:00 p.m. (57.5 hours/week)

**Kids Club Hours of Operation:** Monday - Friday 8:30 a.m. - 1:00 p.m. 4:30 - 8:30 p.m.

Saturday 8:00 a.m. - Noon

Sunday 1:00 p.m. - 4:00 p.m. (49.5 hrs/week)

### Wellness Center (Floor Coverage)

|       |   |               |                   |                  |                 |           |                 | Shi          | fts         |                               |              |                         |
|-------|---|---------------|-------------------|------------------|-----------------|-----------|-----------------|--------------|-------------|-------------------------------|--------------|-------------------------|
| Hours |   | M-F 5am to 1  | 0pm Sat 7am - 6pm | , Sun 10am - 6pm | Hrs per Shift   | 3.25      | 3               | 3            | 3           | 3                             | 3.25         | _                       |
| Open  |   | Open          | Close             | Hrs Open         |                 | 4:45-8:00 | 8:00 - 11:00    | 11:00 - 2:00 | 2:00 - 5:00 | 5:00 - 8:00                   | 7:00 - 10:15 |                         |
|       | m | 4.75          | 22.25             | 17.5             | Staff per shift | 1         | 1               | 1            | 0           | •                             | 1 1          | _                       |
|       | t | 4.75          | 22.25             | 17.5             |                 | 1         | 1               | 1            | 0           | •                             | 1 1          |                         |
|       | w | 4.75          | 22.25             | 17.5             |                 | 1         | 1               | 1            | 0           | •                             | 1 1          |                         |
|       | t | 4.75          | 22.25             | 17.5             |                 | 1         | 1               | 1            | 0           | •                             | 1 1          |                         |
|       | f | 4.75          | 22.25             | 17.5             |                 | 1         | 1               | 1            | 0           | •                             | 1 0          |                         |
|       | s | 6.75          | 18.25             | 11.5             |                 | 0         | 1               | 1            | 0           | (                             | ) 0          |                         |
|       | s | 9.75          | 18.25             | 8.5              |                 | 0         | 0               | 1            | 1           | (                             | ) 0          |                         |
|       |   |               | _                 |                  |                 | 5         | 6               | 7            | 1           | Ę                             | 5 4          | _                       |
|       | - | Total Hours C | Open>             | 107.5            |                 |           |                 |              |             |                               |              |                         |
|       |   |               |                   |                  | Total Hours     | 16.25     | 18              | 21           | 3           | 15                            | 5 13         | 86.2                    |
|       |   |               |                   |                  |                 | i         | PT Staff Weekly | 86.25        | \$13.00     | \$1,121.25                    | 5            |                         |
|       |   |               |                   |                  |                 |           | ŕ               |              |             | Hourly Rate<br>Total PT Floor | Staff/Maak   | \$ 13.00<br>\$ 1,121.25 |
|       |   |               |                   |                  |                 |           |                 |              |             | Total Staffing/               |              | \$ 58.305               |

### Member Services

|       |   |               |                    |               |                 |             |              | Shi          | ifts                           |                     |   |                              |
|-------|---|---------------|--------------------|---------------|-----------------|-------------|--------------|--------------|--------------------------------|---------------------|---|------------------------------|
| Hours |   | M-F 5:00      | am to 10:00 pm Sat | 7-6, Sun 10-6 | Hrs per Shift   | 3.25        | 4            | 4            | 4                              | 2                   | , |                              |
| Open  |   | Open          | Close              | Hrs Open      |                 | 4:45 - 8:00 | 8:00 - 12:00 | 12:00 - 4:00 | 4:00 - 8:00                    | 8:00 - 10:00        |   |                              |
|       | m | 4.75          | 22.25              | 17.5          | Staff per shift | 1           | 2            | 2            | 2                              | 1                   |   |                              |
|       | t | 4.75          | 22.25              | 17.5          |                 | 1           | 2            | 2            | 2                              | 1                   |   |                              |
|       | w | 4.75          | 22.25              | 17.5          |                 | 1           | 2            | 2            | 2                              | 1                   |   |                              |
|       | t | 4.75          | 22.25              | 17.5          |                 | 1           | 2            | 2            | 2                              | 1                   |   |                              |
|       | f | 4.75          | 22.25              | 17.5          |                 | 1           | 2            | 2            | 2                              | 1                   |   |                              |
|       | s | 6.75          | 18.25              | 11.5          |                 |             | 2            | 2            | 2                              | 1                   |   |                              |
|       | s | 9.75          | 18.25              | 8.5           |                 |             | 2            | 2            | 2                              | 1                   |   |                              |
|       |   |               | _                  |               |                 | 5           | 14           | 14           | 14                             | 7                   | 0 |                              |
|       | - | Total Hours C | )pen>              | 107.5         |                 |             |              |              |                                |                     |   |                              |
|       |   |               |                    |               | Total Hours     | 16.25       | 56           | 56           | 56                             | 14                  | 0 | <b>198.25</b> staff hour     |
|       |   |               |                    |               |                 |             |              |              | Hourly rate<br>Total PT Membel | rship Staffing/Year |   | \$ 13.00<br><b>\$134,017</b> |

### Kids Club

|       | Monday - Friday 8:3 | 30 a.m 1:00 | p.m. 4:30 - 8:30 p.m. |                 |             |             | Sh          | ifts            |          |    |
|-------|---------------------|-------------|-----------------------|-----------------|-------------|-------------|-------------|-----------------|----------|----|
| Hours | Saturday 8:00 a.ı   | m Noon      | (49.5 hrs/week)       | Hrs per Shift   | 4.75        | 3.5         | 4           |                 |          |    |
| Open  | Open                | Close       | Hrs Open              |                 | 8:15 - 1:00 | 1:00 - 4:30 | 4:30 - 8:30 | <b>-</b> '      |          |    |
|       | m See above         |             | 8.5                   | Staff per shift | 2           | 0           | 2           | -               |          |    |
|       | t                   |             | 8.5                   |                 | 2           | 0           | 2           |                 |          |    |
|       | W                   |             | 8.5                   |                 | 2           | 0           | 2           |                 |          |    |
|       | t                   |             | 8.5                   |                 | 2           | 0           | 2           |                 |          |    |
|       | f                   |             | 8.5                   |                 | 2           | 0           | 2           |                 |          |    |
|       | s                   |             | 4                     |                 | 2           | 0           | 2           |                 |          |    |
|       | s                   | :           | 3                     |                 |             | 0           |             | -               |          |    |
|       |                     |             |                       |                 | 12          | 0           | 12          |                 |          |    |
|       | Total Hours Ope     | en>         | 49.5                  |                 |             |             |             |                 |          |    |
|       |                     |             |                       | Total Hours     | 57          | 0           | 48          | Total CW Hours  | 10       | 05 |
|       |                     |             |                       |                 |             |             |             | Hourly rate     | \$ 13.0  |    |
|       |                     |             |                       |                 |             |             |             | Total CW /Year: | \$ 70,98 | 30 |

### Group Exercise Schedule

| ercise s | cileuule | #  |    |     |     |     |                 |          |          |                  |
|----------|----------|----|----|-----|-----|-----|-----------------|----------|----------|------------------|
|          | Mon      | Τι | ue | Wed | Thu | Fri | Sat             | Sun      |          |                  |
| 6:00     |          | 1  | 0  | 1   | 0   | 1   |                 |          |          |                  |
| 9:00     |          | 3  | 2  | 3   | 2   | 3   | 2               |          |          |                  |
| 10:00    |          | 3  | 2  | 3   | 2   | 2   | 1               |          |          |                  |
| Noon     |          | 1  | 2  | 1   | 2   | 1   |                 |          |          |                  |
| 5:30     |          | 2  | 1  | 2   | 1   | 0   |                 |          |          |                  |
| 6:30     |          | 1  | 2  | 2   | 2   | 0   |                 |          |          |                  |
| 7:30     |          | 1  | 1  | 1   | 1   | 0   |                 |          |          |                  |
|          |          | 12 | 10 | 13  | 10  | 7   | 3               |          | 55.0     | Hours per week   |
|          |          |    |    |     |     |     | Avg Hourly Rate | \$ 13.00 | \$ 71    | 5 Wage per week  |
|          |          |    |    |     |     |     |                 |          |          | 1 Weeks per year |
|          |          |    |    |     |     |     |                 |          | \$ 36,46 | 5 Annual budget  |

