# FAIRMONT CITY COUNCIL AGENDA

Monday, July 10, 2023, 5:30 p.m.

| 1.  | Roll Call/Determination of Quorum  |  |      |  |  |  |  |  |
|-----|--|--|------|--|--|--|--|--|
| 2.  | Pledge of Allegiance   |  |      |  |  |  |  |  |
| 3.  | Approval of Agenda   |  |      |  |  |  |  |  |
| 4.  | Recognition/Presentations  |  |      |  |  |  |  |  |
| 5.  | Mayor's Update (03)  |  |      |  |  |  |  |  |
| 6.  | Public Discussion/Comment (Individual comments are limited to 3 minutes)(04)                                 |  |      |  |  |  |  |  |
| 7.  | <b>Consent Agenda</b> (Items removed from consent will be placed at the end of the items under new business) |  |      |  |  |  |  |  |
|     | А.   | Minutes  |      |  |  |  |  |  |
|     |  | <b>7.A.1</b> Regular Meeting, June 26, 2023                    | (05) |  |  |  |  |  |
|     | В.   | Check Registers  |      |  |  |  |  |  |
|     | C.   | Other  |      |  |  |  |  |  |
|     |  | 7.C.1 Event Permit – Indulge Pop Up Walk, July 22, 2023        | (08) |  |  |  |  |  |
|     |  | 7.C.2 Peddler's Permit – Southwestern Advantage, Kristaps Kaza | (11) |  |  |  |  |  |
| 8.  | Public Hearings  |  |      |  |  |  |  |  |
|     | 8.1  | Rural and Urban Service Districts                              | (12) |  |  |  |  |  |
| 9.  | Old B  | usiness  |      |  |  |  |  |  |
| 10. | New B  | Business   |      |  |  |  |  |  |
|     | 10.1   | Request for Demolition Assistance, Michael Munsterman          | (18) |  |  |  |  |  |
|     | 10.2   | Amend Restrictions on Property at 1760 State Street            | (26) |  |  |  |  |  |
| 11. | Counc  | cil Discussion   |      |  |  |  |  |  |
|     | 11.1   | City Administrator, Interim City Administrator Search Update   | (34) |  |  |  |  |  |

# 12. Staff/Liaison Reports

- A. Public Works
- **B.** Finance
- C. City Administrator
- D. Mayor/Council

Lubenow – HRA Maynard – FEDA Miller – FEDA, Visit Fairmont

# 13. Adjournment



From:Mayor BaartsTo:Mayor and City Council

Subject: Mayor's Update

Budget Impact: N/A

Attachments: N/A

Agenda Item: 5



Agenda Item: 6

From:City AdministrationTo:Mayor and City Council

Subject: Public Discussion/Comment

# **INDIVIDUAL COMMENTS ARE LIMITED TO 3 MINUTES**

Overview: Prior to regular business, is there any public discussion/comment?

**Budget Impact:** N/A

Attachments: N/A

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|-----------------|---|--------|
| Council Action: | Date                                    |        |

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Agenda Item: 7.A.1

**From**: Patricia J. Monsen, City Clerk **To**: Mayor and City Council

Subject: Council Minutes from Regular Meeting on June 26, 2023

Policy/Action Requested: To Approve City Council Minutes from June 26, 2023

Vote Required: \_X\_\_\_ Simple Majority \_\_\_\_\_ Roll Call

**Recommendation**: Approval

**Overview**:

Budget Impact: N/A

Attachments: City Council Minutes Regular Meeting, June 26, 2023

 Council Action:
 Date:

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The minutes of the Fairmont City Council meeting held on Monday, June 26, 2023, at the City Hall Council Chambers.

Mayor Lee Baarts called the meeting to order at 5:30 p.m.

Council Members Wayne Hasek, Britney Kawecki, Randy Lubenow and Michele Miller were present. Council Member Jay Maynard was absent. Also in attendance: Finance Director Paul Hoye, Director of Public Works/Utilities Matthew York, City Clerk Patricia Monsen, Police Chief Mike Hunter, Civil Engineer Tyler Cowing, Zoning Official Peter Bode and City Attorney Cara Brown.

Council Member Miller made a motion to approve the agenda with the addition of a lake update by Civil Engineer Tyler Cowing. Council Member Hasek seconded the motion and the motion carried.

Mayor Baarts recognized the following employees for their years of service: Ben Austin, Street Department, 10 years; Neal Becker, Water Department, 35 years; Jaime Bleess, Police Department, 20 years; and Eric Schaefer, Park Department, 25 years.

Chief Hunter introduced three new police officers: Officer Justin Jobe, Officer Theodore Cromwell and Officer Jordan Slater. City Clerk Monsen administered the Oath of Office to each of them. Chief Hunter also introduced CSO-Cadet Derek Hughes.

Matt Mayer of Bergan KDV presented the 2022 Annual Comprehensive Financial Report. Council Member Miller made a motion to accept the 2022 audit and approve the distribution of the 2022 Annual Comprehensive Financial Report. Council Member Lubenow seconded the motion and the motion carried.

Civil Engineer Tyler Cowing gave an update on the city's lakes.

Mayor Baarts shared that WCCO will be doing a story on Going Hog Wild in Fairmont. The news clip will be this Wednesday night at 10:00 p.m. This past weekend, the Fairmont Baseball Association hosted a 10U-14U tournament with 30 teams competing. The Fairmont High School Trap Team placed second at state. Mayor Baarts announced all the events happening in the city for the next two weeks.

No one spoke during Open Discussion.

Council Member Hasek made a motion to approve the consent agenda. Council Member Miller seconded the motion and the motion carried. Items on the consent agenda were: Minutes from the June 12, 2023 City Council meeting; Payment of the June Accounts Payable; Event Permit for Cardinal Power Fastpitch Softball Tournament to be held July 8 & 9, 2023 at Cardinal Park and Winnebago Sports Complex; Event Permit for a Latin Festival to be held on July 29, 2023 on Downtown Plaza; On-Sale Liquor License for Bean Town Grill, LLC, d/b/a Bean Town Grill; and a Temporary On-Sale Liquor License for Forever Emmalyne to hold an event on July 22, 2023 at 83 Downtown Plaza.

Council Member Kawecki made a motion to authorize the City of Fairmont to enter into a Grant Agreement with the State of Minnesota for the 2023 Preparing for Emerald Ash Bore Grant in the amount of \$4,600. Council Member Lubenow seconded the motion and the motion carried.

Council Member Kawecki made a motion to approve Task Order #2 for the repairs to the Gomsrud Channel Wall. Council Member Miller seconded the motion and the motion carried.

Council Member Miller made a motion to adopt **Resolution 2023-24**, Approval of the Preliminary and Final Plat of the Fairmont Industrial Park Twelfth Addition. Council Member Hasek seconded the motion. On roll call: Council Members Hasek, Kawecki, Lubenow and Miller voted aye. No one voted nay. Mayor Baarts declared said motion passed.

Council Member Miller made a motion to adopt **Resolution 2023-25**, Approval of the Planned Unit Development of the Fairmont Industrial Park Twelfth Addition. Council Member Hasek seconded the motion and the motion carried.

Mayor Baarts and Council Member Miller gave an update on the city administrator/interim city administrator search.

York gave an update on the city's yard waste site.

Council Member Hasek stated that the Public Utilities Commission discussed transformers.

Council Member Kawecki reported on the clean up at the library from the recent fire.

Council Member Lubenow stated that the Park Board had a presentation regarding park items made from recycled windmill blades. Lubenow reported that the HRA has decided to hire their own person for community development and not partner with the city.

A motion was made by Council Member Miller, seconded by Council Member Hasek and carried to adjourn the meeting at 6:43 p.m.

ATTEST:

Lee C. Baarts, Mayor

Patricia J. Monsen, City Clerk



Agenda Item: 7.C.1

**From**: Patricia J. Monsen, City Clerk **To**: Mayor and City Council

Subject: Event Permit – Indulge Pop Up Walk, July 22, 2023

**Policy/Action Requested**: Motion to approve the Event Permit for Indulge to hold a Pop Up Walk on July 22, 2023 at 83 Downtown Plaza

Vote Required: \_\_X\_ Simple Majority \_\_\_\_ Roll Call

**Recommendation**: Approval

**Overview**: Laura Spitzer has made application for an Event Permit to hold an Indulge Pop Up Walk on July 22, 2023 at 83 Downtown Plaza. This event will include the Pony Up Pub and Spitzer has obtained a Temporary One Day On Sale Liquor License for the event. The area where alcohol will be served will be fenced off. The event is scheduled to being at 8:30 a.m. and end at 1:00 p.m.

Budget Impact: N/A

Attachments: Event Permit Application

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# FAIRMENT EVENT APPLICATION/PERMIT

This form must be filed with the City at least thirty (30) days in advance of the event. The City will review the application in accordance with the permitting process outlined in the City Code, Chapter 18. Attach additional sheets, maps, etc. if necessary. For events which include overnight camping a separate addendum must be included with the event application.

| Date: July 222 2023  | Permit Fee: \$15.00   |
|--|---|
| Event: Induly Pop UP (Pony up  | pup) Walk   |
| Sponsoring entity:   | •   |
| Address: 83 Downtown Plaza IF  | armont MN 56031   |
| Maximum estimated number of persons expected to  | o attend at any one time: 50  |
|  | Phone #   |
| Name: Laura piter Nam  | meTBM Jpiter<br>#<br>#<br>Hail: f. Spite @ outlook.com  |
| Event Start: Day/Date July Jand<br>Event End: Day/Date July 2010<br>Setup: Day/Date July 2016<br>Teardown: Day/Date July 2012                    | Time:       7:30         5       Time:       1:00         Start time:       00:       00 fm       End Time:       7:00 fm         Start time:       1:00       End Time:       1:36 |
| 1. Type and description of the event and a list of<br>Emmalying Diganization to paye a<br>me lake in her memory at<br>to indulge for pony up pub | of all activities to take place at the event.<br>out POOR pop up, planning to walk<br>own pace. Clasural Morning. to retrain<br>and shop for cotta and bloody Marys!                |

2. Proposed location of event, including a site plan or diagram of the proposed area to be used showing the location of any barricades, perimeter/security fencing, fire extinguishers, safety or first aid stations, entertainment, stages, restrooms or portable toilets, parking areas, ingress and egress routes, signs, special lighting, trash containers and any other items related to the event.

applied for liquor paper work already

Just a few stalls (5) intrint of Induly & Co. pavariaded off with the orange city parricades to make sure all alcohol is controlled to pratspace. Ideally also porrewing 4 picture table. Just a ten stalls 4 picnic tables for people affending

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- 3. Will outside drinking water or waste collection systems be supplied? \_\_\_\_\_Yes; <u>Yes</u> No If yes, supply public health plans, including the number of toilet facilities that will be available.
- Will the event be providing: fire prevention, emergency medical service, security and severe weather shelter. \_\_\_\_\_Yes; \_\_\_\_No If yes, provide the written plans.
- 5. Will organizers allow outside food wagon/vendors at the event? Yes; No If yes, all food wagons/vendors must complete a Food Wagon/Vendor Permit and submit payment.
- Will camping or temporary overnight lodging be included for the event? (allowed only at Cedar Creek Park and Winnebago Sports Complex): \_\_\_\_ Yes; \_\_Y\_ No If yes, event coordinator must complete temporary overnight camping permit and submit payment.
- Will the event be using any sound amplification, public address system or will there be any live performances of any music or musical instruments? \_\_\_\_ Yes; Y \_\_\_ No If yes, please describe: \_\_\_\_
- 8. Will the event restrict or alter normal parking, vehicular traffic or pedestrian traffic patterns?

If yes, provide a detailed description of all public rights of way and private streets for which the applicant requests the city to restrict or alter traffic flow. (Please attach a detailed map).

Will you be providing shuttle service? Yes; Yes; No
 If yes, provide offsite parking locations, shuttle routes, types of vehicles that will be used for shuttling passengers, hours of operation and frequency of shuttle service.

I affirm that I am authorized to execute this application on behalf of the applicant and that the statements contained therein are true and correct to the best of my knowledge. If the special event requires special services provided by the City of Fairmont, the applicant agrees to indemnify, defend and hold the City of Fairmont, its officials, employees, and agents harmless from any claim that arises in whole or in part out of the special event, except any claims arising solely out of the negligent acts or omissions of the City of Fairmont, its officials, employees and agents. The applicant agrees to pay all fees and meet all City Code requirements.