| Preschool (44)   |                                 |  |  |                                  |                                      |   |   | Sh           | ifts  |  |
|--|---------------------------------|--|--|----------------------------------|--------------------------------------|---|---|--------------|---|--|
| Hours  |                                 |  | 6:15 a.m 6:00 p  | ı.m.                             | Hrs per Shift                        | 2   | 9   | 4            | 1   |  |
| Open   |                                 | Open   | Close  | Hrs Open                         | The per Chile                        |   | 3:15 - 5:15 p.m.                                      |              | 5:15-6:15 p.m.  |  |
|  | m <sup>-</sup>                  | 6:15   | 18:00  |                                  | Staff per shift                      | 0   | 0   | 0            | 0   |  |
|  | t                               | 6:15   | 18:00  | 11.75                            |                                      | 0   | 0   | 0            |   |  |
|  | w                               | 6:15   | 18:00  | 11.75                            |                                      | 0   | 0   | 0            |   |  |
|  | t                               | 6:15   | 18:00  | 11.75                            |                                      | 0   | 0   | 0            | 0   |  |
|  | f                               | 6:15   | 18:00  | 11.75                            |                                      | 0   | 0   | 0            | 0   |  |
|  | s                               | 00   | .0.00  | 0                                |                                      | ŭ   | · ·   | · ·          | ŭ   |  |
|  | s                               |  |  | 0                                |                                      |   |   |              |   |  |
|  | •                               |  | =  |                                  |                                      | 0   | 0   | 0            | 0   |  |
|  | т                               | otal Hours   | Onen>  | 58.75                            |                                      | O   | O .   | O            | · ·   |  |
|  | •                               |  | , opon   | 55.15                            | Total Hours                          | 0   | 0   |              | Total Hours<br>Avg Hourly Rate<br>Total School                | 0<br>\$ 13.00<br><b>\$</b> -                             |
| Day Camp   |                                 |  |  |                                  |                                      |   |   |              |   |  |
| 100 Campers  |                                 |  |  |                                  |                                      |   |   | Sh           | ifts  |  |
| Hours  |                                 |  | 6:15 a.m 6:00 p  | .m.                              | Hrs per Shift                        | 2.75  | 3   | 4            | 2   |  |
| Open   |                                 | Open   | Close  | Hrs Open                         |                                      | 6:15 - 9:00   | 9:00 - 12:00  | 12:00 - 4:00 | 4:00 - 6:00   |  |
|  | m _                             | 6:15   | 18:00  | 11.75                            | Staff per shift                      | 4   | 9   | 8            | 3   |  |
|  | t                               | 6:15   | 18:00  | 11.75                            | •                                    | 4   | 9   | 8            | 3   |  |
|  | w                               | 6:15   | 18:00  | 11.75                            |                                      | 4   | 9   | 8            | 3   |  |
|  | t                               | 6:15   | 18:00  | 11.75                            |                                      | 4   | 9   | 8            | 3   |  |
|  | f                               | 6:15   | 18:00  | 11.75                            |                                      | 4   | 9   | 8            | 3   |  |
|  | s                               |  |  | 0                                |                                      |   |   |              |   |  |
|  | s                               |  |  | 0                                |                                      |   |   |              |   |  |
|  |                                 |  | =  |                                  |                                      | 20  | 45  | 40           | 15  |  |
|  | Т                               | otal Hours   | Open>  | 58.75                            |                                      | 55  | 135   | 160          | 30  |  |
|  |                                 |  | •  |                                  | Total Hours                          | ;   |   |              | Total Hours   | 380  |
|  |                                 |  |  |                                  |                                      |   |   |              | Hourly Rate   | \$ 13.00   |
|  |                                 |  |  |                                  |                                      |   |   |              | Total Camp/Year   | \$ 54,340  |
|  | .4! - !                         | 4-   |  |                                  |                                      |   |   |              |   |  |
|  | тісір                           |  | hua rauta)   |                                  |                                      |   |   | Ch           | ista  |  |
|  | -44-                            |  | ous route)   |                                  | Llus usu Chiff                       | 2.75  | 3   | Sn           | ifts  |  |
| Assumption th  |                                 |  | ,  |                                  |                                      |   |   |              |   |  |
| Assumption the   |                                 | 6:30 - 8:30 am   | 3:30 pm - 6:00 pm  | Ll== O===                        | Hrs per Shift                        |   |   |              |   |  |
| Assumption the   | _                               | 6:30 - 8:30 am<br>Open   | 3:30 pm - 6:00 pm<br>Close   | Hrs Open                         |                                      | 6:15 - 9:00   | 3:00 - 6:00   |              |   |  |
| (Assumption th<br>Hours  | m -                             | 6:30 - 8:30 am<br>Open<br>6:30   | 3:30 pm - 6:00 pm<br>Close<br>9:00   | 6                                | Staff per shift                      | <b>6:15 - 9:00</b>  | 3:00 - 6:00<br>4                                      |              |   |  |
| (Assumption th<br>Hours  | m<br>t                          | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30                                 | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00   | 6<br>6                           |                                      | 6:15 - 9:00<br>3<br>3   | 3:00 - 6:00<br>4<br>4                                 |              |   |  |
| (Assumption th<br>Hours  | m<br>t<br>w                     | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30                         | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00                                 | 6<br>6<br>6                      |                                      | 6:15 - 9:00<br>3<br>3<br>3                                    | 3:00 - 6:00<br>4<br>4<br>4                            |              |   |  |
| (Assumption th<br>Hours  | m<br>t<br>w<br>t                | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30                 | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00                         | 6<br>6<br>6<br>6                 |                                      | 6:15 - 9:00<br>3<br>3<br>3<br>3<br>3                          | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4                  |              |   |  |
| (Assumption th<br>Hours  | m<br>t<br>w<br>t                | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30                         | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00                                 | 6<br>6<br>6<br>6                 |                                      | 6:15 - 9:00<br>3<br>3<br>3                                    | 3:00 - 6:00<br>4<br>4<br>4                            |              |   |  |
| (Assumption th<br>Hours  | m t w t f s                     | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30                 | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00                         | 6<br>6<br>6<br>6<br>0            |                                      | 6:15 - 9:00<br>3<br>3<br>3<br>3<br>3                          | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4                  |              |   |  |
| (Assumption th<br>Hours  | m<br>t<br>w<br>t                | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30                 | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00                         | 6<br>6<br>6<br>6                 |                                      | 3<br>3<br>3<br>3<br>3<br>3<br>3                               | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>4             |              |   |  |
| (Assumption th<br>Hours  | m t w t f s s                   | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30<br>6:30         | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00         | 6<br>6<br>6<br>6<br>6<br>0       |                                      | 6:15 - 9:00<br>3<br>3<br>3<br>3<br>3                          | 3:00 - 6:00<br>4<br>4<br>4<br>4                       |              |   |  |
| SACC - 60 Pai<br>(Assumption th<br>Hours<br>Open               | m t w t f s s                   | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30                 | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00         | 6<br>6<br>6<br>6<br>0            |                                      | 3<br>3<br>3<br>3<br>3<br>3<br>3                               | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>4             |              | •   | 101.25<br>\$ 13.00<br>\$ <b>50.018</b>                   |
| (Assumption th<br>Hours<br>Open                                | m<br>t<br>w<br>t<br>f<br>s<br>s | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30<br>6:30         | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00         | 6<br>6<br>6<br>6<br>6<br>0       | Staff per shift                      | 3<br>3<br>3<br>3<br>3<br>3<br>3                               | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>4<br>20       |              |   | \$ 13.00   |
| (Assumption th<br>Hours<br>Open                                | m<br>t<br>w<br>t<br>f<br>s<br>s | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30<br>6:30         | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00         | 6<br>6<br>6<br>6<br>6<br>0<br>0  | Staff per shift  Total Hours         | 6:15 - 9:00<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>15<br>41.25 | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>4<br>20<br>60 |              | Hourly Rate   | \$ 13.00   |
| (Assumption the Hours Open Swim Lesson: Classes                | m<br>t<br>w<br>t<br>f<br>s<br>s | 6:30 - 8:30 am   | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00         | 6<br>6<br>6<br>6<br>0<br>0<br>30 | Staff per shift  Total Hours  Thu    | 6:15 - 9:00<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>15<br>41.25 | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>60  |              | Hourly Rate   | \$ 13.00   |
| (Assumption th<br>Hours<br>Open                                | m<br>t<br>w<br>t<br>f<br>s<br>s | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30<br>6:30         | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00         | 6<br>6<br>6<br>6<br>6<br>0<br>0  | Staff per shift  Total Hours         | 6:15 - 9:00<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>15<br>41.25 | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>4<br>20<br>60 |              | Hourly Rate   | \$ 13.00   |
| (Assumption the Hours Open Swim Lesson Classes Instructors AM  | m t w t f f s s s               | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30<br>6:30<br>6:30 | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00 | 6<br>6<br>6<br>6<br>0<br>0<br>30 | Staff per shift  Total Hours  Thu  3 | 6:15 - 9:00<br>3<br>3<br>3<br>3<br>3<br>3<br>15<br>41.25      | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>60  |              | Hourly Rate   | \$ 13.00   |
| (Assumption the Hours Open  Swim Lesson Classes Instructors AM | m t w t f f s s s               | 6:30 - 8:30 am   | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00 | 6<br>6<br>6<br>6<br>0<br>0<br>30 | Total Hours  Thu  3                  | 6:15 - 9:00<br>3<br>3<br>3<br>3<br>3<br>3<br>15<br>41.25      | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>20<br>60      |              | Hourly Rate<br>Total SACC/Year                                | \$ 13.00<br><b>\$ 50,018</b>                             |
| (Assumption the Hours Open Swim Lesson: Classes                | m t w t f f s s s               | 6:30 - 8:30 am<br>Open<br>6:30<br>6:30<br>6:30<br>6:30<br>6:30<br>6:30 | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00 | 6<br>6<br>6<br>6<br>0<br>0<br>30 | Staff per shift  Total Hours  Thu  3 | 6:15 - 9:00  3 3 3 3 3 3 15 41.25                             | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>60  |              | Hourly Rate<br>Total SACC/Year<br>36.75 h<br>\$ 478 \         | \$ 13.00<br>\$ 50,018<br>Hours per week<br>Wage per week |
| (Assumption the Hours Open Swim Lesson Classes Instructors AM  | m t w t f f s s s               | 6:30 - 8:30 am   | 3:30 pm - 6:00 pm<br>Close<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00<br>9:00 | 6<br>6<br>6<br>6<br>0<br>0<br>30 | Total Hours  Thu  3                  | 6:15 - 9:00  3 3 3 3 3 3 15 41.25                             | 3:00 - 6:00<br>4<br>4<br>4<br>4<br>4<br>20<br>60      | Sun          | Hourly Rate<br>Total SACC/Year<br>36.75 F<br>\$ 478 \<br>49 \ | \$ 13.00<br>\$ 50,018                                    |

### Lifeguard - Indoor Pool

|       |                         |                     |               |                    | Shifts    |              |              |             |             |             |
|-------|-------------------------|---------------------|---------------|--------------------|-----------|--------------|--------------|-------------|-------------|-------------|
| Hours | M-F 5:0                 | 0 am to 9:00 pm Sat | 8-6, Sun 11-6 | Hrs per Shift      | 3.25      | 3            | 3            | 3           | 2           | 1           |
| Open  | Open                    | Close               | Hrs Open      |                    | 4:45-8:00 | 8:00 - 11:00 | 11:00 - 2:00 | 2:00 - 5:00 | 6:00 - 8:00 | 8:00 - 9:15 |
| m     | 4.75                    | 22.25               | 17.5          | Staff per shift    | 1         | 2            | 2            | 1           | 2           | 2           |
| 1     | 4.75                    | 22.25               | 17.5          |                    | 1         | 2            | 2            | 1           | 2           | 2           |
| W     | 4.75                    | 22.25               | 17.5          |                    | 1         | 2            | 2            | 1           | 2           | 2           |
| 1     | 4.75                    | 22.25               | 17.5          |                    | 1         | 2            | 2            | 1           | 2           | 2           |
| 1     | 4.75                    | 22.25               | 17.5          |                    | 1         | 2            | 2            | 1           | 2           | 2           |
| 5     | 6.75                    | 18.25               | 11.5          |                    | 0.08      | 2            | 2            | 1           | 0.13        | 0           |
| 5     | 9.75                    | 18.25               | 8.5           |                    | 0         | 2            | 2            | 1           | 0.13        | 0           |
|       |                         | _                   |               |                    | 5.08      | 14           | 14           | 7           | 10.25       | 10          |
|       | Total Hours Open> 107.5 |                     |               |                    |           |              |              |             |             |             |
|       |                         | •                   |               | <b>Total Hours</b> | 16.5      | 42           | 42           | 21          | 20.5        | 10          |

Hourly rate \$ 13.00 Total PT Lifeguard Staffing/Year \$102,752

### **Swim Team Coaches**

|       |    |                   |                |          |                 |          |             |      | Shifts |   |            |      |
|-------|----|-------------------|----------------|----------|-----------------|----------|-------------|------|--------|---|------------|------|
| Hours | Va | arious throu      | ghout the year |          | Hrs per Shift   | 1.5      | 2           | 2    | 3      |   | 3          | 3    |
| Open  |    | Open              | Close          | Hrs Open |                 | 5 - 6:30 | 7:30 - 9:30 | 11-1 | 3 - 6  | - | <b>1-7</b> | 7-10 |
|       | m  | 5.5               | 22             | 16.5     | Staff per shift | 0        | 0           |      | 0      |   |            |      |
|       | t  | 5.5               | 22             | 16.5     |                 |          | 0           |      | 0      |   |            |      |
|       | w  | 5.5               | 22             | 16.5     |                 | 0        | 0           |      | 0      |   |            |      |
|       | t  | 5.5               | 22             | 16.5     |                 |          | 0           |      | 0      |   |            |      |
|       | f  | 5.5               | 22             | 16.5     |                 | 0        | 0           |      | 0      |   |            |      |
|       | s  | 8                 | 18             | 10       |                 |          | 0           |      |        |   |            |      |
|       | s  | 12                | 18             | 6        |                 |          |             |      |        |   |            |      |
|       |    |                   | =              |          | =               | 0        | 0           | )    | 0      | 0 | 0          | 0    |
|       | To | Total Hours Open> | )pen>          | 98.5     |                 |          |             |      |        |   |            |      |
|       |    |                   | •              | Total H  | ours School Yr  | 0        |             |      | 0      | 0 | 0          | 0    |
|       |    |                   |                | Total I  | Hours Summer    |          | 0           | )    |        |   |            |      |

Hourly rate \$ 13.00
Total PT Lifeguard Staffing/Summer-11 weeks \$ Total PT Lifeguard Staffing/School Year-22 weeks \$ Total

0

56 staff hours

### **Swim Team Coaches**

| Classes    | Mon | Tue |   | Wed | Thu | F | =ri | Sat         | Sun |   |  |
|------------|-----|-----|---|-----|-----|---|-----|-------------|-----|---|--|
| Coaches AM |     | 2   | 0 | 2   | (   | 0 | 2   | 0           |     |   |  |
|            |     |     |   |     |     |   |     |             |     |   |  |
| Coaches PM |     | 2   | 2 | 2   | 2   | 2 | 2   |             |     |   |  |
|            |     | 4   | 2 | 4   | 2   | 2 | 4   | 0           |     |   |  |
|            |     |     |   |     |     |   |     | Hourly Rate | \$  | _ |  |

### **Gymnastics Staff/Youth Sports Officials**

|       |   |               |                     |              |                 |          |              | Sh           | ifts        |              |   |
|-------|---|---------------|---------------------|--------------|-----------------|----------|--------------|--------------|-------------|--------------|---|
| Hours |   | M-F 5:30      | pm - 8:15pm, Sat. 7 | :30am - Noon | Hrs per Shift   | 3.25     | 4            | 6            | 2           | 2            |   |
| Open  |   | Open          | Close               | Hrs Open     |                 | 4:45 - 8 | 8:00 - 12:00 | 12:00 - 6:00 | 6:00 - 8:00 | 8:00 - 10:00 |   |
|       | m | 17.5          | 20.25               | 2.75         | Staff per shift | ,        |              |              | 4           |              |   |
|       | t | 17.5          | 20.25               | 2.75         |                 |          |              |              | 4           |              |   |
|       | w | 17.5          | 20.25               | 2.75         |                 |          |              |              | 4           |              |   |
|       | t | 17.5          | 20.25               | 2.75         |                 |          |              |              | 4           |              |   |
|       | f | 17.5          | 20.25               | 2.75         |                 |          |              |              | C           |              |   |
|       | s | 7.5           | 12                  | 4.5          |                 |          | 6            | i            |             |              |   |
|       | s | 0             | 0                   | 0            |                 |          |              |              |             |              |   |
|       |   |               | =                   |              |                 | 0        | 6            | 0            | 16          | 0            | 0 |
|       |   | Total Hours ( | Open>               | 18.25        |                 |          |              |              |             |              |   |
|       |   |               |                     |              | Total Hours     | 0        | 24           | . 0          | 32          | 0            | 0 |