Signature Title Owner Date C.23.22

If you would like your event published on the City's website/Community Calendar, please indicate: 2 Yes; No

|                            |         | Office  | e Use Only            |         |  |
|----------------------------|---------|---------|-----------------------|---------|--|
| \$15.00 Fee Pai            | d Date  | (126/23 | Received by:          |         |  |
| Requires Cour<br>Approval  |         | es; No  | Council Meeting Date: | Action: |  |
| City Administr<br>Approval | ator    | Yes     | No                    | Date    |  |
| Permit distributi          | on:     |         | 1                     |         |  |
| City                       |         |         |                       |         |  |
| Applica                    | ant     |         |                       |         |  |
| Police                     |         |         |                       |         |  |
| Parks/                     | Streets |         |                       |         |  |
| Other                      |         |         |                       |         |  |



Agenda Item: 7.C.2

**From**: Patricia J. Monsen, City Clerk **To**: Mayor and City Council

Subject: Peddlers Permit - Southwestern Advantage, Kristaps Kaza

**Policy/Action Requested**: Motion to approve a Peddlers Permit for Kristaps Kaza with Southwesern Advantage to sell educational books for one month.

Vote Required: \_\_X\_ Simple Majority \_\_\_\_ Roll Call

**Recommendation**: Approval

**Overview**: Kristaps Kaza has made application for a Peddlers Permit to sell educational materials from Southwestern Advantage for one month in the City of Fairmont. A background check has been completed and no disqualifying issues were found.

Budget Impact: N/A

# Attachments:

| ******    | ******  | ****** | ****** | ****** | ****** | ******** | ******   | ******* | ******       | ****** |
|-----------|---------|--------|--------|--------|--------|----------|----------|---------|--------------|--------|
| Council A | Action: |        |        |        |        |          | Date:    |         |              |        |
|           | _       |        |        |        |        |          |          |         |              |        |
|           |         |        |        |        |        |          |          |         |              |        |
| С         | T       | Т      | Y      | 0      | E      | T,       | A        | K       | $\mathbf{E}$ | S      |
|           | -       |        |        |        |        |          | <b>A</b> |         |              |        |



Agenda Item: 8.1

**From**: City Administration **To**: Mayor and City Council

Subject: Rural and Urban Service Districts

Policy/Action Requested: Public Hearing for Proposed Ordinance 2023-02

Vote Required: \_\_\_\_\_ Simple Majority \_\_\_\_\_ Roll Call

# **Recommendation**:

**Overview**: Each year the City reviews the Rural and Urban Service Districts within the corporate limits of the City of Fairmont. These two service districts are taxed at different rates due to the different demands on municipal services generated by the parcels in each district. Changes are indicated on the proposed Ordinance by striking out outdated information and underlining current information.

The City is required to send its Ordinance to the County Auditor/Treasurer by August 1<sup>st</sup> of Levy Year in order for changes to be effective for the next Payable Year. In 2022, Ordinance 2022-09 did not pass and no updates were made to the City of Fairmont's Rural and Urban Districts. Ordinance 2023-02 reflects changes sent to the City by the Auditor/Treasurer's Office for 2021 and 2022.

In 2022, council had discussion on re-evaluating the criteria for determining rural and service districts, but current staff is unaware of any changes having been made.

Budget Impact: N/A

Attachments: Proposed Ordinance 2023-02

# **ORDINANCE 2023-02**

# AN ORDINANCE AMENDING ORDINANCE 2021-02 ESTABLISHING A RURAL AND URBAN SERVICE DISTRICT WITHIN THE MUNICIPAL LIMITS OF THE CITY OF FAIRMONT

WHEREAS, the Martin County Treasurer/Auditor has been maintaining a tax roll of properties in the City of Fairmont, consisting of two separate taxing districts one classified as Rural Service District and the other classified as Urban Service District; and,

WHEREAS, these properties are taxed at different rates due to the different demands on municipal services generated by the parcels in each type of district; and

WHEREAS, it has been determined that there have been some acreage changes and ownership changes; and,

WHEREAS, the properties need to be reclassified so that they may be properly taxed as either Rural Service District or Urban Service District; and,

WHEREAS, the properties struck from the Rural Service District list shall be reclassified as Urban Service District and the properties added to the Rural Service District list shall be reclassified from Urban Service District to Rural Service District; and,

WHEREAS, it is in the best interest of the City of Fairmont to periodically review the Rural Service District and the Urban Service District for taxing purposes to ensure that properties are properly designated as Rural Service District parcels and Urban Service District parcels.

NOW THEREFORE the City of Fairmont does ordain that Ordinance 2021-02 shall be amended as follows (strikeouts indicate deletions and underlines indicate additions):

**Section 1. Purpose.** Pursuant to Minnesota Statute 272.67, the City of Fairmont hereby divides the area within the City of Fairmont's municipal limits into an Urban Service District and a Rural Service District creating separate taxing districts for the purpose of levying municipal property taxes except those levied for the payment of principal and interest on bonds and judgments.

## Section 2. Definitions.

**Rural Service District**. The parcels of land that in the judgment of the City Council, are rural in character because they are unplatted and not developed for commercial, industrial, or urban residential purposes and are not benefitted to the same degree as other lands by municipal services financed by general taxation. These lands need not be contiguous to one another.

**Urban Service District**. All the parcels of land within the boundaries of the City of Fairmont that are not included in the Rural Service District.

**Benefit Ratio**. The ratio, that in the judgment of the City Council, exists between the benefits to parcels of land of like market value, situated in the Rural Service District and in the Urban Service District, resulting from tax supported municipal services.

**Section 3. Rural Service District Established.** The City Council hereby establishes the Rural Service District as those parcels of land that meet the definition of the Rural Service District defined in this ordinance and consisting of the following parcels of land:

| Tax Identification Number |              | Acreage           | Name of Owner                        |
|---------------------------|--------------|-------------------|--------------------------------------|
| 239990415                 |              |                   | Federated Rural Electric Assn,       |
| 230370010                 |              | 159.68            | Stoneback, Kevin                     |
| 230370030                 |              | 28                | Unke, Kent D. Fairmont Foods, Inc.   |
| 230370040                 |              | 15.56             | Thomas L. Houck Rev Trst Agmt,       |
|                           |              |                   | Teresa A. Houck Rev Trst Agmt        |
| 230370050                 |              | 47.45             | Fairmont Foods, Inc.,                |
| 230370080                 |              | 15.36             | Grupe of Fairmont Inc., Zierke Real  |
|                           |              |                   | Estate, LLC                          |
| 230370085                 |              | 40.32             | FTF Partnership                      |
| 230370090                 |              | 73.07             | Fairmont Foods, Inc.,                |
| 230370100                 |              | 157.02            | Fairmont Foods, Inc.,                |
| 230370120                 |              | 15.48             | Thate, John W & Jane M               |
| 230370130                 | 7.29         | <del>5.01</del>   | City of Fairmont                     |
| 230370145                 |              | 24                | Fairmont Cemetery Assoc.             |
| 230370150                 |              | 92.84             | Cartwright, David D & Norma J        |
|                           |              |                   | Carlson Walters Group, LLC           |
| 230370155                 |              | 17.72             | Miller, Randy                        |
| 230370180                 |              | 79.6              | Miller, Mildred C TT of Rev Trust of |
|                           |              |                   | Mildred C. Miller Randy Miller       |
| 230370185                 |              | 11.87             | Miller, Randy                        |
| 230370188                 |              | 11.86             | Miller, Randy                        |
| 230370200                 |              | 6.31              | Cartwright, David                    |
| 230370230                 |              | 146.62            | Spencer, Jacqueline K                |
| 230370250                 |              | 10.25             | Buhmann, Brent                       |
| 230370270                 |              | 73.52             | DFP Limited Partnership,             |
| 230370280                 |              | 31.54             | Leiding, Terrance & Leiding, Thad    |
| 230370290                 |              | 11.84             | Thate, John W & Jane M               |
| 230370320                 |              | 75                | City of Fairmont                     |
| 230370340                 |              | 51.15             | Moeller, Dale S & Debra Dale and     |
|                           |              |                   | Debra Moeller Trust                  |
| 230370360                 | <u>62.98</u> | <del>82.75</del>  | Silker, Peggy Maschoff, Marlo        |
| <u>230370365</u>          |              | <u>31.49</u>      | Silker, Peggy Crowley, Francis       |
| 230370370                 | <u>31.49</u> | 4 <del>2.85</del> | Silker, Peggy Lenort, Robert G. &    |
|                           |              |                   | <u>Susan K.</u>                      |
| 230370380                 |              | 34.6              | Three Sheep to the Wind LLC &        |
|                           |              |                   | Janette Fickbohm Rev Liv Trust       |

| Tax Identification Number | <u>Acreage</u> | Name of Owner                        |
|---------------------------|----------------|--------------------------------------|
| 230370390                 | 79.5           | Crowley, Francis W                   |
| 230370400                 | 43.33          | Lenort, Robert G. & Susan K.         |
| 230370410                 | 387.81         | A L & C E Ward Inc.,                 |
| 230370420                 | 40             | Minnesota Mining & Manufacturing,    |
| 230370450                 | 56.69          | Marjorie L Pfiffner Resid Trust,     |
| 230370455                 | 7.51           | Davison, Benjamin                    |
| 230370460                 | 153.48         | Lowell Spee (LE) Etal,               |
| 230370470                 | 69.18          | A L & C E Ward Inc.,                 |
| 230370490                 | 243.02         | City of Fairmont,                    |
| 230370500                 | 66.05          | Marjorie L Pfiffner Resid Tst,       |
| 230370510                 | 77.22          | Heminover, James L.                  |
| 230370520                 | 230.07         | Tenhassen Farms Inc,                 |
| 230370590                 | 10.12          | Fairmont Community Hospital          |
|                           |                | Assoc                                |
| 230370650                 | 39.96          | Reiman, Kenneth O                    |
| 230370660                 | 40             | Fern F Bulfer Trust Agreement        |
| 230370670                 | 159.29         | Fern F Bulfer Trust Agreement        |
| 230370680                 | 4.02           | Bulfer Farms, LLC                    |
| 230370690                 | 1.29           | Bulfer, James G & Carol A            |
| 230370700                 | 1              | Bulfer, William J                    |
| 230370710                 | 80             | Bents, Kenneth C & Ruby L            |
| 230370720                 | 19.26          | Bulfer, Patrick Bulfer, Patrick J. & |
|                           |                | Joyce A.                             |
| 230370723                 | 5.48           | Bulfer, Patrick J. & Joyce A.        |
| 230370725                 | 5              | Bulfer, Patrick J & Joyce A          |
| 230370727                 | 134.84         | Gerhardt, Dick                       |
| 230370730                 | 104.73         | Barker, Orel A Kent Barker &         |
|                           |                | Stephen Barker                       |
| 230370732                 | 5,581 sqft     | City of Fairmont                     |
| 230370770                 | 80             | City of Fairmont                     |
| 230370780                 | 84.91          | Gerhardt, Dick                       |
| 230370781                 | 5              | Wilken, Lance A & Susan R            |
|                           | _              | Lucas D. Jeno                        |
| 230370782                 | 5              | Gerhardt, Dick                       |
| 230370785                 | 5.69           | Gerhardt, Dick                       |
| 230370788                 | 5.0            | Schmidt, Adam L. & Jessica L         |
| 230370790                 | 7.62           | Bettin, Joanne E. Revoc Liv Trust    |
| 230370800                 | 5.38           | Cowell, Joshua & Cowell, Kelly       |
| 230370810                 | 5.0            | Joanne E. Bettin Revoc Liv Trust     |
| 230370820                 | 5.0            | Joanne E. Bettin Revoc Liv Trust     |
| 230370830                 | 44.69          | Gerhardt, Dick                       |
| 230370835                 | 18.13          | Gerhardt, Dick                       |
| 230370840                 | 82.14          | Barker, Stephen & Kent               |
| 230370880                 | 35.99          | Luedtke, Andrea LE EtAl              |
| 220270002                 | 21 5           | Karen Fisher                         |
| 230370882                 | 21.7           | City of Fairmont                     |

| Tax Identification Number | <u>Acreage</u> | Name of Owner  |
|---------------------------|----------------|--|
| 230370885                 | 40.06          | Scott, Kenneth E. EtAl                                 |
| 230370887                 | 14.9           | City of Fairmont                                       |
| 230370890                 | 14.67          | Triple B & G Inc Krueger Realty,                       |
|                           |                | Inc.   |
| 230370895                 | 5.13           | City of Fairmont                                       |
| 230370900                 | 80             | Luedtke, Andrea LE EtAl                                |
|                           |                | Karen Fisher   |
| 230370910                 | 14             | I <del>Luedtke, Andrea LE EtA</del>                    |
|                           |                | Karen Fisher   |
| 230370925                 | 7.27           | Janzen, Jon R Janzen, Jon R. &                         |
|                           |                | La Nette M.  |
| 230370930                 | 64.11          | Poetter, John M & Sylvia                               |
| 230370950                 | 59.53          | Scheff, Lylas J. LE Et Al                              |
| 230370960                 | 13.5           | Scheff, Leonard & Lylas Et Al LE                       |
| 230370965                 | 5.6            | Thate, Andrew Scott                                    |
| 230370970                 | 80             | Luedtke, Andrea LE EtAl                                |
|                           |                | Trust Agreement of Robert D.                           |
|                           |                | Neusch UHAD 5-10-2                                     |
| 230370980                 | 3.02           | Poetter, John M & Sylvia                               |
| 230370990                 | 38.43          | Poetter, John M & Sylvia                               |
| 230370995                 | 36.1           | Poetter, Jeffrey J. & Denise C.                        |
| 230371000                 | 12.71          | Poetter, John M & Sylvia                               |
| 230371005                 | 23.3           | Poetter, Jeffrey J. & Denise C.                        |
| 230371010                 | 48.55          | Poetter, John M & Sylvia                               |
| 230371015                 | 30.83          | Poetter, Jeffrey J. & Denise C.                        |
| 230371020                 | 39.74          | Poetter, John M & Sylvia                               |
| 230371025                 | 39.77          | Poetter, Jeffrey J. & Denise C.                        |
| 230371060                 | 85.11          | Maria C. Langford Trust & Amy M.                       |
|                           |                | Bacon Trust  |
| 230371100                 | 42             | Krahmer, Inc.  |
| 230371120                 | 42             | Wendt, Elmer B & Lois L Rev Tr                         |
| 230371310                 | 5.10           | Grupe of Fairmont, Inc.                                |
| 230371320                 | 36.82          | City of Fairmont                                       |
| 230371330                 | 5.83           | Gerhardt, Dick   |
| 230390035                 | 18.95          | Weigh-Tronix Acquisition Corp,                         |
| 230390040                 | 36.77          | Fausch, Arthur L Lucille Fausch                        |
| 230390045                 | 0.48           | <u>Ault, Danny L</u>                                   |
| 230390080                 | 42.15          | Fairmont Growth Oppty Co                               |
| 230390085                 | 19.09          | City of Fairmont                                       |
| 230392300                 | 13.09          | Thate, John W & Jane M                                 |
| 230392315                 | 4.13           | <del>Byers, Deann</del> <u>Embry, Heather D. &amp;</u> |
|                           |                | Jason G.   |
| 230392330                 | 37.61          | <del>Meschke, David E</del>                            |
|                           |                | Fraser Stock Farm, LLC                                 |
| 230392345                 | 3.58           | Spencer, Blossom M & James B                           |
|                           |                | Irrev Trusts   |

| Tax Identification Number | <u>Acreage</u> | Name of Owner                                |
|---------------------------|----------------|--|
| 230392347                 | 0.98           | Spencer, Blossom M & James B<br>Irrev Trusts |
| 232110750                 | 23.3           | Lakeview Methodist Health Care Foundation    |
| 233490010<br>233490020    | 1.13<br>2.5    | AL & CE Ward Inc.<br>Tenhassen Farms Inc.    |

**Section 4. Urban Service District Established.** The City Council hereby establishes the Urban Service District as those parcels of land that do not meet the definition of the Rural Service District as defined in this ordinance.

**Section 5. Parcels Added or Removed**. By amendment of this ordinance, parcels of land may be added or removed from the Rural Service District.

**Section 6. Benefit Ratio Established.** It is the judgment of the City Council that the ratio of benefits within the Rural Service District compared to the land within the Urban Service District shall be 20%.

**Section 7. Benefit Ratio Change.** By amendment of the ordinance, the benefit ratio may be changed by the City Council.

**Section 8. Effective Date.** This ordinance becomes effective after its passage and publication.

Motion by: Second by: All in Favor: Opposed: Abstained: Absent:

PASSED, APPROVED AND ADOPTED, this 24th day of July 2024.

Lee C. Baarts, Mayor

Attest:

Patricia J. Monsen, City Clerk

1<sup>st</sup> Reading: July 10, 2023 2<sup>nd</sup> Reading: July 24, 2023



Agenda Item: 10.1

**From**: Patricia J. Monsen, City Clerk **To**: Mayor and City Council

Subject: Request for Demolition Assistance – Michael Munsterman

**Policy/Action Requested**: To approve or deny a demolition assistance at 50% of the actual cost up to \$5,000. **Vote Required**: \_X\_\_\_ Simple Majority \_\_\_\_\_ Roll Call

**Recommendation**: Approval

**Overview**: Michael Munsterman of 702 Bird Street has applied for demolition assistance for a garage located at this property. Munsterman is planning on building a new garage at this location. Munsterman is a city employee. City Personnel Policy #5 "Financial Interest" prohibits employees from financially benefiting from a contract or service with the City. The policy does allow for the city council to make an exception. Therefore, the city council could make the grant should they choose. This same situation occurred with a city employee on June 9, 2014, and the city council approved the grant at that time.

Budget Impact: Budgeted

## Attachments:

- 1. Application
- 2. Property information
- 3. Photo
- 4. Estimate for demolition

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Date:

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Council Action:



# City of Fairmont Financial Assistance for the Demolition of Blighted Properties Program Application

| Applicant Name: Michael Munster man   |
|---|
| Address of Applicant: MOZ - Bird Street Fairmont, MN 56031  |
| Telephone Number: <u>507-236-3238</u> Email:  |
| Address of property to be demolished: 702 Bird Street (Garabe)  |
| 1. Description of property and reason for request:<br>The Garabe is shot Needs to be fore Down!<br>Tear Down (Garabe) |
| 2. What do you plan to do with the property after demolition?<br>I planon Building a new Grivate                      |
| endof   |
| 3. Date demolition will be complete by: $May 31, 23$  |
|   |

The applicant agrees to demolish the substandard structure within one year following application date. In addition, the applicant agrees to obtain all necessary demolition and building permits and to observe all applicable Building Code provisions during the demolition and/or construction process. It is further agreed that the applicant will hold the City, its officers, agents, and employees harmless from all claims, acts, or event resulting directly or indirectly on account of this application

michael munsterman

Day They tore Down Garabe 5 /27/23

Applicant Signature

| Date |  |
|------|--|
|------|--|

|                         | FOR CITY USE               |             |  |  |  |  |
|-------------------------|----------------------------|-------------|--|--|--|--|
| Date of Council Action  | Approved                   | Disapproved |  |  |  |  |
| Date Demo Permit Issued | Date Grant Proceeds Issued |             |  |  |  |  |