Hourly rate \$ 13.00 Total PT Gymnastics/Sports Official \$ 34,944

## **Fairmont YMCA Program Assumptions**

|                                 | Swim<br>Team <i>(4)</i><br>(Y Winter) | Swim Team<br>(5)<br>(Summer) | Day Camp (1)  | Pre/Post     | SACC (2)      | Swim<br>Lessons<br>(4 weeks) | Swim<br>Lessons<br>(8 weeks) | Preschool (3) | Personal<br>Training | Gymnastics   | Youth Sports | All Programs  |
|---------------------------------|---------------------------------------|------------------------------|---------------|--------------|---------------|------------------------------|------------------------------|---------------|----------------------|--------------|--------------|---------------|
| Classes week<br>Hours per class | 1                                     | 1                            | 1             | 1            | 1             | 15                           | 25                           | 1             | 1                    | 1            | 1            |               |
| Enrollment per class            | 0                                     | 0                            | 125           | 125          | 80            | 4                            | 4                            | 0             | 50                   | 125          | 125          |               |
| Weeks per session               | 4                                     | 4                            | 1             | 1            | 1             | 4                            | 8                            | 1             | 1                    | 8            | 8            |               |
| Sessions                        | 6                                     | 1                            | 8             | 8            | 38            | 12                           | 6                            | 49            | 1.25                 | 5            | 3            |               |
| Total                           | 0                                     | 0                            | 1000          | 1000         | 3040          | 720                          | 600                          | 0             | 62.5                 | 625          | 375          |               |
| Scholarship                     | 5%                                    | 5%                           | 20%           | 20%          | 5%            | 15%                          | 15%                          | 5%            | 5%                   | 15%          | 15%          |               |
| State Assistance                | 0%                                    | 0%                           | 0%            | 0%           | 15%           | 0%                           | 0%                           | 15%           | 15%                  |              |              |               |
| Mem                             | 95%                                   | 95%                          | 60%           | 60%          | 80%           | 51%                          | 51%                          | 80%           | 80%                  | 51%          | 51%          |               |
| Non Mem                         | 0%                                    | 0%                           | 20%           | 20%          | 0%            | 34%                          | 34%                          | 0%            | 0%                   | 34%          | 34%          |               |
|                                 |                                       |                              | 100%          | 100%         | 100%          | 100%                         | 100%                         | 100%          | 100%                 |              |              |               |
| Revenue                         |                                       |                              |               |              |               |                              |                              |               |                      |              |              |               |
| Program Revenue                 |                                       | \$ -                         | \$ 138,000.00 | \$ 25,000.00 | \$ 160,360.00 | \$ 46,620.00                 | \$ 38,850.00                 | \$ -          | \$ 11,387.50         | \$ 41,875.00 | \$ 23,850.00 | \$ 485,942.50 |
| Members Fee                     | \$ 175.00                             | \$ 350.00                    | \$ 140.00     | \$ 25.00     | \$ 55.00      | \$ 50.00                     | \$ 50.00                     | \$ 140.00     | \$ 202.00            | \$ 50.00     | \$ 50.00     |               |
| Non Member Fee                  | \$ -                                  | \$ -                         | \$ 170.00     | \$ 35.00     | \$ 55.00      | \$ 100.00                    | \$ 100.00                    | \$ -          | \$ -                 | \$ 100.00    | \$ 90.00     |               |
| Scholarship                     | \$ 125.00                             | \$ 225.00                    | \$ 100.00     | \$ 15.00     | \$ 25.00      | \$ 35.00                     | \$ 35.00                     | \$ 100.00     | \$ 100.00            | \$ 50.00     | \$ 50.00     |               |
| Voucher 1016                    |                                       |                              | \$ -          | \$ -         | \$ 50.00      |                              |                              | \$ 104.00     | \$ 104.00            |              |              | ]             |

### Notes:

- (1) Day Camp figures based on 315 registrations attending an average of 4 weeks throughout the summer.
- (2) SACC figures based on 60 participants (combination of FT, PT, Before only, After only, and Before and After). Rate of \$55/week is based off an average of all categories).

  Does not include offsite programs. Would be on the bus route of 4 Elementary Schools.
- (3) Preschool figures based on minmum of 44 participants (combination of FT and PT). Rate of \$140/week is an average rate. Full Time only
- (4) Average monthly swim team fee for the winter is \$175/month.
- (5) Average rate for summer swimming is \$350.

# **Fairmont YMCA Other Revenue Assumptions**

|                      | Swim Team<br>1 | Swim Team 2   | Swim Team 3 | Swim Team<br>4 | Swim Team<br>5 | Swim Team<br>6 | Swim Team<br>7 |         |     | All Other |
|----------------------|----------------|---|-------------|----------------|----------------|----------------|----------------|---------|-----|-----------|
| Rental Hours         | 0              | 0   | 0           | 0              |                |                |                |         |     |           |
| Rental Lanes         | 3              | 3   | 7           | 4              |                |                |                |         |     |           |
| Days/week            | 3              | 3   | 3           | 3              |                |                |                |         |     |           |
| # of Weeks           | 20             | 20  | 20          | 20             |                |                |                |         |     |           |
| Scholarship          | 5%             | 5%  | 5%          | 5%             | 5%             | 5%             | 15%            | 15%     | 15% |           |
| State Assistance     | 0%             | 0%  | 0%          | 0%             | 0%             | 15%            | 0%             | 0%      | 0%  |           |
| Mem                  | 95%            | 95%   | 95%         | 95%            | 95%            | 80%            | 51%            | 51%     | 51% |           |
| Non Mem              | 0%             | 0%  | 0%          | 0%             | 0%             | 0%             | 34%            | 34%     | 34% |           |
|                      |                | Average Monthly Rate of Yr. 1 = \$63/month and Yr. 5 = \$68/month |             |                |                | 100%           |                |         |     |           |
| Revenue              |                |   |             |                |                |                |                |         |     |           |
| Rental Revenue       | \$ -           | \$ -  | \$ -        | \$ -           | \$ -           | \$ -           | \$ -           |         |     | \$ -      |
| Rental Fee/Lane/Hour | \$ 24.00       | \$ 24.00  | \$ 24.00    | \$ 24.00       | \$ 24.00       | \$ 24.00       | \$ 24.00       | \$ - \$ | -   |           |

| Rental Hours<br>Rental Lanes<br>Days/week | 0<br>1<br>3 | 0<br>1<br>3  | 0<br>1<br>3 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | Dive Team 7<br>0<br>0 |      |      | All Other |
|---|-------------|--|-------------|-------------|-------------|-------------|-----------------------|------|------|-----------|
| # of Weeks                                | 20          | 20   | 20          | 0           | 0           | 0           | 0                     |      |      |           |
| Scholarship                               | 5%          | 5%   | 5%          | 5%          | 5%          | 5%          | 15%                   | 15%  | 15%  |           |
| State Assistance                          | 0%          | 0%   | 0%          | 0%          | 0%          | 15%         | 0%                    | 0%   | 0%   |           |
| Mem                                       | 95%         | 95%  | 95%         | 95%         | 95%         | 80%         | 51%                   | 51%  | 51%  |           |
| Non Mem                                   | 0%          | 0%   | 0%          | 0%          | 0%          | 0%          | 34%                   | 34%  | 34%  |           |
|   |             | Average<br>Monthly Rate<br>of Yr. 1 =<br>\$63/month<br>and Yr. 5 =<br>\$68/month |             |             |             | 100%        |                       |      |      |           |
| Revenue                                   |             |  |             |             |             |             |                       |      |      |           |
| Rental Revenue                            | \$ -        | \$ -   | \$ -        | \$ -        | \$ -        | \$ -        | \$ -                  |      |      | \$ -      |
| Rental Fee/Lane/Hou                       | r \$ 50.00  | \$ 50.00   | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00              | \$ - | \$ - |           |

|                   | Swim Meets<br>1 | Dive Meets 1   | Swim Meets | Dive Meets 2 | Swim Meets | Dive Meets<br>3 | Swim Meets | Dive Meets<br>4 | Dive Meets<br>5 | All Other |
|-------------------|-----------------|--|------------|--------------|------------|-----------------|------------|-----------------|-----------------|-----------|
| Rental Hours      | 0               | 0  | 0          | 0            | 0          | 0               | 0          | 0               | 0               |           |
| # of Teams        | 0               | 0  | 0          | 0            | 0          | 0               | 0          | 0               | 0               |           |
| Days/week         | 1               | 1  | 1          | 1            | 1          | 1               | 1          | 0               | 0               |           |
| # of Meets/Season | 4               | 2  | 2          | 2            | 5          | 3               | 2          | 0               | 0               | 20        |
| Scholarship       | 5%              | 5%   | 5%         | 15%          | 5%         | 5%              | 15%        | 15%             | 15%             |           |
| State Assistance  | 0%              | 0%   | 15%        | 0%           | 0%         | 15%             | 0%         | 0%              | 0%              |           |
| Mem               | 95%             | 95%  | 80%        | 51%          | 95%        | 80%             | 51%        | 51%             | 51%             |           |
| Non Mem           | 0%              | 0%   | 0%         | 34%          | 0%         | 0%              | 34%        | 34%             | 34%             |           |
|                   |                 | Average<br>Monthly Rate<br>of Yr. 1 =<br>\$63/month<br>and Yr. 5 =<br>\$68/month | 100%       |              |            | 100%            |            |                 |                 |           |
| Revenue           |                 |  |            |              |            |                 |            |                 |                 |           |
| Rental Revenue    | \$ -            | \$ -   | \$ -       | \$ -         | \$ -       | \$ -            | \$ -       | \$ -            | \$ -            | \$ -      |
| Rental Fee/Team   | \$ 200.00       | \$ 200.00  | \$ 200.00  | \$ 200.00    | \$ 200.00  | \$ 200.00       | \$ 200.00  | \$ 200.00       | \$ 200.00       |           |

|                        | Meet<br>Admissions<br>1 | Rental 2 | Rental 3 | Rental 4 | Rental 5 | Facility<br>Rentals 3 | Guest Fees<br>4 |      |      | All Other |
|------------------------|-------------------------|----------|----------|----------|----------|-----------------------|-----------------|------|------|-----------|
| Average # of Guest     | 0                       | 0        | 0        | 0        | 0        | 0                     | 0               |      |      |           |
| Days/week              | 1                       | 1        | 1        | 1        | 1        | 1                     | 1               |      |      |           |
| # of Weeks             | 1                       | 1        | 1        | 1        | 1        | 1                     | 52              |      |      |           |
| # of Events            | 20                      | 1        | 1        | 1        | 1        | 40                    | 1               |      |      |           |
| Total number of Guests | 0                       | 0        | 0        | 0        | 0        | 0                     | 0               |      |      |           |
| Scholarship            | 5%                      | 5%       | 5%       | 5%       | 5%       | 5%                    | 15%             | 15%  | 15%  |           |
| State Assistance       | 15%                     | 15%      | 15%      | 15%      | 15%      | 15%                   | 0%              | 0%   | 0%   |           |
| Mem                    | 80%                     | 80%      | 80%      | 80%      | 80%      | 80%                   | 51%             | 51%  | 51%  |           |
| Non Mem                | 0%                      | 0%       | 0%       | 0%       | 0%       | 0%                    | 34%             | 34%  | 34%  |           |
| •                      | 100%                    | 100%     | 100%     | 100%     | 100%     | 100%                  | )               |      |      |           |
| Revenue                |                         |          |          |          |          |                       |                 |      |      |           |
| Admission Reveue       | \$ -                    | \$ -     | \$ -     | \$ -     | \$ -     | \$ -                  | \$ -            |      |      | \$ -      |
| Admission Fee          | \$ 4.00                 | \$ -     | \$ -     | \$ -     | \$ -     | \$ 200.00             | \$ 8.00         | \$ - | \$ - |           |

### **Fairmont YMCA**

47,185 sq ft

| Financing Plan            |   | 2023         |
|---------------------------|---|--------------|
| Capital Uses:             |   |              |
| Construction Costs        | ~\$307.35 per sq ft                       | \$14,502,188 |
| Site Development          | \$90,000 per acre                         | 1,080,000    |
| Parking                   | 250 spaces @ \$2,500 each                 | 625,000      |
| Construction Contingency  | 5% of Constrution                         | 810,359      |
| General Contractor Fee    | 5% of Construction                        | 810,359      |
| Soft Costs (A&E)          | ~10% of Construction, incl site devel/pkg | 1,690,719    |
| General Contingency       | ~10% of Costs, excluding Soft Costs       | 1,782,791    |
| Furnishings and Equipment | ~\$12 per sq ft                           | 707,768      |
| Total Us                  | es  | \$22,009,184 |

**Summary of Significant Assumptions:** 

47,185 gross sf (Net - 40,676)

Construction throughout 2023

Facility opens in 2024

Membership units - from ~800 (Yr 1) to ~1,400 (Yr 5)

Net membership fees - from \$46 (Yr 1) to \$50 (Yr 5)

MFA / Scholarship at 10% of all membership

Project costs funded by capital campaign.

### **Capital Sources:**

Lead Donors [1]

Other Donors / Sources [2]

City of Fairmont [6]

**Total Sources** 

\$4,000,000 4,000,000 14,000,000 \$22,000,000

| Operating Plan                    | 2023       | 2024      | 2025    | 2026      | 2027      | 2028      | Total      |
|-----------------------------------|------------|-----------|---------|-----------|-----------|-----------|------------|
|                                   |            |           |         |           |           |           |            |
| Funding Model:                    |            |           |         |           |           |           |            |
| Beginning Cash                    |            | 0         | 164,280 | 559,077   | 1,073,789 | 1,656,434 |            |
| Lead Donor [1]                    | 4,000,000  | 0         | 0       | 0         | 0         | 0         | 4,000,000  |
| Other Contributions [2]           | 4,000,000  | 0         | 0       | 0         | 0         | 0         | 4,000,000  |
| Founders' Campaign/Endowment [3]  |            | 400,000   | 400,000 | 400,000   | 400,000   | 400,000   | 2,000,000  |
| Operating Net [4]                 | 0          | (235,720) | (5,203) | 114,712   | 182,645   | 94,787    | 151,220    |
| Revolver [5]                      | 0          | 0         | 0       | 0         | 0         | 0         | -          |
| City of Fairmont <b>[6]</b>       | 14,000,000 | 0         | 0       | 0         | 0         | 0         | 14,000,000 |
| Total Revenue                     | 22,000,000 | 164,280   | 559,077 | 1,073,789 | 1,656,434 | 2,151,220 | 24,151,220 |
|                                   |            |           |         |           |           |           |            |
| Capital Costs:                    |            |           |         |           |           |           |            |
| Construction Cost                 | 22,000,000 | 0         | 0       | 0         | 0         | 0         | 22,000,000 |
| Revolver Principal & Interest [5] | 0          | 0         | 0       | 0         | 0         | 0         | -          |
| Other                             | 0          | 0         | 0       | 0         | 0         | 0         | -          |
| Capital Cost:                     | 22,000,000 | _         | -       | -         | -         | -         | 22,000,000 |
| Ending Cash                       | 0          | 164,280   | 559,077 | 1,073,789 | 1,656,434 | 2,151,220 | 2,151,220  |

- [1] 20% of required funding
- [2] 20% of required funding;
- [3] An additional \$2 million of pledges will be secured to cover any escalation or early cash flow challenges. (In addition to contributions on Pro Forma income statement.)
- [4] Operating net (EBID) from Pro Forma
- [5] Revolver to address startup cash flow needs; assume interest at 6%; need depends on pace of paydown on construction loan
- [6] Assume City's support is available to fund construction at project's commencement.

Fairmont YMCA
Benchmark Y's - 2019 Operations

|                             | Brainerd  |        | Marshall  |             | Fergus Fal | ls     | Worthingto | n      | Albert Lea |      | AVERAGE   | Ε      |
|-----------------------------|-----------|--------|-----------|-------------|------------|--------|------------|--------|------------|------|-----------|--------|
| REVENUE                     |           | of Rev |           | of Rev      |            | of Rev |            | of Rev |            |      |           | of Rev |
| Contributions and Grants    | 271.135   | 15%    | 133,285   | 8%          | 239,229    | 16%    | 228,624    | 20%    | 373,863    | 42%  | 249.227   | 18%    |
| Government Contracts/Grants | 0         | 0%     | 0         | 0%          | 0          | 0%     | 77,851     | 7%     | 3,500      | 0%   | 16,270    | 1%     |
| Membership                  | 717,705   | 40%    | 1,045,185 | 64%         | 926,338    | 62%    | 512,395    | 45%    | 337,112    | 38%  | 707,747   | 51%    |
| Program Service Fees        | 752,588   | 42%    | 429,503   | 26%         | 242,564    | 16%    | 280,011    | 25%    | 140,687    | 16%  | 369,071   | 27%    |
| Investment Income           | 33,933    | 2%     | 9,448     | 1%          | 1,185      | 0%     | 35,342     | 3%     | 12         | 0%   | 15,984    | 1%     |
| Other                       | 5,251     | 0%     | 19,863    | 1%          | 78,936     | 5%     | 1,879      | 0%     | 30,688     | 3%   | 27,323    | 2%     |
| REVENUE TOTALS              | 1,780,612 | 100%   | 1,637,284 | 100%        | 1,488,252  | 100%   | 1,136,102  | 100%   | 885,862    | 100% | 1,385,622 | 100%   |
| EXPENSE                     |           |        |           |             |            |        |            |        |            |      |           |        |
| Salaries and Wages          | 986,950   | 55%    | 856,162   | 52%         | 710,641    | 48%    | 480,547    | 42%    | 436,376    | 49%  | 694,135   | 50%    |
| Benefits & Payroll Taxes    | 176,368   | 10%    | 153,399   | 9%          | 132,513    | 9%     | 76,693     | 7%     | 49,237     | 6%   | 117,642   | 8%     |
| Total Personnel Costs       | 1,163,318 | 65%    | 1,009,561 | 62%         | 843,154    | 57%    | 557,240    | 49%    | 485,613    | 55%  | 811,777   | 59%    |
| 5.6.1.15                    | 44.477    | 407    | 70.005    | <b>50</b> / | 04.004     | 20/    | 0.045      | 404    | 44.040     |      | 00.700    | 00/    |
| Professional Fees           | 14,477    | 1%     | 79,985    | 5%          | 24,661     | 2%     | 9,645      | 1%     | 14,842     | 2%   | 28,722    | 2%     |
| Supplies                    | 15,949    | 1%     | 0         | 0%          | 48,238     | 3%     | 5,062      | 0%     | 2,958      | 0%   | 14,441    | 1%     |
| Occupancy                   | 306,559   | 17%    | 211,705   | 13%         | 137,585    | 9%     | 257,450    | 23%    | 86,020     | 10%  | 199,864   | 14%    |
| Insurance                   | 36,241    | 2%     | 24,275    | 1%          | 33,292     | 2%     | 16,309     | 1%     | 23,002     | 3%   | 26,624    | 2%     |
| Promotion and Publicity     | 14,502    | 1%     | 0         | 0%          | 13,361     | 1%     | 16,150     | 1%     | 11,449     | 1%   | 11,092    | 1%     |
| YUSA Dues                   | 32,452    | 2%     | 29,358    | 2%          | 23,432     | 2%     | 15,497     | 1%     | 11,543     | 1%   | 22,456    | 2%     |
| Other                       | 239,545   | 13%    | 208,886   | 13%         | 153,164    | 10%    | 198,542    | 17%    | 124,339    | 14%  | 184,895   | 13%    |
| TOTAL EXPENSE               | 1,823,043 | 102%   | 1,563,770 | 96%         | 1,276,887  | 86%    | 1,075,895  | 95%    | 759,766    | 86%  | 1,299,872 | 94%    |
|                             |           |        |           |             |            |        |            |        |            |      |           |        |
| EBID                        | (42,431)  | -2%    | 73,514    | 4%          | 211,365    | 14%    | 60,207     | 5%     | 126,096    | 14%  | 85,750    | 6%     |
| Interest                    | 17,796    | 6%     | 38,277    | 2%          | 663        | 0%     | 0          | 0%     | 0          | 0%   | 11,347    | 1%     |
| Depreciation                | 245,444   | 14%    | 336,811   | 21%         | 170,041    | 11%    | 148,639    | 13%    | 82,562     | 9%   | 196,699   | 14%    |
| NET                         | (305,671) | -17%   | (301,574) | -18%        | 40,661     | 3%     | (88,432)   | -8%    | 43,534     | 5%   | (122,296) | -9%    |

Fairmont YMCA
Benchmark Y's - 2021 Operations

|                             | Green County | · WI   | YMCA of the Pr | arie NE | YMCA of the North | nwoods WI | Mahaska Cou | nty IA | Mercer County Fa | mily Y IL | AVERAGI   | E        |
|-----------------------------|--------------|--------|----------------|---------|-------------------|-----------|-------------|--------|------------------|-----------|-----------|----------|
| REVENUE                     |              | of Rev |                | of Rev  |                   | of Rev    |             | of Rev |                  |           |           | of Rev   |
| Contributions and Grants    | 289,474      | 20%    | 441,645        | 14%     | 155,442           | 5%        | 105,689     | 6%     | 61,326           | 4%        | 210,715   | 9%       |
| Government Contracts/Grants | 298,456      | 21%    | 511,473        | 16%     | 847,296           | 27%       | 357,581     | 19%    | 582,309          | 37%       | 519,423   | 23%      |
| Membership                  | 560,630      | 40%    | 1,590,993      | 51%     | 476,460           | 15%       | 295,127     | 16%    | 295,102          | 19%       | 643,662   | 29%      |
| Program Service Fees        | 256,415      | 18%    | 491,308        | 16%     | 1,256,247         | 40%       | 930,818     | 49%    | 414,541          | 27%       | 669,866   | 30%      |
| Investment Income           | 6,315        | 0%     | 46,178         | 1%      | 177               | 0%        | 74,160      | 4%     | 76,593           | 5%        | 40,685    | 2%       |
| Other                       | 901          | 0%     | 57,969         | 2%      | 432,602           | 14%       | 131,253     | 7%     | 131,970          | 8%        | 150,939   | 7%       |
| REVENUE TOTALS              | 1,412,191    | 100%   | 3,139,566      | 100%    | 3,168,224         | 100%      | 1,894,628   | 100%   | 1,561,841        | 100%      | 2,235,290 | 100%     |
| EXPENSE                     |              |        |                |         |                   |           |             |        |                  |           |           |          |
| Salaries and Wages          | 527,492      | 37%    | 1,241,197      | 40%     | 1,274,722         | 40%       | 1,029,851   | 54%    | 720,190          | 46%       | 958,690   | 43%      |
| Benefits & Payroll Taxes    | 124,359      | 9%     | 11,641         | 0%      | 270,103           | 9%        | 152,895     | 8%     | 107,228          | 7%        | 133,245   | 6%       |
| Total Personnel Costs       | 651,851      | 46%    | 1,252,838      | 40%     | 1,544,825         | 49%       | 1,182,746   | 62%    | 827,418          | 53%       | 1,091,936 | 49%      |
| Professional Fees           | 120,533      | 9%     | 63,634         | 2%      | 86,645            | 3%        | 66,143      | 3%     | 30,439           | 2%        | 73,479    | 3%       |
| Supplies                    | 17,904       | 1%     | 130,124        | 4%      | 23,664            | 1%        | 34,283      | 2%     | 12,288           | 1%        | 43,653    | 2%       |
| Occupancy                   | 69,588       | 5%     | 457,215        | 15%     | 175,751           | 6%        | 105,569     | 6%     | 14,000           | 1%        | 164,425   | 7%       |
| Insurance                   | 36,935       | 3%     | 96,367         | 3%      | 39,240            | 1%        | 45,910      | 2%     | 26,835           | 2%        | 49,057    | 2%       |
| Promotion and Publicity     | 0            | 0%     | 57,678         | 2%      | 13,267            | 0%        | 0           | 0%     | 0                | 0%        | 14,189    | 1%       |
| YUSA Dues                   | 24,595       | 2%     | 53,372         | 2%      | 29,513            | 1%        | 30,960      | 2%     | 11,158           | 1%        | 29,920    | 1%       |
| Other                       | 116,809      | 8%     | 286,949        | 9%      | 232,257           | 7%        | 204,242     | 11%    | 314,096          | 20%       | 230,871   | 10%      |
| TOTAL EXPENSE               | 1,038,215    | 74%    | 2,398,177      | 76%     | 2,145,162         | 68%       | 1,669,853   | 88%    | 1,236,234        | 79%       | 1,697,528 | 76%      |
|                             | .,000,2.0    | , 0    | 2,000,         | . 0,0   | 2,110,102         | 0070      | 1,000,000   | 0070   | 1,200,201        | 7.070     | 1,001,020 | , 0,0    |
| EBID                        | 373,976      | 26%    | 741,389        | 24%     | 1,023,062         | 32%       | 224,775     | 12%    | 325,607          | 21%       | 537,762   | 24%      |
| Interest                    | 165          | 0%     | 27,120         | 1%      | 163,816           | 5%        | 0           | 0%     | 24,655           | 2%        | 43,151    | 2%       |
| Depreciation                | 132,409      | 9%     | 306,970        | 10%     | 332,915           | 11%       | 32,761      | 2%     | 94,349           | 2%<br>6%  | 179.881   | 2%<br>8% |
| Depreciation                | 132,409      | 970    | 300,970        | 10%     | 332,913           | 1170      | 32,701      | 270    | 94,349           | 0%        | 179,001   | 0%       |
| NET                         | 241,402      | 17%    | 407,299        | 13%     | 526,331           | 17%       | 192,014     | 10%    | 206,603          | 13%       | 314,730   | 14%      |

### Fairmont YMCA **Pro Forma Operations**

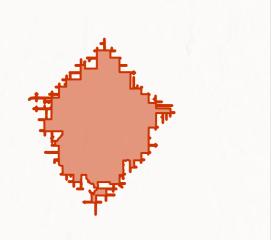
|  | BENCHMARK |        | Year 1   |        | Year 2    |        | Year 3    |        | Year 4            |        | Year 5     |        |
|--|-----------|--------|--|--------|-----------|--------|-----------|--------|-------------------|--------|------------|--------|
| REVENUE  |           | of Rev |  | of Rev |           | of Rev |           | of Rev |                   | of Rev |            | of Rev |
| Contributions (1)                                  | 249,227   | 18%    | 180,000  | 16%    | 200,000   | 14%    | 220,000   | 14%    | 240,000           | 14%    | 260,000    | 15%    |
| Government Contracts/Grants                        | 16,270    | 1%     | 20,000   | 2%     | 25,000    | 2%     | 30,000    | 2%     | 35,000            | 2%     | 40,000     | 2%     |
| Membership   | 707,747   | 51%    | 444,802  | 39%    | 664,601   | 47%    | 773,680   | 50%    | 830,630           | 50%    | 851,610    | 49%    |
| Program Service Fees (2)                           | 369,071   | 27%    | 485,943  | 43%    | 510,240   | 36%    | 535,752   | 34%    | 562,539           | 34%    | 590,666    | 34%    |
| Investment Income                                  | 15,984    | 1%     | 0  | 0%     | 0         | 0%     | 0         | 0%     | 0                 | 0%     | 0          | 0%     |
| Other (3)  | 27,323    | 2%     | 0  | 0%     | 0         | 0%     | 0         | 0%     | 0                 | 0%     | 0          | 0%     |
| TOTAL REVENUE                                      | 1,385,622 | 100%   | 1,130,745  | 100%   | 1,399,841 | 100%   | 1,559,432 | 100%   | 1,668,169         | 100%   | 1,742,276  | 100%   |
| EXPENSE  |           |        |  |        |           |        |           |        |                   |        |            |        |
| Salaries and Wages                                 | 694,135   | 50%    | 768,230  | 68%    | 791,277   | 57%    | 815,015   | 52%    | 839,466           | 50%    | 864,650    | 50%    |
| Benefits & Payroll Taxes                           | 117,642   | 8%     | 115,235  | 10%    | 118,692   | 8%     | 122,252   | 8%     | 125,920           | 8%     | 129,697    | 7%     |
| Total Salaries                                     | 811,777   | 59%    | 883,465  | 78%    | 909,969   | 65%    | 937,268   | 60%    | 965,386           | 58%    | 994,347    | 57%    |
| Total Galaries                                     | 011,777   | 0070   | 000,100  | 7070   | 000,000   | 0%     | 001,200   | 0070   | 000,000           | 00/0   | 001,011    | 0770   |
| Professional Fees                                  | 28,722    | 2%     | 30,000   | 3%     | 30,750    | 2%     | 31,519    | 2%     | 32,307            | 2%     | 33,114     | 2%     |
| Supplies   | 14,441    | 1%     | 15,000   | 1%     | 15,375    | 1%     | 15,759    | 1%     | 16,153            | 1%     | 16,557     | 1%     |
| Occupancy (4)                                      | 199,864   | 14%    | 188,000  | 17%    | 192,700   | 14%    | 197,518   | 13%    | 202,455           | 12%    | 207,517    | 12%    |
| Equipment Leasing                                  | 0         | 0%     | 0  | 0%     | 0         | 0%     | 0         | 0%     | 0                 | 0%     | 120,000    | 7%     |
| Insurance  | 26,624    | 2%     | 30,000   | 3%     | 30,750    | 2%     | 31,519    | 2%     | 32,307            | 2%     | 33,114     | 2%     |
| Promotion and Publicity                            | 11,092    | 1%     | 15,000   | 1%     | 15,375    | 1%     | 15,759    | 1%     | 16,153            | 1%     | 16,557     | 1%     |
| YUSA Dues  | 22,456    | 2%     | 15,000   | 1%     | 15,375    | 1%     | 15,759    | 1%     | 16,153            | 1%     | 16,557     | 1%     |
| Other  | 184,895   | 13%    | 190,000  | 17%    | 194,750   | 14%    | 199,619   | 13%    | 204,609           | 12%    | 209,724    | 12%    |
| _  |           | 0%     |  | 0%     |           | 0%     |           | 0%     |                   | 0%     |            | 0%     |
| TOTAL EXPENSE                                      | 1,299,872 | 94%    | 1,366,465  | 121%   | 1,405,044 | 100%   | 1,444,720 | 93%    | 1,485,524         | 89%    | 1,647,489  | 95%    |
| EBID   | 85,750    | 6%     | (235,720)  | -21%   | (5,203)   | 0%     | 114,712   | 7%     | 182,645           | 11%    | 94,787     | 5%     |
| Interest (5)                                       | 11,347    | 1%     | 0  | 0%     | 0         | 0%     | 0         | 0%     | 0                 | 0%     | 0          | 0%     |
| Depreciation                                       | 196,699   | 14%    | -  | 0%     | -         | 0%     | -         | 0%     | -                 | 0%     | -          | 0%     |
| Association Support (6)                            | ,         | 0%     | 113,074  | 10%    | 139,984   | 10%    | 155,943   | 10%    | 166,817           | 10%    | 174,228    | 10%    |
| NET  | (122,296) | -9%    | (348,795)  | -31%   | (145,187) | -10%   | (41,231)  | -3%    | 15,828            | 1%     | (79,441)   | -5%    |
| _  | <u> </u>  |        | (* / - / |        | <u> </u>  |        |           |        |                   |        | <u> </u>   |        |
| Membership   |           |        |  |        |           |        |           |        |                   |        |            |        |
| Average # of Full Pay & SS Members                 |           |        | 772  |        | 1,155     |        | 1,322     |        | 1,393             |        | 1,401      |        |
| Average Net Monthly Fee                            |           |        | 46   |        | 47        |        | 48        |        | 49                |        | 50         |        |
| Membership Revenue - before Joiner Fees            |           |        | 427,302  |        | 652,101   |        | 761,180   |        | 818,130           |        | 839,110    |        |
| Joiner Fees  |           |        | 17,500   |        | 12,500    |        | 12,500    |        | 12,500            |        | 12,500     |        |
| Membership Revenue                                 |           |        | 444,802  |        | 664,601   |        | 773,680   |        | 830,630           |        | 851,610    |        |
| Notes:   |           |        |  |        |           |        |           |        |                   |        |            |        |
| (1) Fundraising anticipated to increase \$25K each | ch vear.  |        |  |        |           |        |           | ſ      | Fitness Lease     |        | \$ 400.000 | 1      |
| (2) Program Service Fees - Individual spreadshe    | •         |        |  |        |           |        |           |        | Lease Rate Factor |        | 0.3        |        |
| (3) No "other" revenue contemplated                |           |        |  |        |           |        |           |        | Annual Lease      |        | \$ 120,000 |        |

- (3) No "other" revenue contemplated.
- (4) Estimated at \$4 per sq ft
  (5) Debt Service = Revolver Interest
- (6) 10% of Revenue

| Fitness Lease     | \$<br>400,000 |
|-------------------|---------------|
| Lease Rate Factor | 0.3           |
| Annual Lease      | \$<br>120,000 |

800 Medical Center Dr, Fairmont, Minnesota, 56031 - 15 minutes

800 Medical Center Dr, Fairmont, Minnesota, 56031 - 15



### **Key Facts**



12,765

Population



5,653

Households

Age Pyramid

85+

80-84

75-79 70-74

65-69

60-64

55-59

50-54 45-49 40-44

35-39

30-34 25-29

20-24

15-19 10-14

5-9

8% 4% 0% 4% 8%



-0.5%

Population: Annual Growth Rate (2019-2024)



\$54,376

Median Household Income

# Asian - 0.8% Black or African-American - 1.2% Hispanic/Latino - 6.9% Native American/Alaskan Native - 0.4% Native Hawaiian/Other Pacific Islander - 0.0% White - 89.6% Two or More Races - 1.1% Unknown - 0.0%

**Race & Ethnicity** 

### Ability



1,463
Households With Disability



24.8

Diversity Index
0 (No Diversity)
100 (Complete Diversity)

### **Population Characteristics**



22%

Follow a regular exercise routine



2.8%

Unemployment Rate



30%

Try to eat healthy with nutrition focus



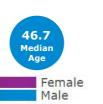
16%

Households Below the Poverty Level (ACS 2015-2019)

### Age and Gender

### The largest group: 2021 Males Age 60-64

The smallest group: 2021 Males Age 80-84



### -0-

Dots show comparison to

Martin County

### Education



No High School Diploma



32%

Some College (Includes Associate Degrees)



38%

High School Graduate (Including GED)



### 25%

Bachelor's/Grad/Prof Degree

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15 minutes

# Youth



Population by Age

2,516 Youth Population

Adult (19-64) 55% 8%

outh (<18) 20%

Seniors (65+)

26%

Youth on Medicaid

(Poverty Indicator)

### Households



3,328

Total Family Households (ACS 2015-2019)



2,216

Nonfamily Households (ACS 2015-2019)



23%

Households with Children (ACS 2015-2019)



2.80

Average Family Size

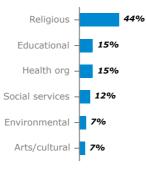


\$158,587

Median Net Worth

### **Charitable Engagement**

Contributed to Civic Organization in 12 months





Member of charitable organization

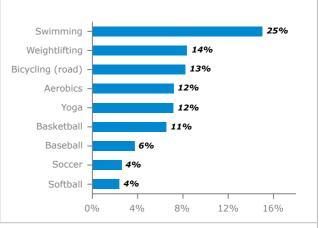
5%



17% Volunteered for a charity in 12 months

### **Physical Activity**

Participate in Sport and Physical Activity (%)



### **Employment Type**

|              | 64% |
|--------------|-----|
| Professional |     |

Working Class

Service Industry

10%

### **Esri Tapestry Segments**



**5E** Midlife Constants

958 households

12B aditional Living

1.520 households

16.9% of Households

26.9%

of Households



6D rairie Living 923 households

16.3% of Households

### **Spending**



\$387 Child Care

Health Care (Avg)



\$2,843 Recreation & Entertainment

(Avg)



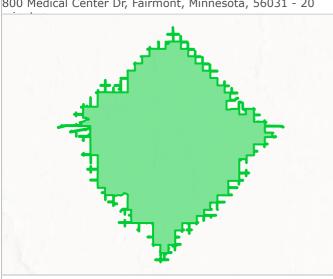
\$5,755

\$4,710

Groceries (Food - Avg) Note: The Tapestry Segments LifeMode labels are proprietary to Esri, a third party provider of U.S Census and supplemental data, and may not be a sensitive representation of labels/language most appropriate for your community. Learn More from Esri

© 2021 YMCA of the USA | Data source: Esri

# **Community Overview** 800 Medical Center Dr, Fairmont, Minnesota, 56031 - 20 minutes 800 Medical Center Dr, Fairmont, Minnesota, 56031 - 20



# **Key Facts** 15,972 **Population** Population: Annual

7,029

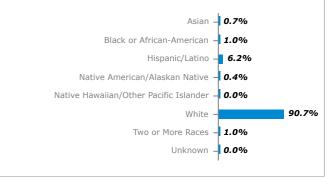
Households



-0.5%

Median Household Income

\$55,150



**Race & Ethnicity** 



**Ability** 

1,802 Households With Disability



Diversity Index 0 (No Diversity) 100 (Complete Diversity)

### **Population Characteristics**



Follow a regular



2.7% Unemployment Rate

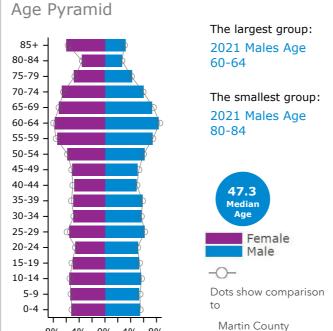


29% Try to eat healthy with nutrition focus



15% Households Below the Poverty Level (ACS 2015-2019)

### **Age and Gender**



8% 4% 0% 4% 8%

### **Education**



No High School Diploma



Some College (Includes Associate Degrees)

33%



High School Graduate (Including GED)

38%



23%

Bachelor's/Grad/Prof Degree

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20 minutes

### Youth



Population by Age

3,137 Youth Population

Adult (19-64) 55% 8%

outh (<18) 20%

Seniors (65+)

26%

Youth on Medicaid

(Poverty Indicator)

### Households



4,290

Total Family Households (ACS 2015-2019)



2,632

Nonfamily Households (ACS 2015-2019)



24%

Households with Children (ACS 2015-2019)



2.80

Average Family Size

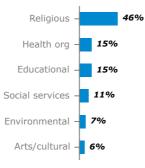


\$165,791

Median Net Worth

### **Charitable Engagement**

Contributed to Civic Organization in 12 months





Member of charitable organization

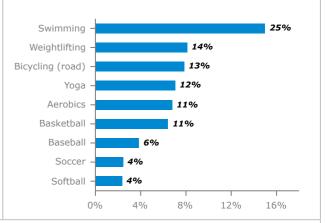
5%



17% Volunteered for a charity in 12 months

### **Physical Activity**

Participate in Sport and Physical Activity (%)



### **Employment Type**

63% Professional

27% Working Class

**Spending** 

\$5,887

Health Care

(Avg)

\$4,765

Groceries

(Food - Avg)

Service Industry

\$382

Child Care

(Avg)

\$2,908

Recreation &

Entertainment

(Avg)

10%

### **Esri Tapestry Segments**



Traditional Living 1,520 households

21.6% of Households



Prairie Living 1,514 households

21.5% of Households



Heartland Communities

16.0%

1.126 households

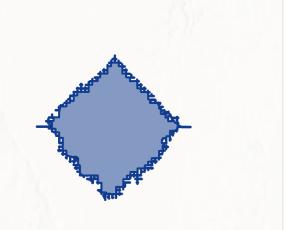
of Households

Note: The Tapestry Segments LifeMode labels are proprietary to Esri, a third party provider of U.S Census and supplemental data, and may not be a sensitive representation of labels/language most appropriate for your community. Learn More from Esri



800 Medical Center Dr, Fairmont, Minnesota, 56031 - 25 minutes

800 Medical Center Dr, Fairmont, Minnesota, 56031 - 25



22,162

Population



9,657

Households



-0.5%

Population: Annual Growth Rate (2019-2024)



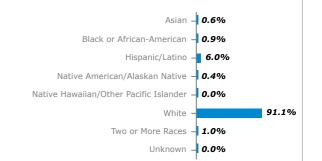
\$55,137

Median Household Income

The largest group:

2021 Males Age

60-64



**Race & Ethnicity** 

### Ability



**2,460**Households With Disability



Diversity Index

0 (No Diversity) 100 (Complete Diversity)

### **Population Characteristics**



21%

Follow a regular exercise routine



2.3%

Unemployment Rate



29%

Try to eat healthy with nutrition focus



14%

Households Below the Poverty Level (ACS 2015-2019)

### Age and Gender

**Key Facts** 



8% 4% 0% 4% 8%

70-74

65-69

60-64

55-59

50-54 45-49 40-44

35-39

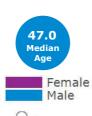
30-34 25-29

20-24

15-19 10-14

5-9

The smallest group: 2021 Males Age 80-84



Dots show comparison

Martin County

### Education



No High School Diploma



34%

Some College (Includes Associate Degrees)



High School Graduate (Including GED)

38%



21%

Bachelor's/Grad/Prof Degree

© 2021 YMCA of the USA | Data source: Esri



25 minutes

### Youth



Population by Age

4,354 Youth Population

> Adult (19-64) 55% 7%

25% outh (<18) 20%

Seniors (65+)

Youth on Medicaid

(Poverty Indicator)

### Households



5,822

Total Family Households (ACS 2015-2019)



3,692

Nonfamily Households (ACS 2015-2019)



24%

Households with Children (ACS 2015-2019)



2.81

Average Family Size

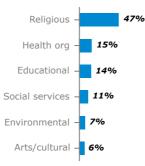


\$163,855

Median Net Worth

### **Charitable Engagement**

Contributed to Civic Organization in 12 months





Member of charitable organization

5%

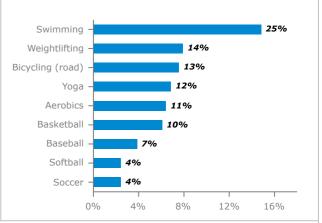


18% Volunteered for a charity

in 12 months

### **Physical Activity**

Participate in Sport and Physical Activity (%)



### **Employment Type**

|              | 63%   |
|--------------|-------|
| Professional |       |
|              | 200/- |

**Spending** 

Working Class

Service Industry

\$372

Child Care

(Avg)

\$2,952

Recreation &

Entertainment

(Avg)

9%

\$5,977

Health Care

(Avg)

\$4,790

Groceries

(Food - Avg)

28%

### **Esri Tapestry Segments**



Prairie Living 2.756 households

28.5% of Households



Heartland Communities

22.0%

2.126 households

of Households



Traditional Living 1.520 households

15.7%

of Households

Note: The Tapestry Segments LifeMode labels are proprietary to Esri, a third party provider of U.S Census and supplemental data, and may not be a sensitive representation of labels/language most appropriate for your community. Learn More from Esri

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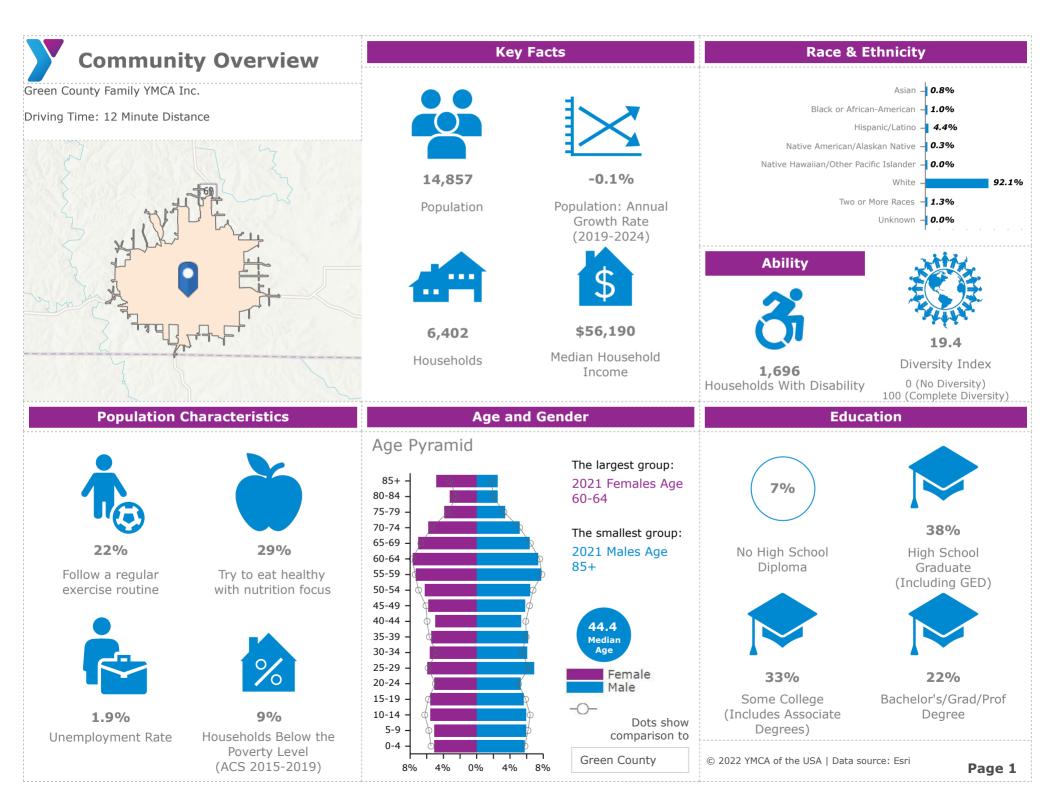
Green County Family YMCA Inc. (12 Minutes) 1307 2nd St, Monroe, Wisconsin, 53566

Driving Time: 12 Minute Distance

Prepared By Business Analyst for ArcGIS Pro

Latitude: 42.6118

Longitude: -89.6426



Green County Family YMCA Inc. (12 Minutes) 1307 2nd St, Monroe, Wisconsin, 53566

Driving Time: 12 Minute Distance

### Prepared By Business Analyst for ArcGIS Pro

Latitude: 42.6118 Longitude: -89.6426

# **Community Overview**

1307 2nd St, Monroe, Wisconsin, 53566

12 Minutes

### Youth



Population by Age

Seniors (65+)

22%

outh (<18)

20%

3,001 Youth Population

Adult (19-64) 57% 6%

Youth on Medicaid

(Poverty Indicator)

### Households



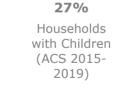
3,886

**Total Family** Households (ACS 2015-2019)



2,599

Nonfamily Households (ACS 2015-2019)





2.87

Average Family Size

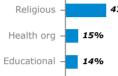


\$137,138

Median Net Worth

### **Charitable Engagement**

Contributed to Civic Organization in 12 months



Social services - 11%

Environmental - 7%

Arts/cultural -



4% Member of charitable organization



### **Physical Activity** Participate in Sport and Physical Activity (%) Swimming 26% Weightlifting 12% Basketball 12% Bicycling (road) 12% Yoga 12% Aerobics

12%

16%

### **Employment Type**

|      |      |      |  | 62% |
|------|------|------|--|-----|
| Prof | essi | onal |  |     |

30% Working Class

Service Industry

# 8%

### **Spending**





\$5,843

\$395

Child Care (Avg)

Health Care (Avg)



\$2,888 Recreation & Entertainment

(Avg)



\$4,723

Groceries (Food - Ava)

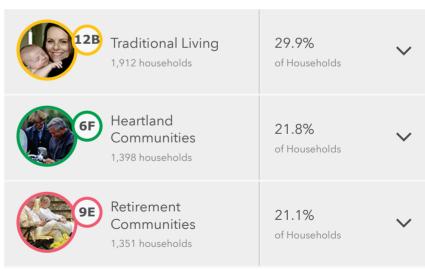
### **Esri Tapestry Segments**

4%

Baseball

Softball

Soccer



Note: The Tapestry Segments LifeMode labels are proprietary to Esri, a third party provider of U.S Census and supplemental data, and may not be a sensitive representation of labels/language most appropriate for your Learn More from Esri community.

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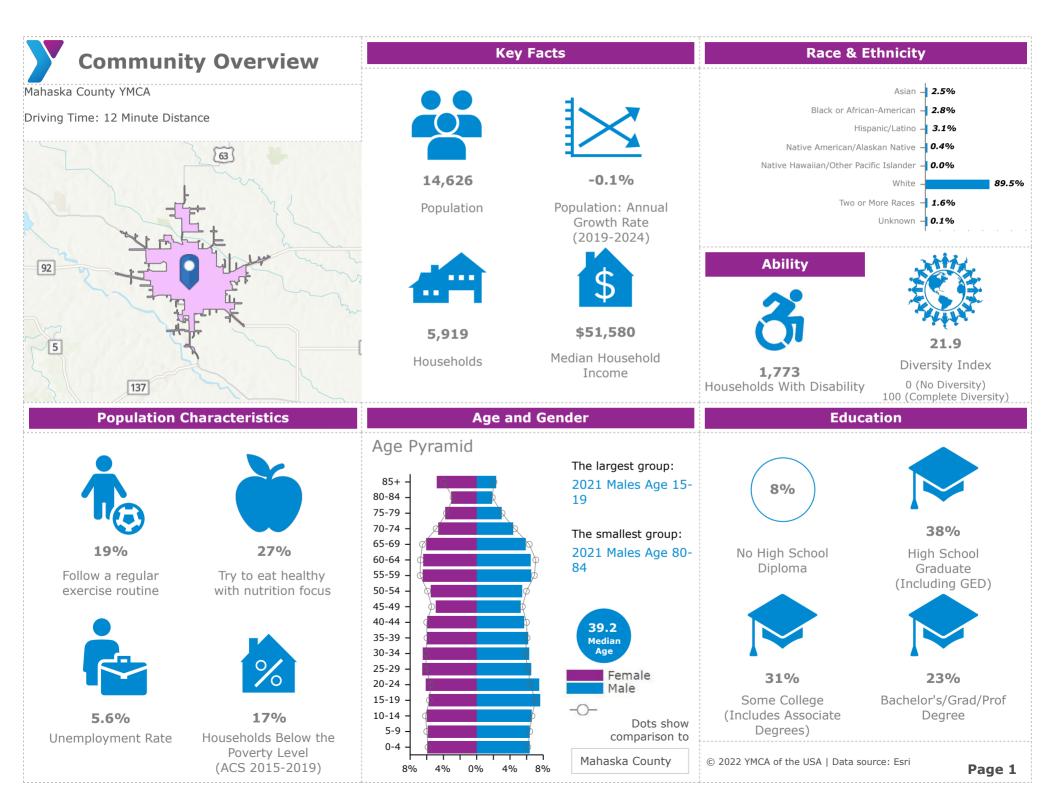
Mahaska County YMCA (12 Minutes) 414 N 3rd St, Oskaloosa, Iowa, 52577

Driving Time: 12 Minute Distance

Prepared By Business Analyst for ArcGIS Pro

Latitude: 41.2990

Longitude: -92.6411



Mahaska County YMCA (12 Minutes) 414 N 3rd St, Oskaloosa, Iowa, 52577

Driving Time: 12 Minute Distance

Prepared By Business Analyst for ArcGIS Pro

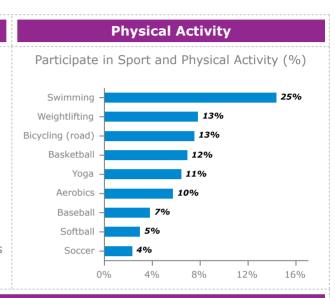
Latitude: 41.2990

Longitude: -92.6411

### **Community Overview** 414 N 3rd St, Oskaloosa, Iowa, 52577 12 Minutes Youth Population by Age 3,203 Seniors (65+) Youth Population 20% Adult (19-64) 58% outh (<18) 22% 9%

### **Charitable Engagement** Contributed to Civic Organization 4% in 12 months Member of charitable organization Religious -Health org - 15% Educational - 14% 15% Social services - 11% Volunteered for a charity Environmental - 7% in 12 months Arts/cultural - 6%

58%



### Households



Youth on Medicaid

(Poverty Indicator)

3,796 **Total Family** Households (ACS 2015-2019)



2,184 Nonfamily Households (ACS 2015-2019)



Average Family Size

2.94



31%

Households

with Children

(ACS 2015-

2019)

Median Net Worth

### **Employment Type**

| Professional         |     |
|----------------------|-----|
| <b>Morking Class</b> | 32% |
| Service Industry     | 10% |

| g Class    | 32% |
|------------|-----|
| e Industry | 10% |
|            |     |

### **Spending** \$5,021 \$330 Health Care Child Care (Avg) (Avg) \$2,494 \$4,085

Groceries

(Food - Avg)

Recreation &

Entertainment

(Avg)

### **Esri Tapestry Segments**



Note: The Tapestry Segments LifeMode labels are proprietary to Esri, a third party provider of U.S Census and supplemental data, and may not be a sensitive representation of labels/language most appropriate for your community. Learn More from Esri

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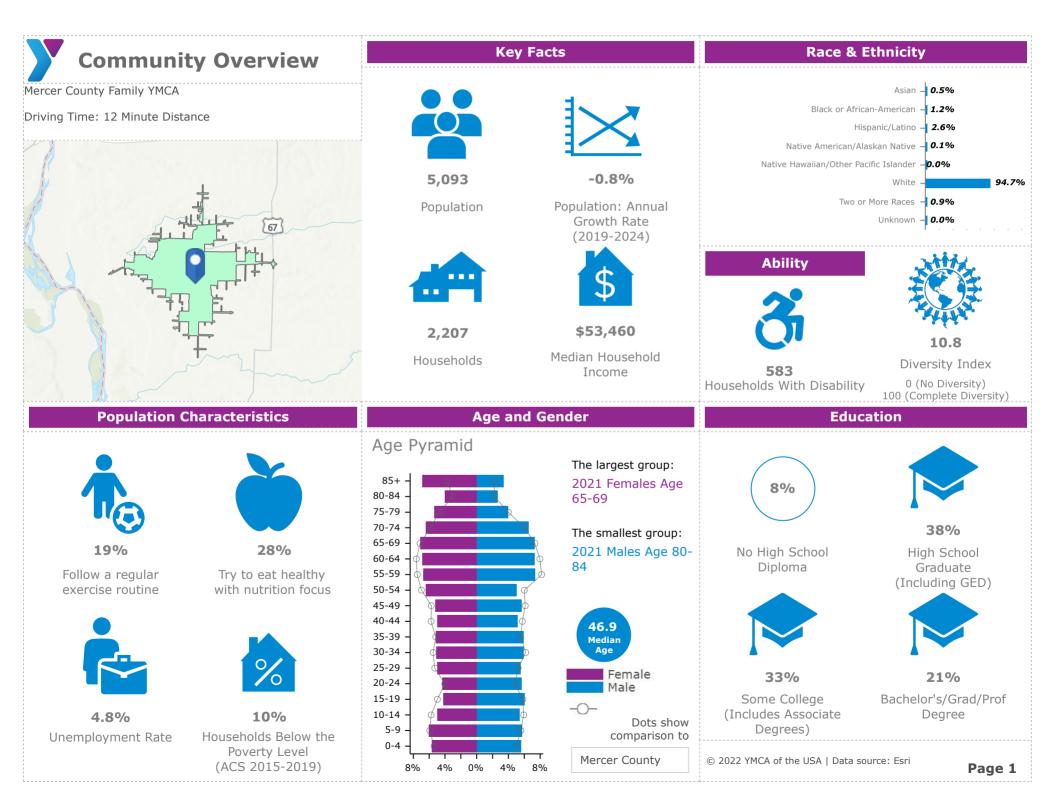
Mercer County Family YMCA (12 Minutes) 401 SW 2nd Ave, Aledo, Illinois, 61231

Driving Time: 12 Minute Distance

Prepared By Business Analyst for ArcGIS Pro

Latitude: 41.1990

Longitude: -90.7506



Mercer County Family YMCA (12 Minutes) 401 SW 2nd Ave, Aledo, Illinois, 61231

Driving Time: 12 Minute Distance

Prepared By Business Analyst for ArcGIS Pro

Latitude: 41.1990

16%

12%

Longitude: -90.7506

# **Community Overview**

401 SW 2nd Ave, Aledo, Illinois, 61231

12 Minutes

### Youth



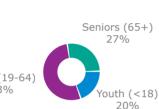
Population by Age

1,004 Youth Population

Adult (19-64)

Youth on Medicaid (Poverty Indicator)

5%



### Households



1,272 **Total Family** Households

(ACS 2015-

2019)



906

Nonfamily Households (ACS 2015-2019)



26%

Households with Children (ACS 2015-2019)



2.82

Average Family Size

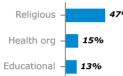


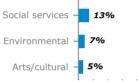
\$151,827

Median Net Worth

### **Charitable Engagement**

Contributed to Civic Organization in 12 months







Member of charitable organization

4%



17% Volunteered

for a charity in 12 months

### **Physical Activity** Participate in Sport and Physical Activity (%) Swimming 24% Weightlifting 14% Bicycling (road) 13% Basketball 12% Yoga 12% Aerobics Baseball Softball Soccer

8%

### **Employment Type**

|      |      |      |  | 60% |
|------|------|------|--|-----|
| Prof | essi | onal |  |     |

30% Working Class

Service Industry

10%

# **Spending**





\$327

Child Care (Avg)



\$5,134

Health Care

\$2,520 Recreation & Entertainment (Avg)

\$4,083

Groceries (Food - Avg)

### **Esri Tapestry Segments**

4%



Note: The Tapestry Segments LifeMode labels are proprietary to Esri, a third party provider of U.S Census and supplemental data, and may not be a sensitive representation of labels/language most appropriate for your Learn More from Esri community.

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YMCA of the Northwoods (12 Minutes)

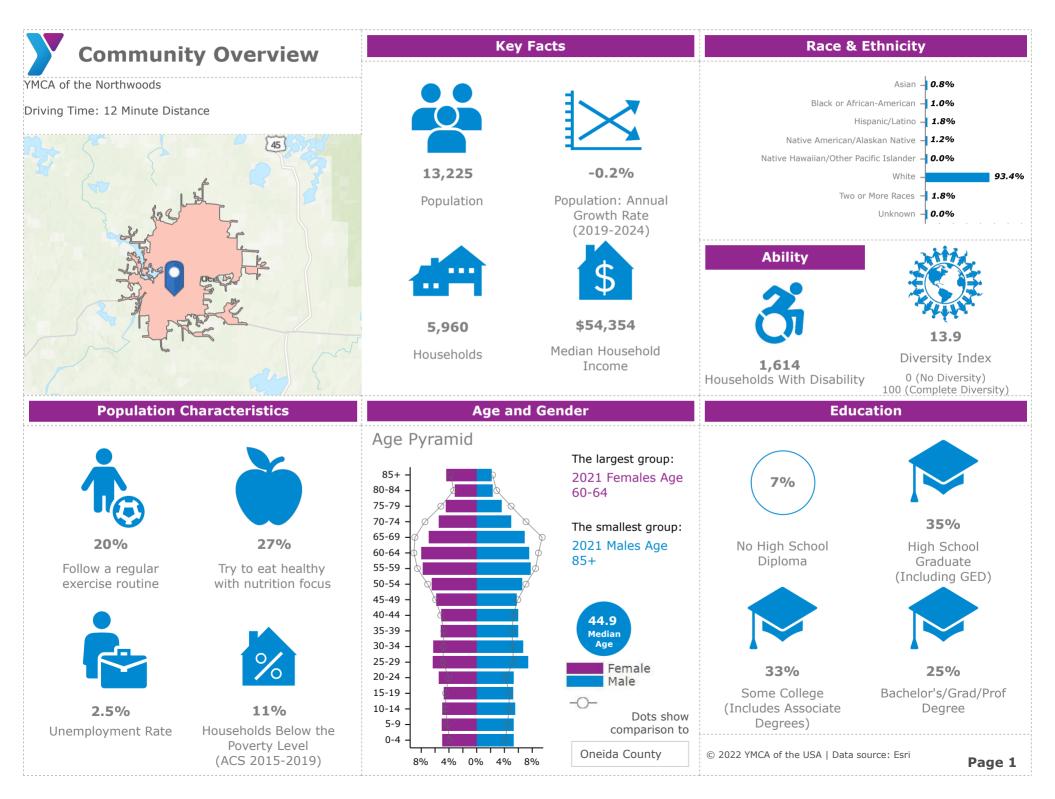
2003 E Winnebago St, Rhinelander, Wisconsin, 54501

Driving Time: 12 Minute Distance

Prepared By Business Analyst for ArcGIS Pro

Latitude: 45.6479

Longitude: -89.3816



YMCA of the Northwoods (12 Minutes)

2003 E Winnebago St, Rhinelander, Wisconsin, 54501

Driving Time: 12 Minute Distance

### Prepared By Business Analyst for ArcGIS Pro

Latitude: 45.6479 Longitude: -89.3816

# **Community Overview**

2003 E Winnebago St. Rhinelander, Wisconsin, 54501

12 Minutes

### Youth



Population by Age

2.457 Youth Population

59%

outh (<18)

19%

24%

Households

with Children

(ACS 2015-

2019)

7% Youth on Medicaid

(Poverty Indicator)



### Households



3,278 **Total Family** Households (ACS 2015-

2019)



2,417 Nonfamily





2.72

Average Family Size

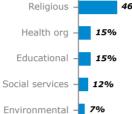


\$155,591

Median Net Worth

### **Charitable Engagement**

Contributed to Civic Organization in 12 months



Arts/cultural - 6%



Member of charitable organization

4%



15% Volunteered for a charity in 12 months

### **Physical Activity** Participate in Sport and Physical Activity (%) 26% Swimming Weightlifting 13% Bicycling (road) 13% Basketball 12% Yoga 11% Aerobics Baseball 5% Softball Soccer 16% 4% 8% 12%

### **Employment Type**

63% Professional

Working Class

Service Industry

\$378

Child Care

(Avg)

\$2,845

Recreation &

Entertainment

(Avg)

26%

\$5,734

Health Care

(Avg)

\$4,679

Groceries

(Food - Avg)

11%

**Spending** 

Traditional Living 2,125 households

**Esri Tapestry Segments** 

35.7% of Households



Small Town Simplicity 1,218 households

20.4% of Households



Prairie Living 733 households

12.3%

of Households

Note: The Tapestry Segments LifeMode labels are proprietary to Esri, a third party provider of U.S Census and supplemental data, and may not be a sensitive representation of labels/language most appropriate for your community. Learn More from Esri

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YMCA of the Prairie (12 Minutes)

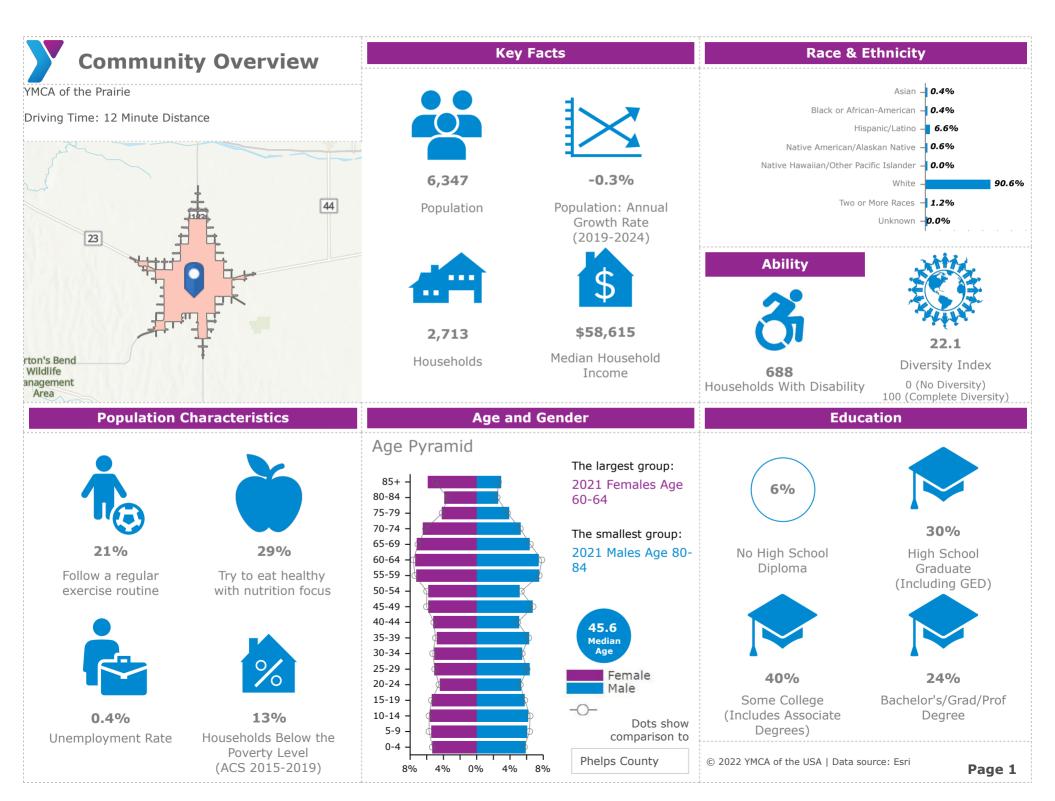
1415 Broadway St, Holdrege, Nebraska, 68949

Driving Time: 12 Minute Distance

Prepared By Business Analyst for ArcGIS Pro

Latitude: 40.4497

Longitude: -99.3882



YMCA of the Prairie (12 Minutes)

1415 Broadway St, Holdrege, Nebraska, 68949

Driving Time: 12 Minute Distance

### Prepared By Business Analyst for ArcGIS Pro

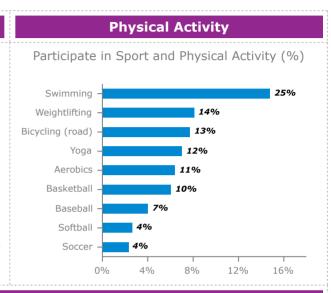
Latitude: 40.4497

Longitude: -99.3882

### **Community Overview** 1415 Broadway St, Holdrege, Nebraska, 68949 12 Minutes Youth Population by Age 1,316 Seniors (65+) Youth Population 24% Adult (19-64) 55%

### **Charitable Engagement** Contributed to Civic Organization 5% in 12 months Member of charitable organization Religious -Health org - 15% Educational - 14% 19% Social services - 10% Volunteered for a charity Environmental - 7% in 12 months Arts/cultural -

C 201



### Households



5% Youth on Medicaid

(Poverty Indicator)

1,752 **Total Family** Households (ACS 2015-2019)



Nonfamily Households (ACS 2015-2019)



outh (<18)

2019)

21%



2.84

Average Family Size



\$136,115

Median Net Worth

### **Employment Type**

| Professional                   | 62% |
|--------------------------------|-----|
| <b>P P C C C C C C C C C C</b> | 31% |
| Service Industry               | 7%  |

# **Spending**



\$371 Child Care (Avg) (Avg)



\$3,025 Recreation & Entertainment (Avg)



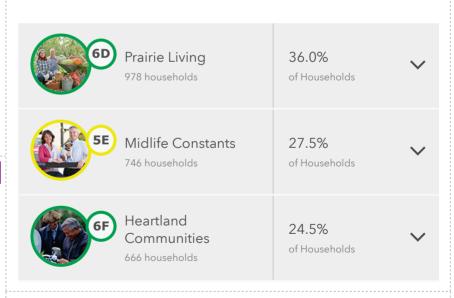
\$6,134 Health Care



\$4,823

Groceries (Food - Avg)

### **Esri Tapestry Segments**



Note: The Tapestry Segments LifeMode labels are proprietary to Esri, a third party provider of U.S Census and supplemental data, and may not be a sensitive representation of labels/language most appropriate for your Learn More from Esri community.

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### FYHA - Ice Proforma

|   | Year 1     | Year 2        | Year 3        | Year 4        | Year 5        | Comments   |
|---|------------|---------------|---------------|---------------|---------------|--|
| Revenue   |            |               |               |               |               |  |
| Hockey Registration Fees  | \$ 41,989  | \$<br>44,088  | \$<br>46,293  | \$<br>48,608  | \$<br>51,038  | 5% growth given new arena/excitement   |
| Ice (Open Skating, Rock-on-Ice, Birthday Parties)                               | \$ 12,000  | \$<br>12,960  | \$<br>13,997  | \$<br>15,117  | \$<br>16,326  | 8 % growth per year due to larger draw/more sessions                                 |
| mps/Ice Rental/Additional Rock On Ice (new revenue sources due to extra months) | \$46,620   | \$48,951      | \$51,399      | \$53,968      | \$56,667      | 3 hrs/day * 7 days week * \$150/hr   |
| Gambling  | \$ 150,000 | \$<br>154,500 | \$<br>159,135 | \$<br>163,909 | \$<br>168,826 | Current run rate with 3% growth annually   |
| City Contribution (unchanged)   | \$ 30,000  | \$<br>30,000  | \$<br>30,000  | \$<br>30,000  | \$<br>30,000  | No change  |
| Donations/Advertising   | \$ 15,000  | \$<br>15,000  | \$<br>15,000  | \$<br>15,000  | \$<br>15,000  |  |
| Pond Hockey Profits   | \$ 12,000  | \$<br>12,600  | \$<br>13,230  | \$<br>13,892  | \$<br>14,586  | This bucket can grow with more focus. A new arena will facilitate that               |
| Concessions   | \$ 12,000  | \$<br>12,600  | \$<br>13,230  | \$<br>13,892  | \$<br>14,586  | Slight increase annually as we do more events/tournaments                            |
| Tournaments   | \$ 12,000  | \$<br>12,000  | \$<br>12,000  | \$<br>12,000  | \$<br>12,000  |  |
| Fundraising (Coupon Books)  | \$ 41,445  | \$<br>43,517  | \$<br>45,693  | \$<br>47,978  | \$<br>50,377  | Current run rate with conservative growth of 5% per annum                            |
| Rental of facility during off season  | \$ 16,000  | \$<br>17,600  | \$<br>19,360  | \$<br>21,296  | \$<br>16,000  | 1000/event x 2/wk x 8 weeks (10% increase on rate/year)                              |
| Ice Rental during offseason   | \$ 45,000  | \$<br>47,250  | \$<br>49,613  | \$<br>52,093  | \$<br>54,698  | 150/hr x 5hr/day x 60 (2mos) w/5% increase/year                                      |
| TOTAL REVENUE   | \$ 434,054 | \$<br>451,067 | \$<br>468,949 | \$<br>487,751 | \$<br>500,104 |  |
| Expenses  |            |               |               |               |               |  |
| Salaries and Wages  | \$ 110,000 | \$<br>115,500 | \$<br>121,275 | \$<br>127,339 | \$<br>133,706 | Represents our current staff expenses for 5 months extrapolated out to 10 months     |
| Payroll Taxes   | \$ 20,000  | \$<br>21,000  | \$<br>22,050  | \$<br>23,153  | \$<br>24,310  |  |
| Advertising/Promotion   | \$ 5,000   | \$<br>5,500   | \$<br>6,050   | \$<br>6,655   | \$<br>7,321   | 10% increase y/y   |
| Supplies  | \$ 24,000  | \$<br>25,200  | \$<br>26,460  | \$<br>27,783  | \$<br>29,172  | 5% increase y/y  |
| Free Player Equipment/Jerseys/Uniforms/Coaches                                  | \$ 5,000   | \$<br>5,300   | \$<br>5,618   | \$<br>5,955   | \$<br>6,312   | 6% increases due to COL and growth   |
| Utilities   | \$ 60,000  | \$<br>63,000  | \$<br>66,150  | \$<br>69,458  | \$<br>72,930  | Includes a 5% increase/year after it was extrapolated out to 10 mos.                 |
| Coupon Books  | \$ 21,600  | \$<br>22,680  | \$<br>23,814  | \$<br>25,005  | \$<br>26,255  | Annual coupon book expense   |
| Equipment (Zamboni, Boards, equipment) Maintenance                              | \$ 30,000  | \$<br>30,000  | \$<br>30,000  | \$<br>30,000  | \$<br>30,000  | Using historical data  |
| Tournament Entry Fees (for away tournaments)                                    | \$ 18,000  | \$<br>18,720  | \$<br>19,469  | \$<br>20,248  | \$<br>21,057  | 4% annaul growth due to average increases in entry fees                              |
| Insurance   | \$ 20,000  | \$<br>23,000  | \$<br>24,150  | \$<br>25,358  | \$<br>26,625  | 15% increase due to new facility and then a COL 5% increases y/y                     |
| Miscellaneous   | \$ 6,000   | \$<br>6,600   | \$<br>7,260   | \$<br>7,986   | \$<br>8,785   | Added an increase of 10%/annum for cleaning expense for rental of facility for event |
| TOTAL EXPENSES  | \$ 319,600 | \$<br>336,500 | \$<br>352,296 | \$<br>368,938 | \$<br>386,474 | === H  |
|   |            |               |               |               |               | 1  |

114,567 \$ 116,654 \$ 118,814 \$ 113,630

| Additional Income Opportunity/Potential      | Year 1    | Year 2    | Year 3    | Year 4    | Year 5    | 1                |
|--|-----------|-----------|-----------|-----------|-----------|------------------|
| Possible Ice Time Rental (High School Teams) | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | 150/hr x 100 x 2 |

114,454 \$

Surplus (Deficit) \$