# Beacon<sup>™</sup> Martin County, MN

#### Summary

| Parcel ID                    | 232110330                                      |
|------------------------------|--|
| Property Address             | 702 BIRD ST                                    |
|                              | FAIRMONT MN 56031                              |
| Sec/Twp/Rng                  | N/A  |
| <b>Brief Tax Description</b> | SHOREACRES SUBD. LOT-001 BLOCK-002 EAST 125'   |
|                              | (Note: Not to be used on legal documents)      |
| Deeded Acres                 | 0.00   |
| Class                        | 201 - (HSTD) 1A/1B/4BB RESIDENTIAL SINGLE UNIT |
| District                     | (2301) CITY OF FAIRMONT-2752                   |
| School District              | 2752   |
| Neighborhood                 | 00231530 - SUMMIT/SHOREACRES                   |
|                              | Contact Appraiser: Matthew Malone              |
|                              |  |

View Map



#### Owner

Primary Owner MICHAEL W MUNSTERMAN 702 BIRD ST FAIRMONT MN 56031

#### Buildings

| •                       |                  |
|-------------------------|------------------|
| Building 1              |                  |
| Year Built              | 1940             |
| Architecture            | CONVENTION       |
| Above Grade Living Area | 768              |
| Construction Quality    | AVERAGE          |
| Condition               | AVERAGE          |
| Foundation Type         | CONC BLOCK       |
| Frame Type              | WOOD FRAME       |
| Size/Shape              | 1.00 L-SHP       |
| Exterior Walls          | WOOD SDNG;       |
| Windows                 | DH/VINYL         |
| Roof Structure          | FLAT             |
| Roof Cover              | <b>ROLL COMP</b> |
| Interior Walls          | PLASTER;         |
| Floor Cover             | CARPET;          |
| Heat                    | AIR DUCTED       |
| Air Conditioning        | WINDOW           |
| Bedrooms                | 2                |
| Bathrooms               | 1                |
| 1st Floor Area Sq Ft    | 372              |
| Stories                 | 1                |
|                         |                  |

#### Land

|     |             |       |       |       |           |    | Unit  |       |       |       | Eff   |       |        |
|-----|-------------|-------|-------|-------|-----------|----|-------|-------|-------|-------|-------|-------|--------|
| Seq | Code        | Dim 1 | Dim 2 | Dim 3 | Units     | UT | Price | Adj 1 | Adj 2 | Adj 3 | Rate  | Div % | Value  |
| 1   | RES LOT 16A | 0     | 0     | 0     | 6,660.000 | S  | 1.450 | 0.00  | 0.00  | 0.00  | 2.216 | 1.000 | 14,756 |
|     | Total       |       |       |       | 6.660.000 |    |       |       |       |       |       |       | 14,756 |

#### Sub Area Square Footage

| Card | Line | Lower | First | Second | Third | Year Built | Effective Year Built | Area | RCNLD |
|------|------|-------|-------|--------|-------|------------|----------------------|------|-------|
| 1    | 0    |       | OWB   |        |       | 0          | 0                    | 372  | 21005 |
| 1    | 1    |       | ONE   |        |       | 0          | 0                    | 396  | 17143 |
| 1    | 2    |       | TVE   |        |       | 0          | 0                    | 40   | 1129  |
| 1    | 3    |       | UGR   |        |       | 0          | 0                    | 312  | 5637  |

Click here for more information on Sub Area Codes

#### Beacon - Martin County, MN - Parcel Report: 232110330

#### Sales

| Multi Parcel | Instr<br>Type | Qualified Sale | Sale Date | Buyer                        | Seller                       | Sale Price | Adjusted Sale Price | eCRV   |
|--------------|---------------|----------------|-----------|------------------------------|------------------------------|------------|---------------------|--------|
| N            | WD            | Q              | 9/26/2005 | MUNSTERMAN, MICHAEL M        | JOHNSON, WINTON J & JOANNE A | \$39,900   | \$39,900            | 497779 |
| N            | WD            | Q              | 11/9/1992 | JOHNSON, WINTON J & JOANNE A | STEUBER, ADELIA              | \$7,500    | \$7,500             | 0      |

#### Please contact Assessor's Office for CRV's prior to October 2014

#### Valuation

|                                | 2023 Assessment | 2022 Assessment | 2021 Assessment | 2020 Assessment |
|--------------------------------|-----------------|-----------------|-----------------|-----------------|
| + Estimated Land Value         | \$14,800        | \$15,400        | \$15,400        | \$15,400        |
| + Estimated Building Value     | \$68,800        | \$45,400        | \$35,200        | \$35,200        |
| + Estimated Machinery Value    | \$0             | \$0             | \$0             | \$0             |
| = Total Estimated Market Value | \$83,600        | \$60,800        | \$50,600        | \$50,600        |

#### Taxation

|    |                        | 2023 Payable       | 2022 Payable       | 2021 Payable       | 2020 Payable       | 2019 Payable       |
|----|------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|    | Classification         | 201 - 1A/1B/4BB    |
|    |                        | RESIDENTIAL SINGLE |
|    |                        | UNIT               | UNIT               | UNIT               | UNIT               | UNIT               |
|    | Estimated Market Value | \$60,800           | \$50,600           | \$50,600           | \$48,200           | \$48,200           |
| 12 | Excluded Value         | \$0                | \$0                | \$0                | \$0                | \$0                |
| -  | Homestead Exclusion    | (\$24,320)         | (\$20,200)         | (\$20,200)         | (\$19,300)         | (\$19,300)         |
| =  | Taxable Market Value   | \$36,480           | \$30,400           | \$30,400           | \$28,900           | \$28,900           |
|    | Net Taxes Due          | \$541.00           | \$481.00           | \$455.00           | \$455.00           | \$451.00           |
| +  | Special Assessments    | \$69.00            | \$69.00            | \$69.00            | \$69.00            | \$69.00            |
| =  | Total Taxes Due        | \$610.00           | \$550.00           | \$524.00           | \$524.00           | \$520.00           |
| %  | Change                 | 10.91%             | 4.96%              | 0.00%              | 0.77%              | 1.56%              |

#### IF YOU OWE BACK TAXES PLEASE CALL THE AUDITOR/TREASURER OFFICE

#### **Taxes Unpaid**

|                   | Current Taxes Due |
|-------------------|-------------------|
| Unpaid Tax        | \$305.00          |
| + Unpaid Penalty  | \$0.00            |
| + Unpaid Fees     | \$0.00            |
| + Unpaid Interest | \$0.00            |
| = Unpaid Total    | \$305.00          |

#### IF YOU OWE BACK TAXES PLEASE CALL THE AUDITOR/TREASURER OFFICE FOR A FULL BREAKDOWN

#### **Tax Statements**

| ROF                      |
|--------------------------|
| 2023 Tax Statement (PDF) |
| 2022 Tax Statement (PDF) |
| 2021 Tax Statement (PDF) |
| 2020 Tax Statement (PDF) |
| 2019 Tax Statement (PDF) |
| 2018 Tax Statement (PDF) |
|                          |

#### **Proposed Taxes**



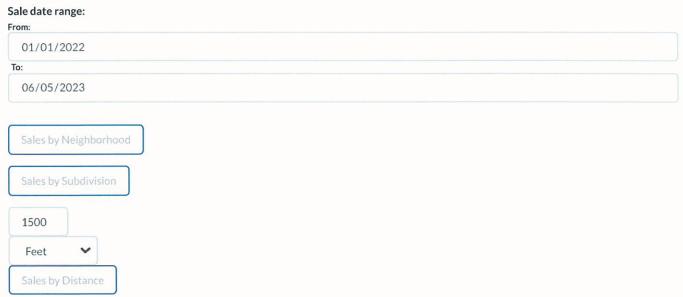
#### Valuation Notice

2024 Valuation Notice (PDF) 2023 Valuation Notice (PDF) 2022 Valuation Notice (PDF) 2021 Valuation Notice (PDF)

# Photos



#### **Recent Sales In Area**



#### No data available for the following modules: Extra Features.

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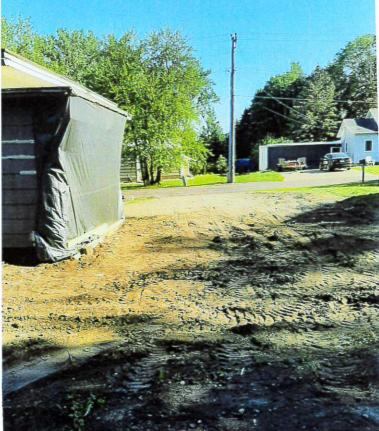
User Privacy Policy

GDPR Privacy Notice

Last Data Upload: 6/5/2023, 8:54:41 AM

ersion 3.1.12







|  |   |   |                    | <sup>p</sup> age No.  | of                            | Pages |
|--|---|---|--------------------|-----------------------|-------------------------------|-------|
| HINZ-n-HINZ GENERAL<br>1532 265th Avenue<br>Granada, MN 56039<br>License#BC509215  | CONTRACTORS<br>TOM - 507.236.05<br>ROD - 507.236.75<br>MIKE - 507.848.05<br>JOSH - 507.848.65   | 39<br>78                                  | Reneral Contractor | ACC                   | <b>POSAL</b><br>EPTAP<br>3522 |       |
| PROPOSAL SUBMITTED TO  |   | PHONE                                     |                    | DATE                  |                               |       |
| STREET   |   | JOB NAME                                  |                    | I                     |                               |       |
| CITY, STATE AND ZIP CODE   |   | JOB LOCATIC                               | N                  |                       |                               |       |
| ARCHITECT  | DATE OF PLANS   |   |                    |                       | JOB F                         | PHONE |
| We hereby submit specifications and estimates for:   |   |   |                    |                       |                               |       |
| Kenove gzvage an<br>From gavage an   | nd haul-a<br>d haul-a   | way                                       | , Kem ove          | <i>Cim</i> n (        | Y6t6                          |       |
| P.a. 2000 a Olown  |   |   | Lobal Co           | ost 58                | 300 °                         |       |
|  | PA  | din,                                      | Cull 5-;           | 30-23                 |                               |       |
|  |   |   |                    |                       |                               |       |
| We Propo   | <b>SC</b> hereby to furnish material  | and labor –                               |                    |                       |                               |       |
| Payment to be made as follows:   |   |   |                    | dollars (\$           |                               |       |
| All material is guaranteed to be as specified. Two-yea<br>completed in a workman-like manner according to stand<br>from above specifications involving extra costs will be<br>will become an extra charge over and above the esti<br>strikes, accidents or delays beyond our control. Owner to<br>insurance. Our workers are fully covered by Workmen' | ard practices. Any alteration or deviatio<br>executed only upon written orders, an<br>mate. All agreements contingent upo<br>carry fire, tornado and other necessar | n Authorize<br>d Signature<br>n<br>y Note |                    | De<br>repted within _ |                               | days. |
| Acceptance of Prope<br>specifications and conditions are satisfactory and are here<br>to do the work as specified. Payment will be made as a   | -The above prices,<br>by accepted. You are authorized<br>utlined above.   | Signo                                     | ature              |                       |                               |       |
| Date of Acceptance   |   | 25Signo                                   | ature              |                       |                               |       |



Agenda Item: 10.2

**From**: FEDA Coordinator, Ned Koppen **To**: City Council

Subject: Amend Restrictions on Property at 1760 State St.

**Policy/Action Requested**: Motion to Approve the Amendment to Declaration of Covenants & Restrictions for Center Creek Business Park

Vote Required: \_\_X\_ Simple Majority \_\_\_\_ Roll Call

**Recommendation**: Approval

**Overview**: A developer is in the process of acquiring the property at 1760 State St. to build a new retail auto business on the property. Currently there is a restriction tied to this property preventing that type of business from being located there. If 70% of the surrounding property owners agree to changing this restriction it can be amended to allow this development to go forward. I am asking the Council to approve this amendment as presented. The Martin County commissioners have approved this amendment in relation to the properties they currently own in this development. Council's approval will equal the 70% needed for the new business to move forward.

**Budget Impact**: N/A

### Attachments:

1. Amendment to Declaration of Covenants and Restrictions for Center Creek Business Park

| *************************************** |           |   |   |   |    |   |       |   |   |   |
|---|-----------|---|---|---|----|---|-------|---|---|---|
| Council A                               | Action: _ |   |   |   |    |   | Date: |   |   |   |
| С                                       | Ι         | Τ | Y | 0 | 26 | L | A     | K | E | S |

# AMENDMENT TO DECLARATION OF COVENANTS AND RESTRICTIONS FOR CENTER CREEK BUSINESS PARK

This Amendment to Declaration of Covenants and Restrictions for Center Creek Business Park ("Amendment") is made as of the \_\_\_\_\_ day of \_\_\_\_\_, 2023, by and between Martin County Minnesota ("County"), the City of Fairmont, a Minnesota municipality ("City"), MAF Holdings II, LLC ("MAF"), United Hospital District, Inc. ("United") and Bank Midwest ("Bank") (collectively, the "Parties").

### RECITALS

WHEREAS, the Parties are the owners of all of the lots within the Center Creek Commons Addition in the City of Fairmont, Martin County, Minnesota (the "Development").

WHEREAS, all of the lots within the Development are subject to the terms and conditions of that certain Declaration of Covenants and Restrictions for Center Creek Business Park dated February 22, 2008, and recorded as Document No. 2008R-403023 in the Real Property Records of Martin County, Minnesota (the "Declaration"); and

WHEREAS, County is the owner of Lot 2, Block One, Center Creek Commons Addition in the City of Fairmont, Minnesota; Lot 1 and Lot 2, Block Three, Center Creek Commons Addition in the City of Fairmont, Minnesota; and, Lot 1, Block Four, Center Creek Commons Addition in the City of Fairmont, Minnesota; and

WHEREAS, City is the owner of Lot 3, Block One, Center Creek Commons Addition in the City of Fairmont, Minnesota; and

WHEREAS, MAF is the owner of Lot 1, Block One, Center Creek Commons Addition in the City of Fairmont, Minnesota; and

#### AMENDMENT TO DECLARATION OR COVENANTS AND RESTRICTIONS OF FOR CENTER CREEK BUSINESS PARK

WHEREAS, United is the owner of Lot 1, Block Two, Center Creek Commons Addition in the City of Fairmont, Minnesota; and

WHEREAS, Bank is the owner of Lot 2, Block One, Center Creek Commons Addition in the City of Fairmont, Minnesota; and

WHEREAS, the Declaration provides that the Declaration may be amended by written agreement signed by Owners of seventy percent (70%) of the Lots comprising the Development; and

WHEREAS, Parties whose signatures appear below are in agreement to amend the Declaration and said signatory Parties represent more than seventy percent (70%) of the Lots in the Development.

NOW THEREFORE, for and in consideration of the forgoing recitals, the Declarant hereby declares as follows:

1. That portion of the Declaration under Paragraph 5.13, <u>Use Limitations</u>, (viii) which prohibits "Any operation that maintains, services or repairs (mechanically or otherwise) any motorized or non-motorized automobile, truck, trailer, vehicle, recreational vehicles, buses, all-terrain vehicles, motorcycles, snowmobiles, watercraft, boats, air-craft, camping trailers, lawn mowers or tractors, except in connection with new sales dealerships" shall not apply to Lot 1, Block One, so long as a Les Schwab Tire Center is constructed on the Lot and opens for business for at least one day.

2. Except as so amended, all other terms and conditions of the Declaration shall remain in force and are unaffected by this Amendment.

This document prepared by:

Robert M. Clark Robert M. Clark & Associates, P.C. 5750 Genesis Ct., Suite 103 Frisco, Texas 75034

[the remainder of this page intentionally left blank – signature pages follows]

**IN WITNESS WHEREOF**, Declarant has executed this Declaration as of the date and year first above written.

# **COUNTY:**

Martin County, Minnesota

| By:    |  |      |  |
|--------|--|------|--|
| Name:  |  | <br> |  |
| Title: |  |      |  |

| STATE OF MINNESOTA | )           |
|--------------------|-------------|
|                    | ) <b>SS</b> |
| COUNTY OF MARTIN   | )           |

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2023, by \_\_\_\_\_, \_\_\_\_, of Martin County, Minnesota, on behalf of the County.

Notary Public

FIRST AMENDMENT TO DECLARATION OR COVENANTS AND RESTRICTIONS OF FOR CENTER CREEK BUSINESS PARK

# CITY OF FAIRMONT

By\_\_\_\_\_

Lee C. Baarts Its: Mayor

By \_\_\_\_\_ Patricia J. Monsen Its: City Clerk

# STATE OF MINNESOTA ) ) SS COUNTY OF MARTIN )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023, before me, a notary public within and for said County, personally appeared Lee C. Baarts and Patricia J. Monsen, to me personally known, who, being by me duly sworn did say that they are respectively the Mayor and the City Clerk of the City of Fairmont named in the foregoing instrument, and that said instrument was signed in behalf of said City of Fairmont by authority of the City Council and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said corporation.

Notary Public

# MAF:

MAF Holdings II, LLC, a Minnesota nonprofit limited liability company

| By:    |      |      |  |
|--------|------|------|--|
| Name:  | <br> | <br> |  |
| Title: |      |      |  |

# STATE OF MINNESOTA)) SSCOUNTY OF \_\_\_\_\_)

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2023, by \_\_\_\_\_, \_\_\_\_, of MAF Holdings II, LLC, a Minnesota nonprofit limited liability company, on behalf of the said entity.

Notary Public

# **UNITED:**

United Hospital District Inc., a Minnesota corporation

| By:    |      |      |
|--------|------|------|
| Name:  |      |      |
| Title: | <br> | <br> |

# STATE OF MINNESOTA)) SSCOUNTY OF \_\_\_\_\_)

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2023, by \_\_\_\_\_, \_\_\_\_, of United Hospital District Inc., a Minnesota corporation, on behalf of the corporation.

Notary Public

# **BANK:**

Bank Midwest, a \_\_\_\_\_

| By:      | <br> | <br> |
|----------|------|------|
| Name:    |      | <br> |
| Title: _ |      | <br> |

# STATE OF MINNESOTA)) SSCOUNTY OF \_\_\_\_\_)

| The foregoing ins | trument was acknowle | dged before me this  | day of |                |
|-------------------|----------------------|----------------------|--------|----------------|
| 2023, by          |                      | , of Bank Midwest, a |        | , on behalf of |
| the Bank.         |                      |                      |        |                |

Notary Public

FIRST AMENDMENT TO DECLARATION OR COVENANTS AND RESTRICTIONS OF FOR CENTER CREEK BUSINESS PARK



# Council Member Agenda Request July 10, 2023

Agenda Item: 11.1

From: Mayor Baarts and Council Member Miller

Subject: City Administrator, Interim City Administrator Search Update

Staff Action Requested: None

**Overview**: Mayor Baarts and Council Member Miller will give a bi-weekly update on the City Administrator, Interim City Administrator Search.

# Attachments:

